

### Annual Budget Fiscal Year 2006-2007





July 1, 2006

#### CITY OF LAWTON, OKLAHOMA

#### RESOLUTION NO. <u>06-97</u>

A RESOLUTION APPROVING THE CITY OF LAWTON, OKLAHOMA BUDGET FOR THE FISCAL YEAR 2006-2007 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY

WHEREAS, The City of Lawton has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, The City Manager has prepared a budget for the fiscal year ending June 30, 2007 (FY 2006-2007) consistent with the Act, except for Parks and Recreation Department; and

**WHEREAS**, The Act in section 17-215 provides for the City Manager of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

WHEREAS, The budget, except for Parks and Recreation department, has been formally presented to the Lawton City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

WHEREAS, The City of Lawton City Council has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAWTON, OKLAHOMA:

**SECTION 1**. The City Council of the City of Lawton does hereby adopt the FY 2006-2007 Budget on the <u>6 th</u> day of June 2006, except for Parks and Recreation Department, with total resources available in the amount of \$115,962,466 and total fund/departmental appropriations in the amount of \$108,815,142. Legal appropriations (spending/encumbering limits) are hereby established as follows:

| Fund                                | Appropriation<br>Amount | Transfer<br>IN/OUT (-) |
|-------------------------------------|-------------------------|------------------------|
| General Fund                        | \$45,330,933            | 11,964,821             |
| CDBG                                | 894,587                 |                        |
| Home                                | 645,304                 |                        |
| Enterprise                          | \$14,643,848            | (11,964,821)           |
| Lakes                               | 28,000                  |                        |
| Operating Grants                    | 97,543                  |                        |
| Cemetery Fund                       | 900                     |                        |
| Park Development Fund               | 57,540                  |                        |
| Animal Welfare License Fund         | 100,000                 |                        |
| Animal Welfare Neuter Fund          | 130,540                 |                        |
| Emergency Communications            | 322,000                 |                        |
| Drainage Maintenance                | 634,472                 |                        |
| Wastewater Maintenance              | 118,000                 |                        |
| Hotel/Motel – Chamber of Commerce   | 905,000                 |                        |
| Rolling Stock                       | 2,613,334               |                        |
| Sewer System Rehab                  | 4,214,470               |                        |
| Cell Phone Service Fee              | 204,000                 |                        |
| Sinking Fund/Debt Serv/CIP/GO       |                         |                        |
| Bond                                | \$43,067,092            |                        |
| Less: Parks & Recreation Department | (5,192,421)             |                        |
| Total                               | \$108,815,142           |                        |

**SECTION 2.** The City Council does hereby authorize the City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2006-2007, from one line item to another, one object category to another within a department, or one department to another within a fund, without further approval by the City Council/Town Board.

**SECTION 3**. All supplemental appropriations or decrease in the total appropriation of a fund shall be adopted at a meeting of the City Council and filed with the State Auditor and Inspector.

**ADOPTED AND APPROVED,** by the City Council of the City of Lawton this 6<sup>th</sup> day of June 2006.

| (SEAL)                                        | JOHN P. PURCELL, JR., MAYOR |
|-----------------------------------------------|-----------------------------|
| ATTEST:                                       |                             |
| Mau A. Dushbech<br>TRACI HUSHBECK, CITY CLERK | <br><del></del>             |

APPROVED as to the form and legality this 6<sup>th</sup> day of June, 2006

JOHN H. VINCENT, CITY ATTORNEY

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#### RESOLUTION NO. 06- 98

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF LAWTON AMENDING RESOLUTION NO. 06-97 TO INCLUDE THE PARKS AND RECREATION DEPARTMENT IN THE BUDGET FOR FISCAL YEAR 2006-2007.

#### BE IT RESOLVED BY THE Council of the City of Lawton, Oklahoma

- The budget for Fiscal Year 2006-2007, approved by Resolution No. 06-97 is hereby amended to include the budget for the Parks and Recreation Department with appropriations in the amount of \$5,192,421.
- 2. The Director of Finance and the City Clerk are hereby instructed to file the adopted budget, as amended hereby, with the Comanche County Excise Board on or before the first day of the Budget Year 2006-2007 and file at least one copy of said budget with the office of the State Auditor and Inspector.
- The City Clerk is hereby directed and instructed to retain at least one copy on file of the final and complete budget for Fiscal Year 2006-2007 as the same may by amended during said fiscal year.

ADOPTED AND APPROVED, by the City Council of the City of Lawton this 6<sup>th</sup> day of June, 2006.

(SEAL)

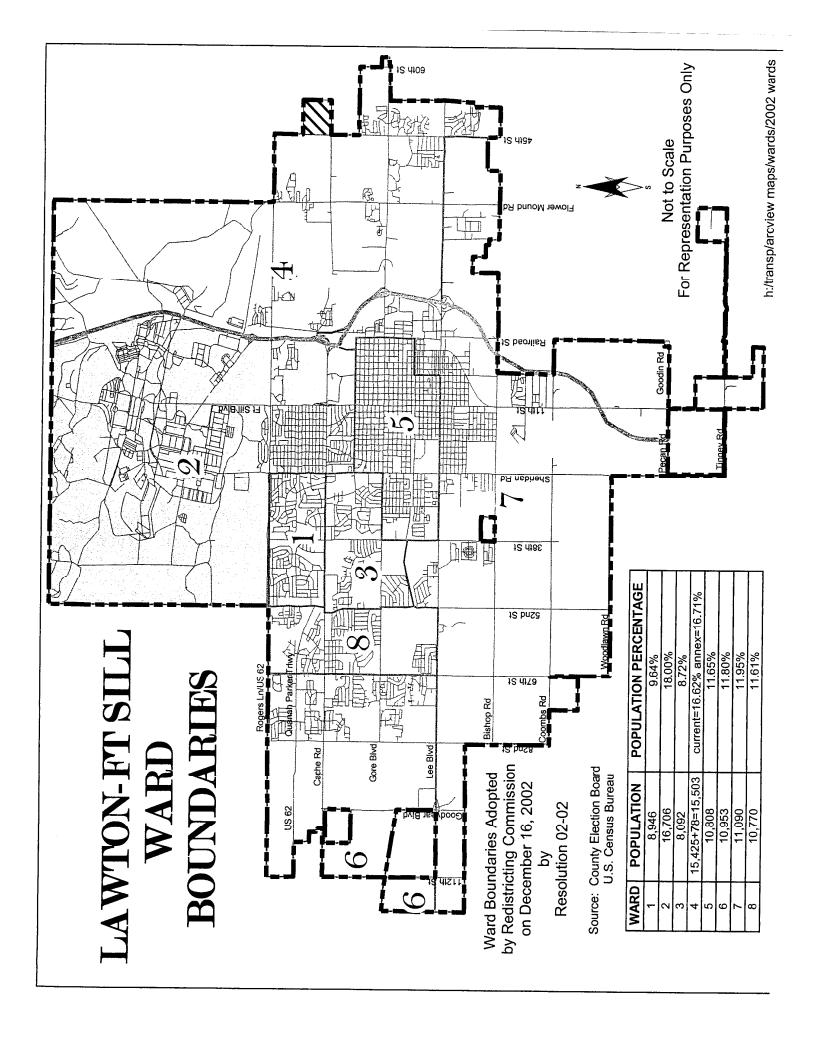
ATTEST:

TRACI HUSHBECK, CITY CLERK

APPROVED as to the form and legality this 6th day of June, 2006

JOHN H. VINCENT, CITY ATTORNEY

#### Human Resources Neighborhood Department Jim Scholes Management Transportation Mass Transit Stormwater Community Services Services **Greg Buckley** Library David Snider Department Auditing Hausing & Community Development Inspection Services License & Planning Permits Municipal Judge Mike Corrales Donna Mata Municipal Court Arts & Humanities -Landscape Maintenance Park Building Maintenance Maintenance Recreation & Leisure Parks & Grounds Building Parks & Recreation Auditorium Athletic & Kim Shahan Department Cemetery Legal Services John Vincent City Atlorney Department **ORGANIZATIONAL CHART** Advisory Boards & Commissions Museum RSVP Sports Lakes City of Lawton FY 2006-2007 Fire Department City Manager Larry Mitchell Manager Greg Buckley Bart Hadley Mayor & Council Fire Training Fire Prevention **Assistant City** Operations John Purcell Jr Citizens Equipment Maintenance Public Works Department Drainage Maintenance Solid Waste Collection Engineering Wastewater Electronic Maintenance Solid Waste Traci Hushbeck Operations Animal Welfare Disposal Streets City Clerk Jerry ihler Traffic Controls Public Works Administration Sewer System Technical Construction Wastewater Treatment Plant Water Treatment Plant Water-Wastewater Wastewater Collection Distribution Sewer Water Emergency Communications Ronnie Smith Police Uniform Emergency Management Department CID Division Police H.Q. Service Contracts Training Division Police Technical Services Finance Administration Rick Endicott Department Waurika Fund City At Large Information Technology Revenue Services Finance Financial Services



#### Lawton City Council Membership List

#### Ward One

Bill Shoemate 1726 NW 31st Street - 73505 248-2042

Term: 5/05 - 3/07

#### Ward Two

Rex Givens 1304 NW Elm - 73507 353-3506

Term: 5/04 - 3/07

#### Ward Three

Janice Drewry 707 NW 46th Street - 73505 248-3836

Term: 5/05 - 3/08

#### **Ward Four**

Keith Jackson 2603 NE Garden Lane - 73507 357-8386

Term: 5/05 - 3/08

#### **Ward Five**

Robert Shanklin 208 NW Ft Sill Blvd - 73507 248-9635

Term: 5/05 -3/08

#### **Ward Six**

Jeffrey Patton 7648 NW Folkstone Way - 73505 536-4044

Term: 5/03 - 5/06

#### Ward Seven

Stanley Haywood 3320 SW Salinas Drive - 73501 355-6587 Cell 280-6024

Term: 3/06 - 3/09

#### Ward Eight

Randy Warren 6513 NW Columbia - 73505 536-9770

Term: 3/06 - 3/09

#### Mayor

John P. Purcell, Res: 3006 NE Muse Cir Home Ph: 353-1690 City Business: 581-3301

email: jpurcell@cityof.lawton.ok.us

Term: 5/04 to 2007

#### City Manager

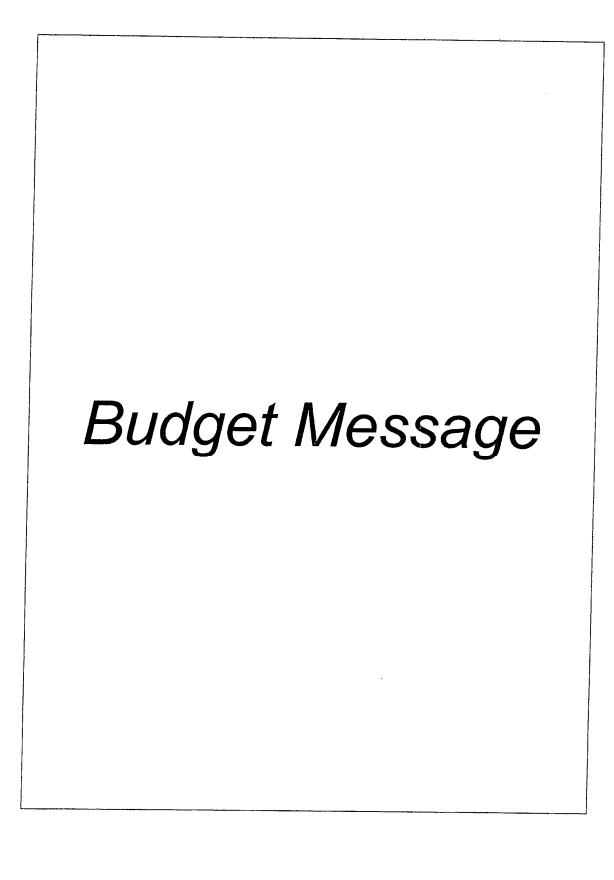
Larry Mitchell 581-3301

#### City Attorney

John Vincent 581-3320

#### City Clerk

Traci L. Hushbeck 581-3305



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#### FINANCE DEPARTMENT

103 SW 4<sup>th</sup> Street Lawton, Oklahoma 73501 (580) 581-3328 FAX (580) 581-3355

#### Adopted Budget Summary FY 2006 - 2007 June 8, 2006

The FY 06-07 Preliminary Budget was distributed to the City Council on May 16, 2006. After several workshops and a Public Hearing, the City Council approved and adopted the Preliminary Budget with the attached changes on June 6, 2006.

As approved by the City Council, the following chart reflects the ending general fund balance after the changes have been made to the preliminary budget recommendation:

| Projected Fund Balance at July 1, 2006  | \$ 5,053,000 |
|-----------------------------------------|--------------|
|                                         |              |
| Projected Revenues                      | 29,791,111   |
| Transfer In From Enterprise Fund        | 11,964,821   |
| Total General Fund Revenues             | 41,755,932   |
| Total Funds Available                   | 46,808,932   |
| Less:                                   |              |
| General Fund Expenditures               | 45,330,933   |
| Projected Fund Balance at June 30, 2007 | \$ 1,477,999 |

The projected fund balance for June 30, 2007 of \$1,477,999 represents a 3.26% reserve balance of general fund expenditures.

Summary of Changes made to the Preliminary Budget, a detailed list is provided on the next page:

Added expenses to General Fund \$328,985

Rick Endicott, Finance Director

#### CITY OF LAWTON BUDGET FOR FISCAL YEAR 2006-2007 CHANGES TO PRELIMINARY BUDGET

|                                                            | General Fund | Rolling Stock<br><u>Fund</u> |
|------------------------------------------------------------|--------------|------------------------------|
| D : 1 1 1 1 0 00 0007                                      | r4 906 092   |                              |
| Projected carryover at 6-30-2007                           | \$1,806,983  | \$1,444,100                  |
| Capital outlay already in preliminary budget               | -\$109,234   | \$109,234                    |
| Move rolling stock in general fund to rolling stock        | -\$109,234   | \$109,234                    |
| Increase City attorney Professional Services               | \$39,000     |                              |
| Three wheeled sweeper - Streets                            |              | \$130,000                    |
| One ton flat bed truck with radio - Streets                |              | \$30,000                     |
| Trailered tar pots - Streets                               | \$34,000     |                              |
| Increase repair and maintenance - Streets                  | \$0          |                              |
| Medium track hoe with front blade - Water Distribution     |              | \$80,000                     |
| Ten Wheeler with low boy trailer - Water Distribution      |              | \$91,200                     |
| Backhoe with quick change bucket - Water Distribution      |              | \$64,000                     |
| (1) One ton truck with service bed & crane - Water Dist    |              | \$28,700                     |
| (2) Low boy trailers - Water Distribution                  |              | \$30,000                     |
| Excavator - Wastewater Maintenance                         |              | \$0                          |
| Gradall for Drainage Maintenance (1 of 3 pmts on lease p   | urchase      | \$100,000                    |
| (1) One ton flat bed with flashing arrow (traffic control) |              | \$32,000                     |
| (1) Half ton pick up with radio (streets)                  |              | \$16,500                     |
| (1) 20 Ton Equipment Trailer (streets)                     |              | \$14,000                     |
| (1) 12" Wood Chipper                                       | \$13,500     |                              |
| Add animal welfare officer                                 | \$34,119     |                              |
| Add to Centennial Fund - Arts & Humanities                 | \$10,000     |                              |
| Contribution to Lawton philharmonic                        | \$25,000     |                              |
| Increased janitorial contract expense                      | \$16,200     |                              |
| Increased HVAC contract expense                            | \$78,000     |                              |
| Reduce pool plumbing expense - Sports & Aquatics           | -\$10,000    |                              |
| Increase contract labor - Sports & Aquatics                | \$13,000     |                              |
| Slab floor at Elmer Thomas Park - Parks & Grounds          | \$46,000     |                              |
| Rod iron fence at Elmer Thomas Park - Parks & Grnds        | \$0          |                              |
| Compact motor grader - Lakes                               |              | \$120,000                    |
| Add Pro QA and PSSI Integration - Emergency Comm           | \$0          |                              |
| Add dispatch consoles - Emergency Comm                     | \$0          |                              |
| Two police sedans - Police Uniform                         |              | \$60,000                     |
| Upgrade document imaging - Police Technical                | \$10,000     |                              |
| Passenger van - Police Training                            |              | \$16,600                     |
| Delete police training fees                                | \$150,000    |                              |
| Increase police contracts                                  | \$1,400      |                              |

#### CITY OF LAWTON BUDGET FOR FISCAL YEAR 2006-2007 CHANGES TO PRELIMINARY BUDGET

| Add midsize SUV - Fire Training                                                                                                                 |             | \$22,000               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|
| Decrease fire operations uniform expense  Add lease purchase of rescue veh - Fire operations  Add lease purchase of engine co - Fire operations | -\$40,000   | \$125,000<br>\$100,000 |
| Add part time clerk for Mayor & Council                                                                                                         | \$18,000    |                        |
| Total expenses added during council budget reviews                                                                                              | \$328,985   | \$1,169,234            |
| Projected carryover at 6-30-2007 with changes<br>Capital outlay spent from rolling stock fund                                                   | \$1,477,998 | \$2,613,334            |

Hotel Motel tax is projected to be \$905,000 given to the Chamber of Commerce.

These items could be purchased from the Cell Phone Fees

Revisit the following items in January 2007: Rod Iron Fence - \$162,000 Street Repairs - \$200,000

Fund after school program from either City at Large or Council Contingency - \$25,000



Office of the Eity Manager
Wayne Gilley City Hall
103 SW Fourth Street
Lawton, OK 73501
(580) 581-3301 (580) 581-3536 fax
www.cityof.lawton.ok.us

May 12, 2006

Mayor John P. Purcell, Jr. Lawton City Council Members

Re: FY 2006-2007 Municipal Budget

I am pleased to submit to the Mayor and City Council the FY 2006-2007 preliminary municipal budget, which begins on July 1, 2006 and runs through June 30, 2007. This preliminary budget is submitted tonight, in accordance with the Lawton City Charter and the Oklahoma Municipal Budget Act. The City Council must approve a final City Budget no later than June 23, 2006 and submit the adopted Municipal Budget to the Comanche County Excise Board and State Auditor and Inspector on or before July 1, 2006.

The City Manager's preliminary budget for FY 2006-2007 includes citywide expenditures of \$69,586,838, which is an increase of \$3,685,005, or 5.59% over the adopted FY 2005-2006 budget of \$65,901,830. The City Manager's proposed general fund budget for FY 2006-2007 will increase from \$42,336,329 to \$45,151,949 or 6.65%.

I look forward to working with the Mayor and City Council in finalizing this year's municipal budget. I also wish to thank the Finance Director and his staff for all of the hard work and time spent in preparing this budget document.

Respectfully.

Larry Mitchell City Manager

# Budget Summary & Graphs

#### CITY OF LAWTON BUDGET SUMMARY FISCAL YEAR 2006-2007

| <u>FUND</u>                                                                                                                                                                    | PROJECTE<br>CARRY OVE<br>7/1/2006       |                    | PROJECTED<br>TOTAL<br>RESOURCES                                         | ADOPTED<br>EXPENDITURES<br>BUDGET                           |            | CIP<br>EXPENDITURES                                       | TOTAL<br>EXPENDITURE                                                 | TRANSFER<br>IN/OUT(-)                     | PROJECTED<br>CARRYOVER<br>6/30/2007 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|------------|-----------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
| GENERAL FUND                                                                                                                                                                   | \$ 5,053,00                             | 0 \$ 29,791,111    | \$ 34,844,111                                                           | \$ 45,330,933                                               | \$ -       | \$ -                                                      | 45,330,933                                                           | \$ 11,964,821                             | \$ 1,477,999                        |
| C.D.B.G.<br>HOME                                                                                                                                                               |                                         | 894,587<br>572,195 |                                                                         | 894,587<br>572,195                                          |            |                                                           | 894,587<br>572,195                                                   |                                           |                                     |
| ENTERPRISE FUND WATER SEWER REFUSE WAURIKA SURCHARGE STORM WATER MITIGATION RESERVE FUND                                                                                       | 14,3;<br>421,13                         | •                  | 12,230,848<br>5,271,498<br>7,096,258<br>1,700,000<br>310,065<br>421,138 | 5,322,656<br>3,571,147<br>3,739,980<br>1,700,000<br>310,065 |            |                                                           | 5,322,656<br>3,571,147<br>3,739,980<br>1,700,000<br>310,065          | (6,908,192)<br>(1,700,351)<br>(3,356,278) |                                     |
| LAKES                                                                                                                                                                          |                                         | 28,000             | 28,000                                                                  | 28,000                                                      |            |                                                           | 28,000                                                               |                                           |                                     |
| OPERATING GRANTS<br>OKLA DEPT OF LIBRARIES<br>R.S.V.P.                                                                                                                         |                                         | 50,114<br>47,429   | 50,114<br>47,429                                                        | 50,114<br>47,429                                            |            |                                                           | 50,114<br>47,429                                                     |                                           | -                                   |
| CEMETERY FUND                                                                                                                                                                  | 75,00                                   | 0 20,000           | 95,000                                                                  | 900                                                         |            |                                                           | 900                                                                  |                                           | 94,100                              |
| PARK DEVELOPMENT FUND                                                                                                                                                          | 57,54                                   | 0                  | 57,540                                                                  |                                                             |            | 57,540                                                    | 57,540                                                               |                                           | -                                   |
| ANIMAL WELFARE LICENSE FUND                                                                                                                                                    | 95,00                                   | 0 30,000           | 125,000                                                                 | 100,000                                                     |            |                                                           | 100,000                                                              |                                           | 25,000                              |
| ANIMAL WELFARE NEUTER FUND                                                                                                                                                     | 125,00                                  | 0 50,000           | 175,000                                                                 | 130,540                                                     |            |                                                           | 130,540                                                              |                                           | 44,460                              |
| EMERGENCY COMMUNICATIONS                                                                                                                                                       |                                         | 322,000            | 322,000                                                                 | 322,000                                                     |            |                                                           | 322,000                                                              |                                           | -                                   |
| DRAINAGE MAINTENANCE                                                                                                                                                           | 144,50                                  | 0 610,000          | 754,500                                                                 | 634,472                                                     |            |                                                           | 634,472                                                              |                                           | 120,028                             |
| WASTEWATER MAINTENANCE                                                                                                                                                         | -                                       | 118,000            | 118,000                                                                 | 118,000                                                     |            |                                                           | 118,000                                                              |                                           | -                                   |
| HOTEL MOTEL TAX/CHAMBER                                                                                                                                                        | 161,00                                  | 0 744,000          | 905,000                                                                 | 905,000                                                     |            |                                                           | 905,000                                                              |                                           | -                                   |
| ROLLING STOCK                                                                                                                                                                  | 194,10                                  | 0 2,419,234        | 2,613,334                                                               | 2,613,334                                                   |            |                                                           | 2,613,334                                                            |                                           | -                                   |
| SEWER SYSTEM REHAB                                                                                                                                                             | 2,321,09                                | 0 1,893,380        | 4,214,470                                                               | 4,214,470                                                   |            |                                                           | 4,214,470                                                            |                                           | -                                   |
| CELLULAR PHONE SERVICE                                                                                                                                                         | 36,00                                   | 0 204,000          | 240,000                                                                 | 204,000                                                     |            |                                                           | 204,000                                                              |                                           |                                     |
| SINKING FUNDS: DEBT SERVICE - PRIOR 1972 CAPITAL IMPR PROJECTS SALES TAX CAPITAL IMPR - 2000 G O BONDS PROCEEDS - 2000 SALES TAX CAPITAL IMPR - 2005 G O BONDS PROCEEDS - 2005 | 60,7<br>3,534,36<br>206,47<br>22,853,71 | 0<br>4             | 576,147<br>60,769<br>3,534,360<br>206,474<br>34,689,342<br>4,000,000    | 202,125                                                     | 576,147    | 60,769<br>3,534,360<br>206,474<br>34,487,217<br>4,000,000 | 576,147<br>60,769<br>3,534,360<br>206,474<br>34,689,342<br>4,000,000 |                                           |                                     |
| TOTAL                                                                                                                                                                          | \$ 35,353,01                            | 3 \$ 80,800,166    | \$ 116,153,179                                                          | \$ 71,011,947                                               | \$ 576,147 | <b>\$</b> 42,346,360                                      | <u>\$ 113,934,454</u>                                                | \$                                        | \$ 2,182,725                        |

#### CITY OF LAWTON BUDGET ACTIVITY FUNDING SUMMARY FISCAL YEAR 2006-2007

|                                 | ACT       | GENERAL            |          | <br>    | NTI | ERPRISE FUN | ID. |         |           | ROLLING | ADOPTED   |
|---------------------------------|-----------|--------------------|----------|---------|-----|-------------|-----|---------|-----------|---------|-----------|
|                                 | <u>NQ</u> | FUND               | C.D.B.G. | WATER   |     | SEWER       |     | REFUSE  | OTHER     | STOCK   | TOTAL     |
| MANAGERIAL:                     |           |                    |          |         |     |             | _   |         |           | _       |           |
| MAYOR & COUNCIL                 | 1         |                    | \$<br>-  | \$<br>- | \$  | -           | \$  | -       |           | \$      |           |
| CITY CLERK                      | 2         | 186,568            |          |         |     |             |     |         |           |         | 186,568   |
|                                 |           |                    |          |         |     |             |     |         |           |         |           |
| ADMIN. SERVICES<br>CITY MANAGER | 3         | 333,919            |          |         |     |             |     |         |           |         | 333,919   |
|                                 | 4         | 524,249            |          |         |     |             |     |         |           |         | 524,249   |
| HUMAN RESOURCES                 | 7         | 103,614            |          |         |     |             |     |         |           |         | 103,614   |
| INTERNAL AUDITING               | 51        | 1,290,593          |          |         |     |             |     |         | 50,114    |         | 1,340,707 |
| LIBRARY                         | 51        | 1,290,593          |          |         |     |             |     |         | 30,114    |         | 1,540,707 |
| HOTEL/MOTEL TAX                 | 9         |                    |          |         |     |             |     |         | 905,000   |         | 905,000   |
| LEGAL SERVICES:                 |           |                    |          |         |     |             |     |         |           |         |           |
| CITY ATTORNEY                   | 8         | 893,549            |          |         |     |             |     |         | 67,000    |         | 960,549   |
| MUNICIPAL COURT                 | 11        | 570,380            |          |         |     |             |     |         |           |         | 570,380   |
| T1111105                        |           |                    |          |         |     |             |     |         |           |         |           |
| FINANCE:                        | 40        | 204,690            |          |         |     |             |     |         |           |         | 204,690   |
| FINANCE ADMINISTRATION          | 13        | 204,690            |          | E47 220 |     | 251,094     |     | 221,787 |           | 16,500  | 1,006,619 |
| REVENUE COLLECTION              | 14        | 252 504            | 40.000   | 517,238 |     | 251,034     |     | 221,707 |           | 10,300  | 668,501   |
| FINANCIAL SERVICES              | 15        | 658,501            | 10,000   | 044.647 |     | 214.647     |     | 214,647 |           |         | 1,073,237 |
| INFORMATION SERVICES            | 16        | 429,295            |          | 214,647 |     | 214,647     |     | 214,047 |           |         | 895,000   |
| CITY AT LARGE                   | 41        | 895,000            |          |         |     |             |     |         | 1,700,000 |         | 1,700,000 |
| WAURIKA FUND                    | 55        |                    |          |         |     |             |     |         | 1,700,000 |         | 1,700,000 |
| PLANNING                        | 21        | 750,479            |          |         |     |             |     |         |           | •       | 750.479   |
| MASS TRANSIT                    | 19        | 525,000            |          |         |     |             |     |         |           |         | 525,000   |
| COMMUNITY DEVELOPMENT ADMIN     | 22        |                    | 168,917  |         |     |             |     |         |           |         | 168,917   |
| INSPECTION SERVICES             | 23        | 371,844            |          |         |     |             |     |         |           | 33,000  | 404,844   |
| HOUSING ASSISTANCE              | 26        |                    | 427,000  |         |     |             |     |         |           |         | 427,000   |
| C.D. PROGRAM NON-OPER.          | 28        |                    | 225,670  |         |     |             |     |         |           |         | 225,670   |
| HOME PROGRAM                    | 29        |                    | 572,195  |         |     |             |     |         |           |         | 572,195   |
| LICENSE AND PERMIT CENTER       | 30        | 327,865            |          |         |     |             |     |         |           |         | 327,865   |
| NEIGHBORHOOD SERVICES           | 81        | 462,643            | 63,000   |         |     |             |     |         |           |         | 525,643   |
| STORM WATER MITIGATION          | 61        | •                  |          |         |     |             |     |         | 310,065   |         | 310,065   |
|                                 |           |                    |          |         |     |             |     |         |           |         |           |
| PARKS AND RECREATION:           |           |                    |          |         |     |             |     |         |           |         | 225,326   |
| PARKS AND REC. ADMIN.           | 42        | 225,326            |          |         |     |             |     |         |           |         | 453,288   |
| SPORTS & AQUATICS               | 43        | 453,288            |          |         |     |             |     |         |           | •       | 788,462   |
| RECREATION & LEISURE SERVICES   | 44        | 788,462            |          |         |     |             |     |         | 47,429    |         | 100,685   |
| R.S.V.P.                        | 27        | 53,256             |          |         |     |             |     |         | 47,425    |         | 255,582   |
| ARTS & HUMANITIES               | 33        | 255,582            |          |         |     |             |     |         |           |         | 164,916   |
| MCMAHON AUDITORIUM              | 46        | 164,916            |          |         |     |             |     |         |           |         | 450,000   |
| MUSEUM                          | 45<br>53  | 450,000<br>210,515 |          |         |     |             |     |         | 900       |         | 211,415   |
| CEMETERY PARKS MAINTENANCE      | 52        | 210,515<br>632,976 |          |         |     |             |     |         | 500       | 33,000  | 865,076   |
| ATHLETIC LANDSCAPE MAINTENANC   |           | 439,678            |          |         |     |             |     |         |           | 17,500  | 457,178   |
| BUILDING MAINTENANCE            | 80        | 478,327            |          |         |     |             |     |         |           | ,==0    | 478,327   |
| LAKES                           | 47        | 467,866            |          |         |     |             |     |         | 28,000    | 181,400 | 677,266   |
| EREC                            | ٠,        | ,000               |          |         |     |             |     |         |           |         |           |

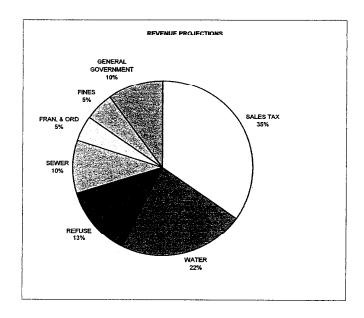
#### CITY OF LAWTON BUDGET ACTIVITY FUNDING SUMMARY FISCAL YEAR 2005-2006

|                                            |       |           |             |    |           |    |           | ENT | ERPRISE FU | IND |           |    |           |    |           |    |             |
|--------------------------------------------|-------|-----------|-------------|----|-----------|----|-----------|-----|------------|-----|-----------|----|-----------|----|-----------|----|-------------|
|                                            |       | ACT       | GENERAL     |    |           |    |           |     |            |     |           | _  |           |    | ROLLING   |    | ADOPTED     |
|                                            |       | NO        | <u>FUND</u> | 9  | C.D.B.G.  |    | WATER     |     | SEWER      |     | REFUSE    |    | OTHER     |    | STOCK     |    | TOTAL       |
| PUBLIC WORKS:                              |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
| P. W./ ENGINEERING ADMIN                   |       | 25        | 599,423     |    |           |    |           |     |            |     |           |    |           |    |           |    | 599,423     |
| ENGINEERING                                |       | 24        | 840,119     |    |           |    |           |     |            |     |           |    | 135,125   |    |           |    | 975,244     |
| STREET                                     |       | 72        | 2,828,057   |    |           |    |           |     |            |     |           |    |           |    | 329,500   |    | 3,157,557   |
| WASTEWATER COLLECTION                      |       | 74        | -           |    |           |    |           |     | 942,708    |     |           |    |           |    | •         |    | 942,708     |
| WATER DISTRIBUTION                         |       | 78        | -           |    |           |    | 2,010,225 |     |            |     |           |    |           |    | 293,900   |    | 2,304,125   |
| WATER TREATMENT PLANT                      |       | 75        | -           |    |           |    | 2,580,545 |     |            |     |           |    |           |    |           |    | 2,580,545   |
| WASTEWATER TREATMENT PL.                   |       | 76        | -           |    |           |    |           |     | 2,162,697  |     |           |    |           |    |           |    | 2,162,697   |
| DRAINAGE MAINTENANCE                       |       | 85        | -           |    |           |    |           |     |            |     |           |    | 634,472   |    | 100,000   |    | 734,472     |
| WASTEWATER MAINTENANCE                     |       | 86        | 485,343     |    |           |    |           |     |            |     |           |    | 118,000   |    | 81,600    |    | 684,943     |
| EQUIPMENT MAINTENANCE                      |       | 79        | 2,589,251   |    |           |    |           |     |            |     |           |    |           |    |           |    | 2,589,251   |
| ELECTRONIC MAINTENANCE                     |       | 77        | 460,474     |    |           |    |           |     |            |     |           |    | •         |    |           |    | 460,474     |
| SOLID WASTE-REFUSE COLL                    |       | 82        | -           |    |           |    |           |     |            |     | 2,469,694 |    |           |    | 300,000   |    | 2,769,694   |
| SOLID WASTE-REFUSE DISP.<br>ANIMAL WELFARE |       | 83        |             |    |           |    |           |     |            |     | 833,852   |    | •         |    | 174,000   |    | 1,007,852   |
| SEWER SYS REHAB                            |       | 89<br>37  | 547,003     |    |           |    |           |     |            |     |           |    | 230,540   |    |           |    | 777,543     |
| SEWER SYS CONSTR. DIV                      |       | 37<br>38  | -           |    |           |    |           |     |            |     |           |    | 443,769   |    |           |    | 443,769     |
| TRAFFIC CONTROL                            |       | 36<br>73  | 471,264     |    |           |    |           |     |            |     |           |    | 3,770,701 |    |           |    | 3,770,701   |
| 1101110 00111102                           |       | 73        | 4/1,204     |    |           |    |           |     |            |     |           |    |           |    | 32,000    |    | 503,264     |
| POLICE SERVICES:                           |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
| POLICE HEADQUARTERS                        |       | 65        | 1,129,879   |    |           |    |           |     |            |     |           |    |           |    |           |    | 1,129,879   |
| EMERGENCY COMMUNICATIONS                   |       | 06        | 1,086,059   |    |           |    |           |     |            |     |           |    | 322,000   |    |           |    | 1,408,059   |
| POLICE UNIFORM                             |       | 66        | 8,068,717   |    |           |    |           |     |            |     |           |    | 022,000   |    | 413,934   |    | 8,482,651   |
| POLICE CID                                 |       | 67        | 1,621,582   |    |           |    |           |     |            |     |           |    |           |    | 110,001   |    | 1,621,582   |
| POLICE TECH SERVICES                       |       | 68        | 1,440,289   |    |           |    |           |     |            |     |           |    | _         |    |           |    | 1,440,289   |
| POLICE TRAINING                            |       | 69        | 307,137     |    |           |    |           |     |            |     |           |    |           |    | 16,600    |    | 323,737     |
| POLICE SERVICE CONTRACTS                   |       | 70        | 170,400     |    |           |    |           |     |            |     |           |    |           |    |           |    | 170,400     |
| EMERGENCY MANAGEMENT                       |       | 05        | 56,108      |    |           |    |           |     |            |     |           |    |           |    |           |    | 56,108      |
| CELLULAR PHONE SERVICE                     |       | 91        | -           |    |           |    |           |     |            |     |           |    | 204,000   |    |           |    | 204,000     |
| FIRE SERVICES:                             |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
| FIRE PREVENTION                            |       | 93        | 367,505     |    |           |    |           |     |            |     |           |    |           |    |           |    | 367,505     |
| FIRE TRAINING                              |       | 94        | 223,359     |    |           |    |           |     |            |     |           |    |           |    | 22,000    |    | 245,359     |
| FIRE OPERATIONS                            |       | 95 _      | 8,511,250   |    | -         | -  | -         |     | -          |     | -         |    |           | _  | 568,400   |    | 9,079,650   |
|                                            |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
|                                            | TOTAL | \$        | 45,330,933  | \$ | 1,466,782 | \$ | 5,322,656 | \$  | 3,571,147  | \$  | 3,739,980 | \$ | 8,967,115 | \$ | 2,613,334 | \$ | 71,011,946  |
| JUDGMENTS, BOND INTEREST,                  |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
| AND REDEMPTION:                            |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    |             |
| DEBT SERVICE TO 1972                       |       |           |             |    |           |    |           |     |            |     |           |    |           |    |           |    | 576,147     |
| CAPITAL IMPROVEMENTS                       |       | _         |             |    |           |    |           |     |            |     | -         |    | -         |    | -         |    | 42,346,360  |
|                                            |       |           |             |    |           |    |           |     |            | _   |           |    |           |    |           | _  | ·           |
| TOTAL                                      |       | <u>\$</u> | 45,330,933  | \$ | 1,466,782 | \$ | 5,322,656 | \$  | 3,571,147  | \$  | 3,739,980 | \$ | 8,967,115 | \$ | 2,613,334 | \$ | 113,934,453 |

#### **REVENUES**

The chart below shows the receipt of revenue by source.

There is a definition of the various revenue sources provided in this section of the budget.

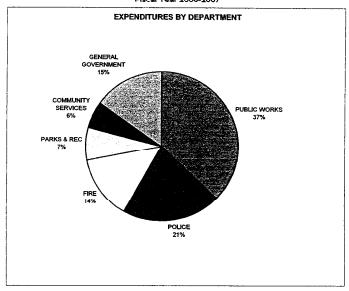


#### **TOTAL EXPENDITURES**

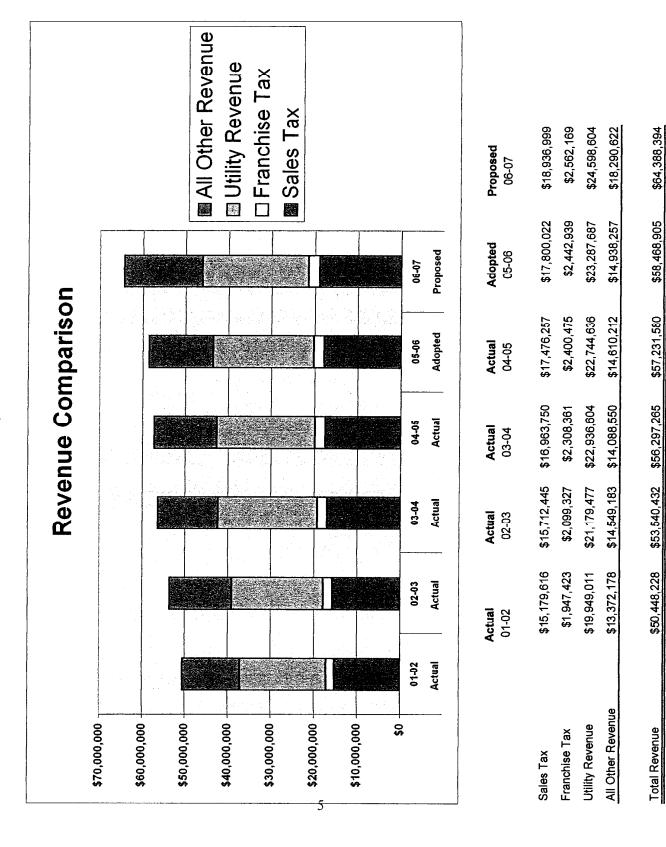
The chart below shows the breakdown by percentage of each department's share of total expenditure.

There is a glossary of expenditure definitions in this section of the budget.

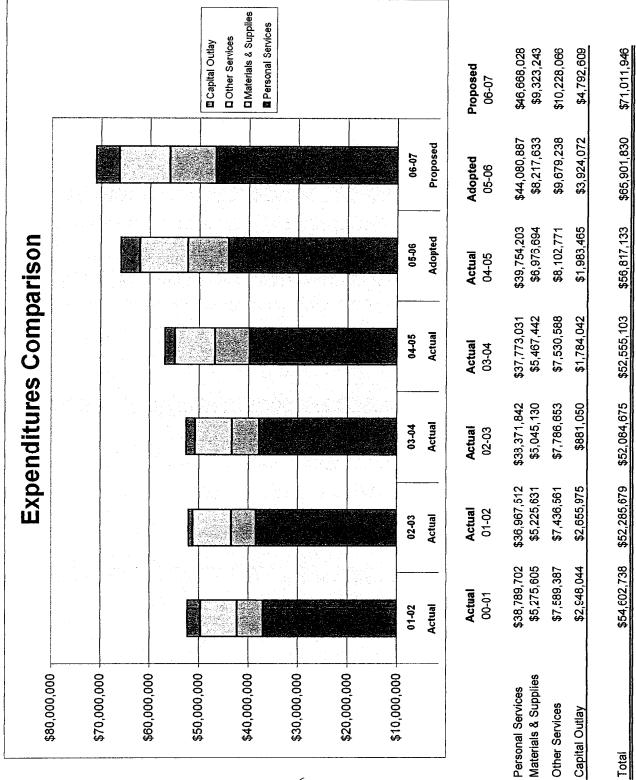
Fiscal Year 2006-2007



## City of Lawton



## City of Lawton



#### CITY OF LAWTON

#### SUMMARY OF GENERAL FUND REVENUES

|                          | 2004-2005<br>ACTUAL       | 2005-2006<br>ADOPTED      | 2005-2006<br>PROJECTED    | 2006-2007<br>ADOPTED |
|--------------------------|---------------------------|---------------------------|---------------------------|----------------------|
| CITY SALES TAX           | REVENUES<br>\$ 17,476,257 | REVENUES<br>\$ 17,800,022 | REVENUES<br>\$ 18.296.617 | REVENUES 6000        |
| FRANCHISE & ORD. TAX     |                           | · · ·                     | *,,                       | \$ 18,936,999        |
|                          | 2,400,475                 | 2,442,939                 | 2,487,543                 | 2,562,169            |
| ALCOHOLIC BEVERAGE TAX   | 191,503                   | 202,173                   | 225,573                   | 232,340              |
| USE TAX<br>TOBACCO TAX   | 936,312                   | 939,443                   | 1,119,578                 | 1,141,970            |
|                          | 115,119                   | 210,000                   | 410,000                   | 410,000              |
| ANIMAL CONTROL REVENUE   | 38,824                    | 39,561                    | 37,522                    | 37,522               |
| CEMETERY REVENUE         | 59,054                    | 62,000                    | 57,444                    | 57,444               |
| LIBRARY REVENUE          | 28,251                    | 31,000                    | 26,621                    | 27,553               |
| SWIMMING/TENNIS REVENUES | 1,379                     | 6,000                     | 2,593                     | 3,890                |
| RECREATION REVENUE       | 59,708                    | 58,338                    | 73,075                    | 73,075               |
| MISCELLANEOUS REVENUES   | 323,332                   | 300,000                   | 475,000                   | 498,750              |
| POLICE FINES AND BONDS   | 2,786,698                 | 2,815,000                 | 2,827,300                 | 2,883,846            |
| PARKING FINES            | 3,999                     | 6,000                     | 1,544                     | 1,544                |
| CRIME STOPPERS           | 2,097                     | 1,400                     | 949                       | 982                  |
| BUILDING & SAFETY REV.   | 336,262                   | 325,000                   | 360,290                   | 396,319              |
| ALCOHOLIC BEVERAGE LIC.  | 78,909                    | 81,000                    | 83,364                    | 86,282               |
| OTHER BUSINESS LICENSE   | 98,268                    | 120,000                   | 111,424                   | 111,424              |
| REVOKABLE PERMITS        | 27,011                    |                           | 5,000                     | 5,000                |
| BOAT & SKI PERMITS       | 73,847                    | 75,000                    | 75,211                    | 77,843               |
| ZONING & PLAT FEES       | 33,032                    | 45,000                    | 44,359                    | 44,359               |
| CAMPING FEES             | 165,887                   | 148,000                   | 174,418                   | 183,139              |
| LEASES & RENTALS         | 5,797                     | 155,000                   | 137,790                   | 137,790              |
| AUDITORIUM               | 10,776                    | 10,000                    | 9,675                     | 9,675                |
| COPY SALES               | 17,256                    | 15,000                    | 17,672                    | 18,291               |
| SALE - PROPERTY          | 24,363                    | 14,000                    | 39,256                    | 19,628               |
| INTEREST EARNINGS        | 174,188                   | 150,000                   | 311,747                   | 324,217              |
| TRANSFER - OTHER FUNDS   | 523,589                   | 415,000                   | 350,000                   | 350,000              |
| GASOLINE TAX             | 189,717                   | 180,000                   | 189,397                   | 189,397              |
| VEHICLE LICENSE          | 658,292                   | 660,000                   | 712,128                   | 712,128              |
| OTHER GRANTS             | 135,549                   | 135,000                   | 135,000                   | 249,200              |
| TOWN HALL RECEIPTS       | 1,348                     | 1,100                     | 835                       | 835                  |
| GARAGE SALE PERMITS      | 8,623                     | 10,000                    | 7,500                     | 7,500                |
|                          | \$ 26,985,722             | \$ 27,452,976             | \$ 28,806,425             | \$ 29,791,111        |
| CAPITAL IMP. SALES TAX   | 10,922,661                | 11,125,014                | 11,435,386                | 11,835,625           |
| GRAND TOTAL              | \$ 37,908,383             | \$ 38,577,990             | \$ 40,241,811             | \$ 41,626,736        |

#### CITY OF LAWTON

#### SUMMARY OF REVENUES FOR ENTERPRISE FUND

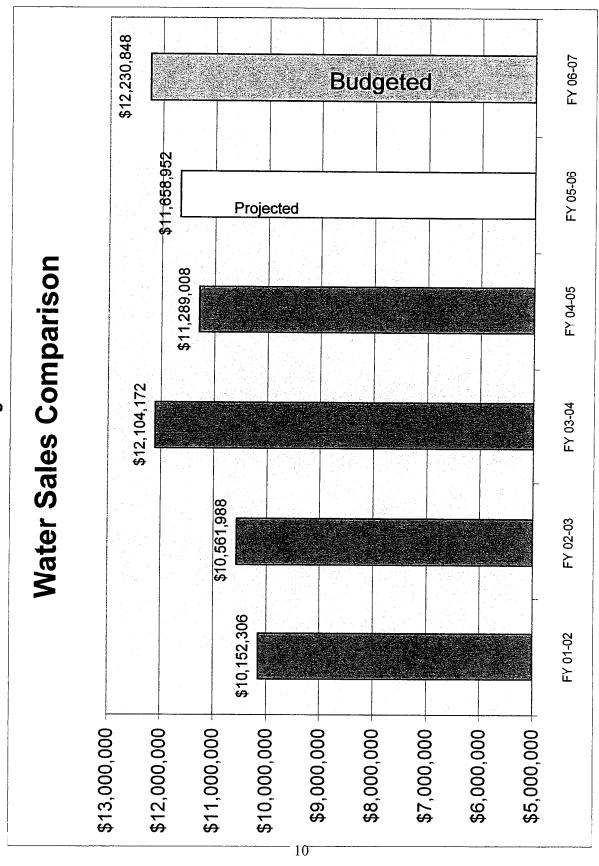
|                                                                                  | 2004-2005                          | 2005-2006                          | 2005-2006                          | 2006-2007                            |
|----------------------------------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------|--------------------------------------|
|                                                                                  | ACTUAL                             | ADOPTED                            | PROJECTED                          | ADOPTED                              |
|                                                                                  | REVENUES                           | REVENUE                            | REVENUE                            | REVENUE                              |
| WATER REVENUE:<br>WATER TRANSFER FROM TRUST<br>WATER TAPS<br>OTHER WATER REVENUE | \$ 10,506,876<br>38,176<br>743,956 | \$ 10,831,196<br>50,260<br>778,191 | \$ 10,922,227<br>36,642<br>700,083 | \$11,468,338.00<br>37,924<br>724,586 |
| TOTAL WATER REVENUE                                                              | \$ 11,289,008                      | \$ 11,659,647                      | \$ 11,658,952                      | \$ 12,230,848                        |
| SEWER REVENUE: SEWER SERVICE WASTEWATER EFFLUENT TOTAL SEWER REVENUE             | \$ 5,013,630                       | \$ 5,050,288                       | \$ 4,929,522                       | \$5,175,998                          |
|                                                                                  | 95,813                             | 95,500                             | 95,500                             | 95,500                               |
|                                                                                  | \$ 5,109,443                       | \$ 5,145,788                       | \$ 5,025,022                       | \$ 5,271,498                         |
| REFUSE REVENUES: REFUSE DISPOSAL LANDFILL FEES TOTAL REFUSE REVENUES             | \$ 5,068,444                       | \$ 5,188,141                       | \$ 5,093,948                       | \$5,622,236                          |
|                                                                                  | 1,277,741                          | 1,294,111                          | 1,431,089                          | 1,474,022                            |
|                                                                                  | \$ 6,346,185                       | \$ 6,482,252                       | \$ 6,525,037                       | \$ 7,096,258                         |
| TOTAL ENTERPRISE REVENUE                                                         | \$ 22,744,636                      | \$ 23,287,687                      | \$ 23,209,011                      | \$ 24,598,604                        |

#### CITY OF LAWTON

#### SUMMARY OF REVENUES FOR GRANTS AND OTHER SOURCES

|                                                                                                                                                                                                                                                                                         | 2004-2005<br>ACTUAL<br>REVENUES                                                                                                           | 2005-2006<br>ADOPTED<br>REVENUES                                                                                                  | 2005-2006<br>PROJECTED<br>REVENUES                                                                                                           | 2006-2007<br>ADOPTED<br>REVENUES                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| C.D.B.G.<br>HOME PROGRAM                                                                                                                                                                                                                                                                | \$ 1,178,053<br>585,475                                                                                                                   | \$ 1,012,454<br>627,720                                                                                                           | \$ 1,012,454<br>627,720                                                                                                                      | \$ 894,587<br>572,195                                                                                                                         |
| HOTEL MOTEL TAX HUNTING AND FISHING CEMETERY ANIMAL WELFARE LICENSE ANIMAL WELFARE NEUTER EMERGENCY COMMUNICATIONS DRAINAGE MAINTENANCE PROGRAM STORM WATER MITIGATION WASTEWATER MAINTENANCE PROG WAURIKA SURCHARGE ROLLING STOCK SEWER SYSTEM REHAB CELLULAR SERVICE FEE RESERVE FUND | 720,230<br>30,890<br>19,751<br>24,175<br>45,041<br>363,346<br>414,220<br>4,500<br>101,017<br>1,672,243<br>1,255,687<br>107,235<br>203,573 | 758,000<br>42,000<br>17,000<br>24,000<br>45,000<br>370,500<br>407,950<br>275,000<br>89,600<br>1,639,127<br>1,210,000<br>1,388,525 | 745,000<br>28,074<br>20,200<br>30,800<br>51,100<br>321,034<br>410,000<br>295,000<br>148,000<br>1,675,351<br>1,245,200<br>2,000,000<br>48,000 | 744,000<br>28,000<br>20,000<br>30,000<br>50,000<br>322,000<br>610,000<br>295,740<br>118,000<br>1,700,000<br>2,419,234<br>1,893,380<br>204,000 |
| OTHER GRANTS<br>R.S.V.P.<br>OKLA. DEPT OF LIBRARIES                                                                                                                                                                                                                                     | 45,327<br>49,530                                                                                                                          | 47,155<br>42,338                                                                                                                  | 47,060<br>50,164                                                                                                                             | 47,429<br>50,114                                                                                                                              |
| TOTALS                                                                                                                                                                                                                                                                                  | \$ 6,820,293                                                                                                                              | \$ 7,996,369                                                                                                                      | \$ 8,755,157                                                                                                                                 | \$ 9,998,679                                                                                                                                  |
| REVENUE SUMMARY                                                                                                                                                                                                                                                                         |                                                                                                                                           |                                                                                                                                   |                                                                                                                                              |                                                                                                                                               |
| TOTAL ENTERPRISE REVENUE                                                                                                                                                                                                                                                                | \$ 22,744,636                                                                                                                             | \$ 23,287,687                                                                                                                     | \$ 23,209,011                                                                                                                                | \$24,598,604                                                                                                                                  |
| TOTAL GENERAL FUND REVENUE                                                                                                                                                                                                                                                              | \$ 26,985,722                                                                                                                             | \$ 27,452,976                                                                                                                     | \$ 28,806,425                                                                                                                                | \$29,791,111                                                                                                                                  |
| TOTAL GRANT AND OTHER REVENUE                                                                                                                                                                                                                                                           | \$ 6,820,293                                                                                                                              | \$ 7,996,369                                                                                                                      | \$ 8,755,157                                                                                                                                 | \$ 9,998,679                                                                                                                                  |
| JUDGMENTS                                                                                                                                                                                                                                                                               | \$ 680,929                                                                                                                                | \$ 544,379                                                                                                                        | \$ 544,379                                                                                                                                   | \$ 576,147                                                                                                                                    |
| CAPITAL IMPROVEMENTS                                                                                                                                                                                                                                                                    | \$10,922,661                                                                                                                              | \$ 11,125,014                                                                                                                     | \$ 11,435,386                                                                                                                                | \$15,835,625                                                                                                                                  |
| TOTAL ALL REVENUE                                                                                                                                                                                                                                                                       | \$68,154,241                                                                                                                              | \$ 70,406,425                                                                                                                     | \$ 72,750,358                                                                                                                                | \$80,800,166                                                                                                                                  |

Water Revenue 2002 through 2006



PROPOSED UTILITY BILL INCREASE (EFFECTIVE 7/01/2006):

|                | Š | CURRENT     | ď        | PROP.       |        | CUR      | نہ       | PROP. |        | CUR.         |          | PROP.  |        |
|----------------|---|-------------|----------|-------------|--------|----------|----------|-------|--------|--------------|----------|--------|--------|
| USAGE (GALS.): | Z | IIN.(2,000) | NIM      | IIN (2,000) | % INC. | ιĊ       | 2,000    | 5,000 | % INC. | 10,0         | 00       | 10,000 | % INC. |
| WATER          | s | 8.25        | <b>₽</b> | 8.54        | 3.50%  | \$ 14    | 14.97 \$ | 15.50 | 3.54%  | \$ 26.17     | \$ 21    | 27.10  | 3.55%  |
| SEWER          |   | 8.23        |          | 8.52        | 3.50%  | <b>о</b> | .46      | 9.78  | 3.38%  | 11.          | 7.       | 11.88  | 3.21%  |
| SEWER REHAB    |   | 2.35        |          | 2.35        | 0.00%  | 2        | .35      | 2.35  | 0.00%  | 2.3          | 35       | 2.35   | 0.00%  |
| REFUSE         |   | 11.17       |          | 12.17       | 8.95%  | 7        | .17      | 12.17 | 8.95%  | Ξ.           | 17       | 12.17  | 8.95%  |
| DRAIN MTN      |   | 1.00        |          | 1.50        | 20.00% | -        | 8        | 1.50  | 20.00% | <del>-</del> | 8        | 1.50   | 20.00% |
| STORM WATER    |   | 0.75        |          | 0.75        | 0.00%  | 0        | .75      | 0.75  | 0.00%  |              | 75       | 0.75   | 0.00%  |
| WAURIKA        |   | 4.00        |          | 4.00        | 0.00%  | 4        | 4.00     | 4.00  | 0.00%  | 4            | 8        | 4.00   | 0.00%  |
| CAPITAL OUTLAY |   | 3.00        |          | 3.00        | 0.00%  | e        | 8        | 3.00  | 0.00%  | S            | 8        | 3.00   | 0.00%  |
| STATE          |   | 0.21        |          | 0.21        | %00.0  |          | 0.21     | 0.21  | 0.00%  | 0.21         | 21       | 0.21   | 0.00%  |
|                | ↔ | 38.96       | ↔        | 41.04       | 5.33%  | \$ 46    | 46.91 \$ | 49.26 | 5.01%  | .09          | 60.16 \$ | 62.96  | 4.65%  |

PROPOSED INCREASES:

WATER BASE RATE INCREASED 3.5% FROM \$8.25 TO \$8.54
WATER PER 1,000 GAL. RATE INCREASED 3.5% FROM \$2.24 TO \$2.32
SEWER BASE RATE INCREASED 3.5% FROM \$8.23 TO \$8.52
SEWER PER 1,000 GAL. RATE INCREASED 3.5% FROM \$.41 TO \$.42
REFUSE CURBSIDE RATE INCREASED BY \$1.00 (9%)
DRAINAGE MAINTENANCE SURCHARGE INCREASED FROM \$1.00 TO \$1.50 (50%)

NOTE: THESE CALCULATIONS ARE FOR PROPOSED INCREASES TO SINGLE UNIT RESIDENTIAL BILLS ONLY.

#### 2005-2006 UTILITY RATE SURVEY

| Municipality  | Population | Water 5,000<br>Gallons | Sewer 5,000<br>Gallons | Refuse in<br>1 or 2 | Total    |
|---------------|------------|------------------------|------------------------|---------------------|----------|
| Ponca City    | 25,919     | \$15.98                | \$23.65                | \$13.27             | \$52.90  |
| Ardmore       | 23,711     | \$23.16                | \$19.10                | \$9.69              | \$51.95  |
| Bartlesville  | 34,748     | \$22.18                | \$13.12                | \$14.00             | \$49.30  |
| Duncan        | 22,505     | \$18.59                | \$11.81                | \$13.67             | \$44.07  |
| Oklahoma City | 506,132    | \$14.30                | \$13.65                | \$14.41             | \$42.36  |
| Stillwater    | 39,065     | \$14.65                | \$14.75                | \$12.17             | \$41.57  |
| Shawnee       | 28,692     | \$19.62                | \$13.18                | \$8.50              | \$41.30  |
| Edmond        | 68,315     | \$18.97                | \$12.00                | \$10.25             | \$41.22  |
| Moore         | 41,138     | \$17.15                | \$12.75                | \$9.50              | \$39.40  |
| Muskogee      | 38,310     | \$16′.15               | \$13.80                | \$8.45              | \$38.40  |
| Broken Arrow  | 74,859     | \$14.65                | \$11.10                | \$12.25             | \$38.00  |
| Lawton        | 92,757     | \$14.97                | <b>\$9.46</b>          | \$11.17             | \$35.60  |
| Tulsa         | 393,049    | \$9.90                 | \$13.05                | \$11.37             | \$34.32  |
| Norman        | 95,694     | \$4.66                 | \$15.80                | \$11.50             | \$31.96  |
| Enid          | 47,045     | \$6.35                 | \$12.65                | \$12.65             | \$31.65  |
| Midwest City  | 54,088     | \$10.33                | \$11.55                | \$8.00              | \$29.88  |
| TOTAL         | 1,586,027  | \$241.61               | \$221.42               | \$180.85            | \$643.88 |
| Average       | 99,127     | \$15.10                | \$13.84                | \$11.30             | \$40.24  |

# Departmental Requests and Funding

## CITY OF LAWTON BUDGET FY 2006-2007 CAPITAL OUTLAY ITEMS BY CATEGORY AND FUNDING SOURCE

| <u>#</u> | <u>Activity</u>    | <u>Description</u>                                                                                                                                                     | Activities<br>with self<br>funding | ITEMS F<br>Rolling<br>Stock | FUNDED<br>General &<br>Enterprise<br>Funds                                    | ITEMS REC<br>NOT FI<br>Rolling<br>Stock | QUESTED <u>JNDED</u> General &  Enterprise <u>Funds</u> |
|----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|-------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|
| 2        | City Clerk         | Computer<br>Mailing machine                                                                                                                                            | .,                                 |                             | \$1,700<br>\$5,000                                                            |                                         |                                                         |
| 3_       | City Manager       | Computer                                                                                                                                                               |                                    |                             | \$1,700                                                                       |                                         |                                                         |
| 4        | Human Resource     | Document Scanner<br>Computers (2)                                                                                                                                      |                                    |                             | \$3,400                                                                       | ······································  | \$3,600                                                 |
| _ 7      | Auditing           | Computer                                                                                                                                                               |                                    |                             | \$1,700                                                                       |                                         |                                                         |
| 51       | Library            | Books Computers (20) Server for on line public access Level storage bldg/open alley Electronic Notification Sys Additional funds for roof Laptop PC LCD Data Projector | 30,000                             |                             | \$96,000<br>\$17,000<br>\$8,000<br>\$3,000<br>\$200,000<br>\$2,200<br>\$1,300 |                                         | \$17,000<br>\$28,000                                    |
| 8        | City Attorney      | Computers (4) Laptop computer Med-duty Confetti-cut Shredder Chairs Pick-up Auto CAD Software License                                                                  |                                    |                             | \$3,400<br>\$3,000<br>\$550<br>\$600                                          | \$16,500                                | \$3,400<br>\$2,500                                      |
| 11       | Municipal Court    | Computers (6)<br>Shredder-Heavy Duty<br>Laser Jet Printer<br>New Counter Area in Court Clerk's Office                                                                  |                                    |                             | \$10,200<br>\$780<br>\$1,020                                                  |                                         | \$8,500                                                 |
| 14       | Revenue Services   | Computers (6) Radix hand held reading devices (2) HT750 Handheld radios (5) Vehicle mobile radios (2) Pickups (2)                                                      |                                    | \$16,500                    | \$3,400<br>\$2,750<br>\$1,000                                                 | \$16,500                                | \$6,600<br>\$4,000                                      |
| 15       | Financial Services | Computers (3)                                                                                                                                                          |                                    |                             | \$3,400                                                                       |                                         | \$1,700                                                 |
| 16       | MIS                | Computers (4) Contribute Software Lic & Pub. Ser Contribute Publishing Ser Computer, desk and chair for GIS Analyst                                                    |                                    |                             | \$7,800<br>\$900<br>\$1,200<br>\$3,500                                        |                                         | \$2,600                                                 |
|          |                    | Computer, desk and chair for Micro Spec<br>Digital Camera                                                                                                              |                                    |                             |                                                                               |                                         | \$3,150<br>\$750                                        |

| #  | <u>Activity</u>       | <u>Description</u>                                                                                                                                         | Activities<br>with self<br>funding | ITEMS F<br>Rolling<br>Stock                              | FUNDED<br>General &<br>Enterprise<br>Funds | NOT FUNDED General & Rolling Enterprise Stock Funds |
|----|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|
| 21 | Planning              | Remodel & upgrade office AutoCAD License Computers (3) Workstation 4 drawer lateral file cabinet (2) HP Business InkJet 2800 dt printer                    |                                    |                                                          | \$700<br>\$6,000<br>\$600<br>\$1,160       |                                                     |
| 23 | Inspection Services   | Computers (4)<br>Cameras (8)<br>1/2 ton pickup (2)                                                                                                         |                                    | \$33,000                                                 | \$5,100                                    | \$1,700<br>\$1,800                                  |
| 30 | License & Permit      | ESRI ArcView 9.1 GIS Software<br>Autodesk AutoCAD 2007 software                                                                                            |                                    |                                                          | \$3,000<br>\$3,600                         |                                                     |
| 61 | Stormwater Mitigation | Haestad Sys CivilStrom software<br>Autodesk AutoCAD 2007                                                                                                   | \$19,995<br>\$7,394                | -                                                        |                                            |                                                     |
| 81 | Neighborhood Svcs     | Computers (3)                                                                                                                                              |                                    |                                                          | \$3,400                                    | \$1,700                                             |
| 9  | HOME*                 | Computer                                                                                                                                                   | \$1,400                            |                                                          |                                            |                                                     |
|    |                       |                                                                                                                                                            |                                    |                                                          |                                            |                                                     |
| 42 | Parks & Rec Admin     | Computers (3)                                                                                                                                              |                                    |                                                          | \$3,400                                    | \$1,700                                             |
| 27 | RSVP                  | Computer (1)                                                                                                                                               |                                    |                                                          |                                            | \$1,700                                             |
| 43 |                       | Pool Plumbing/Chemical Sys Renovation<br>Scoreboards McMahon Softball Complex<br>Football down marker<br>Computer                                          |                                    |                                                          | \$25,000<br>\$8,000<br>\$2,394             | \$1,700                                             |
|    |                       | Canopy Covers at Grandview Complex (2)                                                                                                                     |                                    |                                                          | \$1,000                                    |                                                     |
| 44 | Recreation Services   | Floor Tile-Owens Center                                                                                                                                    |                                    |                                                          | \$11,000                                   |                                                     |
| 47 |                       | Lake construction projects Compact motor grader 15' Batwing brush-hog mower 20' flatbed trailer 3/4 ton Full Size Pickup truck 95 HP Tractor with 3pt. PTO |                                    | \$120,000<br>\$15,500<br>\$2,400<br>\$17,500<br>\$26,000 |                                            | \$50,000                                            |

| <u>#</u> | Activity           | <u>Description</u>                                                                                                                                                                                                                                                                                                        | Activities<br>with self<br>funding | ITEMS F                                                    | UNDED<br>General &<br>Enterprise<br>Funds    | NOT FU<br>Rolling<br>Stock | INDED<br>General &<br>Enterprise<br>Funds |
|----------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|----------------------------------------------|----------------------------|-------------------------------------------|
| 52       | Parks & Grounds    | 65 HP Skid Loader w/bucket, 12" wood Chipper Oval Concrete Slab Floor at ETP ETP elec system for Ice Skating Rink Top for Ampi-theatre Stage at ETP Rod-iron fence at ETP                                                                                                                                                 |                                    | \$33,000                                                   | \$13,500<br>\$46,000<br>\$10,000<br>\$55,000 |                            | <b>\$162,000</b>                          |
| 53       | Cemetary *         | 12' trailer w/ tail gate                                                                                                                                                                                                                                                                                                  | 900                                |                                                            |                                              |                            |                                           |
| 54       | Athletic Maint     | 72" mower deck<br>Phase II Elmer Thomas Sprinkler Sys<br>3/4 ton pickup (2)                                                                                                                                                                                                                                               |                                    | \$17,500                                                   | \$3,800<br>\$7,000                           | \$17,500                   |                                           |
| 80       | Building Maint     | New Shop-Electrical New Shop-Gas Line New Shop-Sewer Line Bucket for the Lift Truck #326 Pipe & Cable Line Locator Exterior stairwell awning & walls                                                                                                                                                                      |                                    |                                                            | \$8,500<br>\$4,200                           |                            | \$3,000<br>\$1,500<br>\$1,500<br>\$3,300  |
|          |                    |                                                                                                                                                                                                                                                                                                                           |                                    |                                                            |                                              |                            | \$3,000                                   |
| 25       | PW Admin Engineers | Laptop computer  1/2 ton pickup Workstations (2) Large Format Color Scanner Eagle Point software package Mobile mapper pro Pack Rat Drawer/mounted to Surveyor Van                                                                                                                                                        | ı                                  |                                                            | \$5,200<br>\$11,500<br>\$550<br>\$1,700      | \$16,500                   | \$1,150                                   |
| 72       | Streets            | 12 yd Dump Truckw/radio for water lagoon<br>3 wheeled sweeper-Elgin Pelican w/radio<br>Tree Chipper (12" Capacity w/85 hp engine<br>1 Ton flatbed truck w/radio<br>Trailered tar pots for crack sealing<br>1/2 ton pickup w/radio<br>Solar powered ARROW board<br>20 Ton Equipment trailer<br>Set of steel-concrete forms |                                    | \$139,000<br>\$130,000<br>\$30,000<br>\$16,500<br>\$14,000 | \$13,500<br>\$34,000                         |                            | \$4,000<br>\$2,000                        |
| 73       | Traffic Control    | Gas powered generator<br>1-Ton Flat Bed Truck w/flashing arrow<br>Traffic counters, (2)<br>Special SIGN program                                                                                                                                                                                                           |                                    | \$32,000                                                   |                                              |                            | \$800<br>\$4,700<br>\$725                 |
| 74       | Wastewater Collec  | ctior Rod Turning Machine<br>Computer (2)<br>Generator<br>Porta-saw                                                                                                                                                                                                                                                       |                                    |                                                            | \$5,000                                      |                            | \$3,400<br>\$4,000<br>\$1,200             |
|          |                    |                                                                                                                                                                                                                                                                                                                           |                                    |                                                            |                                              |                            |                                           |

| <u>Activity</u> | <u>Description</u>                                                                                                                                                                                                                                   | Activities<br>with self<br>funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ITEMS F<br>Rolling<br>Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNDED<br>General &<br>Enterprise<br>Funds                                                                                                                                                                                                                                                                                                                                                                            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|                 | Portable Trailer mounted Pressure Washintruder Detection sys Portable Flowmeter Insertion Type Water Sample Analyzer Multimedia Projector Coliform Testing Sys for Ambient Water Hi-Pot Testerr (Ozone Lamps) 1/2 Ton Pickup                         | er Sys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Treatment Plant | Water Distillation Unit Parts Cleaner Porable & Bench PH Meter Trailer for flush truck conversion Benchtop DO Meter Golf Cart (4) 430 Case Skidsteer w/Quik Attach & buck Digital Camera Solids oven Analytical Balance Computers (2)                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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\$18,000<br>\$2,290<br>\$3,500<br>\$8,000<br>\$19,200<br>\$26,250<br>\$500<br>\$4,000<br>\$3,400<br>\$23,860<br>\$4,000<br>\$2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| er Distribution | Porta-Saws Backhoe w/Quick-change Bucket Grundomat Pneumatic Piercing Tool Computer 1 ton truck w/service bed & large crane ( Large Line Locator 3/4 ton pickup (2) Air compressor medium size trackhoe w/ front blade 10- wheeler w/low-boy trailer |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$28,700<br>\$80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| ipment Maint    | Light tower Low boy trailers (3)  Coats 4300 Truck Tire Changer 5.4 Solus Elite Diagnostic Computer GasBoy #9852QXTW1-D Electronic Flee Automotive Power Washer Hydra Fitting Press                                                                  | el #ir2190ti6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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\$9,200<br>\$3,700<br>\$5,600<br>\$38,800<br>\$1,500<br>\$600<br>\$700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | Treatment Plant                                                                                                                                                                                                                                      | r Treatment Plar Portable Trailer mounted Pressure Washe Intruder Detection sys Portable Flowmeter Insertion Type Water Sample Analyzer Multimedia Projector Coliform Testing Sys for Ambient Water Hi-Pot Testerr (Ozone Lamps) 1/2 Ton Pickup  Treatment Plant Digester Feed Pumps (2) Water Distillation Unit Parts Cleaner Porable & Bench PH Meter Trailer for flush truck conversion Benchtop DO Meter Golf Cart (4) 430 Case Skidsteer w/Quik Attach & buc Digital Camera Solids oven Analytical Balance Computers (2) Blanket Level Indicator for Primary Clarift Chemical Storage Cabinet (2) Centrifuge  er Distribution Set of Alum Shoring Boxes for Trenches Porta-Saws Backhoe w/Quick-change Bucket Grundomat Pneumatic Piercing Tool Computer 1 ton truck w/service bed & large crane (Large Line Locator 3/4 ton pickup (2) Air compressor medium size trackhoe w/ front blade 10- wheeler w/low-boy trailer Light tower Low boy trailers (3)  pment Maint Coats 4300 Truck Tire Changer 5.4 Solus Elite Diagnostic Computer GasBoy #9852QXTW1-D Electronic Flet Automotive Power Washer Hydra Fitting Press 1" with 6" Anvil Air Impact Wrench Mode | Activity  Description  Treatment Plar Portable Trailer mounted Pressure Washer Sys Intruder Detection sys Portable Flowmeter Insertion Type Water Sample Analyzer Multimedia Projector Coliform Testing Sys for Ambient Water Hi-Pot Testerr (Ozone Lamps)  1/2 Ton Pickup  Treatment Plant  Digester Feed Pumps (2) Water Distillation Unit Parts Cleaner Porable & Bench PH Meter Trailer for flush truck conversion Benchtop DO Meter Golf Cart (4) 430 Case Skidsteer w/Quik Attach & bucket & forks Digital Camera Solids oven Analytical Balance Computers (2) Blanket Level Indicator for Primary Claritiers (4) Chemical Storage Cabinet (2) Centrifuge  er Distribution  Set of Alum Shoring Boxes for Trenches Porta-Saws Backhoe w/Quick-change Bucket Grundomat Pneumatic Piercing Tool Computer  1 ton truck w/service bed & large crane (3) Large Line Locator 3/4 ton pickup (2) Air compressor medium size trackhoe w/ front blade 10- wheeler w/low-boy trailer Light tower Low boy trailers (3)  pment Maint  Coats 4300 Truck Tire Changer 5.4 Solus Elite Diagnostic Computer GasBoy #9852QXTW1-D Electronic Fleet Dispenser Automotive Power Washer Hydra Fitting Press 1" with 6" Anvil Air Impact Wrench Model #ir2190ti6 | Activites with self funding Stock  **Treatment Plar Portable Trailer mounted Pressure Washer Sys Intruder Detection sys Portable Flowmeter Insertion Type Water Sample Analyzer Multimedia Projector Coliform Testing Sys for Ambient Water Hi-Pot Testerr (Ozone Lamps) 1/2 Ton Pickup  **Treatment Plant** Digester Feed Pumps (2) Water Distillation Unit Parts Cleaner Porable & Bench Ph Meter Trailer for flush truck conversion Benchtop DO Meter Golf Cart (4) 430 Case Skidsteer w/Quik Attach & bucket & forks Digital Camera Solids oven Analytical Balance Computers (2) Blanket Level Indicator for Primary Claritiers (4) Chemical Storage Cabinet (2) Centrifuge  **Part Distribution** Set of Alum Shoring Boxes for Trenches Porta-Saws Backhoe w/Quick-change Bucket Grundomat Pneumatic Piercing Tool Computer 1 ton truck w/service bed & large crane (3) \$28,700 Large Line Locator 3/4 ton pickup (2) Air compressor medium size trackhoe w/ front blade \$80,000 10 - wheeler w/low-boy trailer Light tower Low boy trailers (3) \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 | Activity Description with self funding Stock Enterprise Funds  r Treatment Plar Portable Trailer mounted Pressure Washer Sys Intruder Detection sys Portable Flowmeter Insertion Type Water Sample Aualyzer Multimedia Projector Coliform Testing Sys for Ambient Water Hi-Pot Tester (Ozone Lamps) 1/2 Ton Pickup  Treatment Plant Digester Feed Pumps (2) Water Distillation Unit Parts Cleaner Porable & Bench PH Meter Trailer for flush truck conversion Benchtop DO Meter Golf Cart (4) 430 Case Skidsteer w/Quik Attach & bucket & forks Digital Camera Solids oven Analytical Balance Computers (2) Blanket Level Indicator for Primary Clarifiers (4) Chemical Storage Cabinet (2) Centrifuge  er Distribution Set of Alum Shoring Boxes for Trenches Porta-Saws Backhoe wi/Quick-change Bucket Grundomat Pneumatic Piercing Tool Computer 1 ton truck w/service bed & large crane (3) \$28,700 Large Line Locator 3/4 ton pickup (2) Air compressor medium size trackhoe wi/ front blade \$80,000 10- wheeler w/low-boy trailer Set Solus Eitle Diagnostic Computer Low boy trailers (3) \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,0 | Activities with self Rolling Slock Central & Rolling Slock Punding Slock |

| <u>#</u><br>82 |                       | Description  Roll-on/Roll-off Container Truck  Automated Side Arm Load refuse Packer  1/2 Ton Long bed Pickup  Automated containers(2989)  4,6 & 8 Containers (30)                                                                                                                                                             | Activities<br>with self<br><u>funding</u><br>Truck                                                                                                    | ITEMS FI<br>Rolling<br>Stock<br>\$110,000<br>\$190,000 | UNDED General & Enterprise Funds \$144,000 \$30,000 | NOT FL<br>Rolling<br>Stock<br>\$16,500 | UNDED<br>General &<br>Enterprise<br>Funds |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|----------------------------------------|-------------------------------------------|
| 83             | SW Disposal           | pmt 3 of 3 on dozer<br>Computer<br>623G Scraper 1st of 3 lease pmt                                                                                                                                                                                                                                                             |                                                                                                                                                       | \$80,000<br>\$94,000                                   |                                                     |                                        | \$1,700                                   |
| 86             | Wastewater Maint      | Flush & Vac Unit lease pyt 1 of 3<br>Easement Rodders (2)<br>Excavator                                                                                                                                                                                                                                                         |                                                                                                                                                       | \$81,600                                               | \$33,000                                            | \$90,000                               | \$33,000                                  |
| 89             | Animal Welfare *      | Addition office/Vet Facility Computer                                                                                                                                                                                                                                                                                          | \$211,000<br>\$1,700                                                                                                                                  |                                                        |                                                     |                                        | · · · · · · · · · · · · · · · · · · ·     |
| 37             | Sewer System Admin    | 'CAD workstation w/dual monitor<br>Digital Video Camera                                                                                                                                                                                                                                                                        | \$3,000<br>\$1,200                                                                                                                                    |                                                        |                                                     |                                        | <del></del>                               |
| 38             | Sewer System Const ** | 26" 65 hp walk behind concrete saw Trackstar 500 w/full set of IPS Jaws 4 wheel drive backhoe w/boom 14 " steel quickie saw (2) Electrofusion Processor Large Diameteer Pipe Plugs (4) 12"Pump w/20' of suction hose Generator / welder combo Generator Hammer drills (2) 200 series Trackhoe Tractor w/ belly blade 850 Dozer | \$18,800<br>\$80,000<br>\$68,000<br>\$1,900<br>\$4,500<br>\$12,000<br>\$70,000<br>\$2,300<br>\$2,300<br>\$1,200<br>\$180,000<br>\$38,000<br>\$250,000 |                                                        |                                                     |                                        |                                           |
| 85             | Drainage Maint *      | 20 ton trailer 50lbs Rock Drill w/drill bits & air hoses Gradall (lease payment 1 of 3) 68" bucket attachment for "Bob Cat" 14" Asphalt attachment for "Bob Cat" Hydraulic breaker attachmen for "Bob Ca Heavy Duty Industrial weedeater Heavy Duty Long bar chain saw 4" Trash Pumps w/hoses (2)                              | \$14,000<br>\$2,500<br>\$2,550<br>\$9,000<br>\$6,000<br>\$650<br>\$650<br>\$4,200                                                                     | \$100,000                                              |                                                     |                                        |                                           |
| 65             | Police Headquarters   | Computer<br>Installation of Backup Generator<br>Driving Simulator                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                        | \$16,111<br>\$16,200                                |                                        | \$1,700                                   |
| 66             | Police Uniform        | Full size sedans (12)<br>Motorcycle<br>Pickup (Lake patrol)                                                                                                                                                                                                                                                                    |                                                                                                                                                       | \$360,000<br>\$24,934<br>\$29,000                      |                                                     |                                        |                                           |
| 67             | Police CID            | Computers (9)                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                       |                                                        | \$15,300                                            |                                        |                                           |

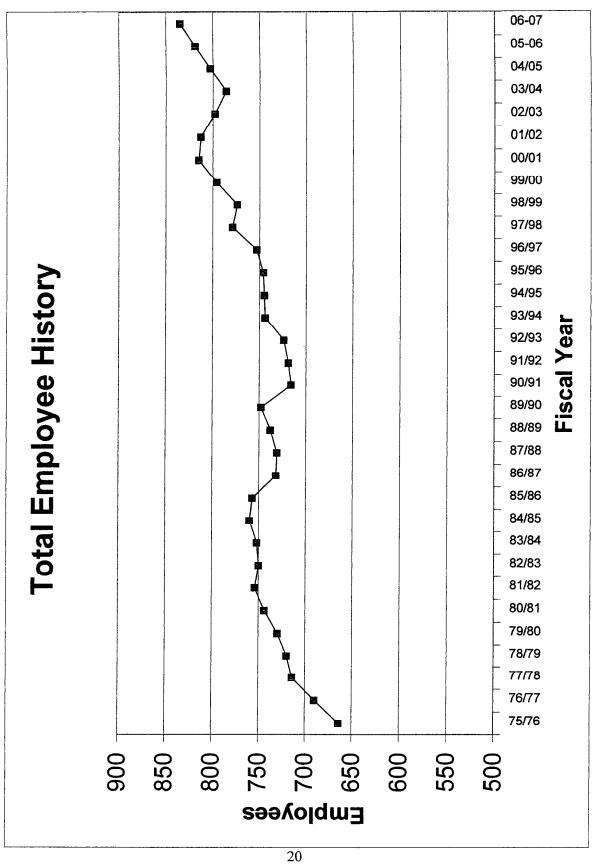
| <u>#</u><br>68 | <u>Activity</u><br>Police Technical | <u>Description</u> Commerical Freezer Upgrade Document Imaging Sys Software Computers (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Activities<br>with self<br><u>funding</u> | ITEMS FU<br>Rolling<br>Stock                               | General & Enterprise Funds \$3,000 \$10,000 \$3,400                                                                                                     | NOT FU<br>Rolling<br>Stock | INDED<br>General &<br>Enterprise<br>Funds |
|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|
| 69             | Police Training                     | Glock pistols (12)<br>6-8 Passenger Van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | \$16,600                                                   | \$6,120                                                                                                                                                 |                            |                                           |
| 6              | Communication                       | Mobile Data Terminal Site Lic<br>ComLog Recorder Upgrade<br>Magic 9-1-1 Sys Upgrade<br>ProQA and PSSI's Intigration<br>Dispatch consoles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                                            | \$6,555<br>\$4,046                                                                                                                                      |                            | \$31,800<br>\$35,000<br>\$12,200          |
| 93             | Fire Prevention                     | Computer (4) Concrete parking apron Mid size SUV (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                                            | \$1,700                                                                                                                                                 | \$112,000                  | \$5,100<br>\$4,000                        |
| 94             | Fire Training                       | Air compressor<br>Mid-size SUV (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | \$22,000                                                   |                                                                                                                                                         | \$22,000                   | \$31,000                                  |
| 95             | Fire Operations                     | Pickup 3rd of 3 pmts  Quint # 1 (pmt 1 of 3)  2 Engine Cos(Fully equipped) pmt 1 of 3)  Hvy Rescue Emer. Resp. Vehicle(pmt 1 of Powered extraction tool system  Full Size SUV w/MDT & Slide Out Comma 5 "Storz to 2 1/2" NST female swivels (10 Clappered siamese 5" storz (9)  1 set of four 5" storz to 4 1/2"  18'X30' Fquip Room &5'X9' Fire Extinguisl Station 4 interior upgrade  Garage door openers Sta 7 (2)  Replacement Windows Proj. Sta #4  Tumble dryers(2) sta 1 & 5  Bunker Decon Extractor Sta #1  Concrete the south asphalt driveway New Kitchen Cabinets Sta #1  Entry Door w/ window Sta #7  Floor Buffer Sta #1  Riding lawn mowers (2)  Apparatus Bay Lights Set  Commercial Water Heater 85 gal Sta #7  Self Contained Air-cooled Ice Machine Sta Couch Sta #3  Split rail fencing Sta #6 | nd Module<br>))<br>ner room Sta #         | \$7,400<br>\$200,000<br>\$200,000<br>\$125,000<br>\$36,000 | \$20,000<br>\$1,150<br>\$1,620<br>\$740<br>\$15,800<br>\$11,500<br>\$2,400<br>\$6,840<br>\$3,500<br>\$1,400<br>\$6,000<br>\$1,300<br>\$2,000<br>\$1,900 |                            | \$3,000<br>\$3,000<br>\$600<br>\$2,135    |
|                | Totals                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,045,139                               | \$2,613,334                                                | \$1,134,136                                                                                                                                             | \$430,400                  | \$725,190                                 |
|                |                                     | nd Enterprise Funds<br>lay funded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                            | \$3,747,470<br>\$4,792,609                                                                                                                              |                            | \$1,155,590                               |

<sup>\*\*\*</sup> The number in brackets is the divisions request, not what has been approved.

#### CITY OF LAWTON NEW PERSONNEL SUPPLEMENTAL BUDGET REQUESTS FY 2006-2007

| <u>ACT</u> | DIVISION                                    | ACCT                            | REQUEST                                                                                                                               | FUNDED            | NOT FUNDED                             |
|------------|---------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|
| 1          | Mayor & Council                             | 106_                            | Part-time clerk                                                                                                                       | 18,000            |                                        |
| 16         | Information Technology                      | 101<br>101                      | GIS Programmer / Analyst<br>Micro-Computer Specialist                                                                                 | 60,073            | 32,088                                 |
| 5          | Emergency Mgmt Operations<br>(New Division) | 101                             | Director                                                                                                                              | 46,308            |                                        |
| 23         | Inspection Services                         | 101                             | Dispatcher / Clerical                                                                                                                 |                   | 32,127                                 |
| 21         | Planning                                    | 101<br>106<br>101               | Senior Secretary - change from part time to full time<br>Comprehensive Planner - change from full time to part time<br>GIS Technician | 34,119<br>(28,119 | [                                      |
| 95         | Fire Operations                             | 101<br>101<br>101<br>101<br>101 | Firefighters (5) Administrative Specialist / Planning Chief Senior Administrative Secretary Firefighters (3) Lieutenents (3)          | 76,186            | 220,705<br>64,247<br>34,119<br>122,515 |
| 93         | Fire Prevention                             | 101<br>101                      | Inspector/ Investigator (3)<br>Fire Protection Engineer                                                                               |                   | 154,750<br>40,606                      |
| 94         | Fire Training                               | 101                             | EMS/ Safety Officer (3)                                                                                                               |                   | 122,515                                |
| 8          | City Attorney                               | 101<br>101<br>106               | Assistant Real Porperty Technician<br>Senior Clerical Associate<br>Senior Clerical Assistant - part time                              |                   | 41,036<br>32,127<br>14,390             |
| 54         | Landscape Maintenance                       | 101                             | Grounds Keep I                                                                                                                        |                   | 30,274                                 |
| 47         | Lakes                                       | 101                             | Laborer (2)                                                                                                                           |                   | 53,893                                 |
| 49         | Recreation Services                         | 101                             | Recreation Aide                                                                                                                       |                   | 26,946                                 |
| 66         | Police Uniform                              | 101<br>101                      | Lieutenant<br>Police Officers (2)                                                                                                     | 38,170            | 76,340                                 |
| 65         | Police Headquarters                         | 101                             | Master Officer                                                                                                                        | 38,170            | )                                      |
| 6          | Emergency Communications                    | 101                             | Communications Support                                                                                                                |                   | 36,260                                 |
| 89         | Animal Welfare                              | 101<br>106<br>101               | Animal Welfare Officer (2)<br>Clerical Assistant<br>Kennel Assistant                                                                  | 34,119            | 34,119<br>18,979<br>28,550             |
| 24         | Engineering                                 | 101                             | Cad Technician                                                                                                                        |                   | 36,261                                 |
| 79         | Equipment Maintenance                       | 101                             | Auto Service Worker                                                                                                                   |                   | 26,946                                 |
| 37         | Sewer System Tech Division                  | 101                             | Civil Engineer- change from Associate Civil                                                                                           |                   | 15,853                                 |
| 75         | Water Treatment Plant                       | 101                             | Lab Technician                                                                                                                        | 36,260            |                                        |
| 4          | Human Resources                             | 101                             | Assistant Human Resources Director                                                                                                    | 52,803            | 3                                      |
|            |                                             |                                 | Total Requests                                                                                                                        | 406,089           | 1,331,906                              |

## Authorized Manning Tables



PERSONNEL SUMMARY FY 2006-2007

|                                                  | 2003-04<br>ADOPTED<br>BUDGET | 2004-05<br>ADOPTED<br>BUDGET | 2005-06<br>ADOPTED<br><u>BUDGET</u> | 2006-07<br>ADOPTED<br>BUDGET |
|--------------------------------------------------|------------------------------|------------------------------|-------------------------------------|------------------------------|
| CITY CLERK                                       | 3                            | 3                            | 3                                   | 3                            |
| CITY MANAGER                                     | 3                            | 3                            | 3                                   | 3                            |
| HUMAN RESOURCES                                  | 5                            | 5                            | 5                                   | 6                            |
| EMERGENCY MGMT OPERATIONS                        | 0                            | 0                            | 0                                   | 1                            |
| AUDITING                                         | 2                            | 2                            | 2                                   | 2                            |
| LIBRARY                                          | 11                           | 11                           | 11                                  | 11                           |
| CITY ATTORNEY                                    | 13                           | 14                           | 14                                  | 12                           |
| MUNICIPAL COURT                                  | 10                           | 10                           | 11                                  | 11                           |
| FINANCE ADMINISTRATION                           | 2<br>20                      | 2<br>21                      | 2<br>21                             | 2<br>21                      |
| REVENUE SERVICES FINANCIAL SERVICES              | 20<br>12                     | 12                           | 12                                  | 12                           |
| INFORMATION TECHNOLOGY                           | 9                            | 10                           | 11                                  | 12                           |
| PLANNING                                         | 8                            | 8                            | 8                                   | 11                           |
| INSPECTION SERVICES                              | 8                            | 9                            | 9                                   | 8                            |
| LICENSE AND PERMIT CENTER                        | 6                            | 6                            | 5                                   | 6                            |
| STORMWATER MITIGATION                            | 0                            | 0                            | 3                                   | 4                            |
| COMMUNITY DEV ADMIN                              | 3                            | 3                            | 3                                   | 3                            |
| HOME PROGRAM                                     | 1                            | 1                            | 1                                   | 1                            |
| HOUSING ASSISTANCE NEIGHBORHOOD SERVICES         | 3<br>6                       | 3<br>8                       | 3<br>8                              | 3<br>8                       |
| PARKS AND REC. ADMIN.                            | 3                            | 3                            | 3                                   | 3                            |
| ARTS & HUMANITIES                                | 3                            | 3                            | 3                                   | 3                            |
| R.S.V.P.                                         | 2                            | 2                            | 2                                   | 2                            |
| SPORTS & AQUATICS                                | 3                            | 3                            | 3                                   | 3                            |
| RECREATION & LEISURE SERVICES                    | 9                            | 9                            | 9                                   | 9                            |
| MCMAHON AUDITORIUM                               | 2                            | 2                            | 2                                   | 2                            |
| LAKES                                            | 5                            | 5                            | 5                                   | 5                            |
| CEMETERY                                         | 5                            | 5                            | 5<br>10                             | 5<br>10                      |
| PARK MAINTENANCE ATHLETIC LANDSCAPE MAINTENANCE  | 10<br>8                      | 10<br>8                      | 8                                   | 8                            |
| BUILDING MAINTENANCE                             | 4                            | 4                            | 4                                   | 4                            |
| PUBLIC WORKS ADMIN                               | 5                            | 5                            | 6                                   | 6                            |
| ENGINEERING                                      | 14                           | 14                           | 14                                  | 15                           |
| STREETS                                          | 43                           | 43                           | 48                                  | 41                           |
| TRAFFIC CONTROL                                  | 0                            | 0                            | 0                                   | 10                           |
| WASTEWATER COLLECTION                            | 19                           | 19                           | 19                                  | 19                           |
| WATER DISTRIBUTION                               | 28                           | 28                           | 28                                  | 28                           |
| WATER TREATMENT PLANT WASTEWATER TREATMENT PL.   | 13<br>18                     | 13<br>18                     | 13<br>18                            | 14<br>18                     |
| DRAINAGE MAINTENANCE                             | 8                            | 8                            | 9                                   | 9                            |
| WASTEWATER MAINTENANCE                           | 11                           | 11                           | 11                                  | 11                           |
| ELECTRONIC MAINTENANCE                           | 4                            | 4                            | 4                                   | 4                            |
| EQUIPMENT MAINTENANCE                            | 15                           | 15                           | 15                                  | 15                           |
| SOLID WASTE-REFUSE COLL.                         | 52                           | 52                           | 52                                  | 52                           |
| SOLID WASTE-REFUSE DISP.                         | 11                           | 11                           | 11                                  | 11                           |
| ANIMAL WELFARE                                   | 10                           | 10                           | 10                                  | 11                           |
| SEWER SYSTEM TECHNICAL SEWER SYSTEM CONSTRUCTION | 6<br>25                      | 7<br>25                      | 7<br>29                             | 7<br>29                      |
| POLICE HEADQUARTERS                              | 14                           | 14                           | 14                                  | 15                           |
| EMERGENCY COMMUNICATIONS                         | 22                           | 24                           | 24                                  | 24                           |
| POLICE UNIFORM                                   | 119                          | 122                          | 122                                 | 123                          |
| POLICE CID                                       | 20                           | 20                           | 21                                  | 21                           |
| POLICE TECH SERVICES                             | 23                           | 27                           | 27                                  | 27                           |
| POLICE TRAINING                                  | 3                            | 3                            | 3                                   | 3                            |
| FIRE PREVENTION                                  | 5                            | 5                            | 5                                   | 5                            |
| FIRE TRAINING FIRE OPERATIONS                    | 1<br><u>118</u>              | 2<br><u>118</u>              | 2<br><u>118</u>                     | 2<br><u>121</u>              |
| THE OF EIGHTON                                   | 786                          | 803                          |                                     | 835                          |
|                                                  | 700                          | 999                          | <u>819</u>                          | <u> </u>                     |

<sup>\*</sup>Note: Does not include part-time positions.

# Capital Improvement Program

#### CAPITAL IMPROVEMENT PROJECTS

#### FY 2006-2007

THE CAPITAL IMPROVEMENT PROGRAMS LISTED ON THE FOLLOWING PAGES LIST THE PROJECTS APPROVED BY THE LAWTON CITY COUNCIL AND THE VOTERS OF LAWTON.

THIS LIST SHOWS ALL OF THE BALANCES IN THE PROJECTS; HOWEVER, NOT ALL PROJECTS WILL BE FUNDED OR COMPLETED IN FY 2006-2007.

| PARK DEVELOPMENT FUND              | 57,540           |
|------------------------------------|------------------|
| CAPITAL IMPROVEMENTS PROJECTS FUND | 60,769           |
| 2000 SALES TAX IMPROVEMENT FUND    | 3,549,360        |
| 2000 AD VALOREM                    | 211,474          |
| 2005 SALES TAX IMPROVEMENT FUND    | 68,475,114       |
| 2005 AD VALOREM                    | <br>12,500,000   |
| TOTAL                              | \$<br>84,854,257 |

#### City of Lawton 2000 Capital Improvements Program

THE 2000 SALES TAX CAPITAL IMPROVEMENTS PROGRAM IS FUNDED BY A ONE AND A QUARTER CENT SALES TAX WHICH BEGAN JANUARY 1, 2000, AND ENDED DECEMBER 31, 2004. PROCEEDS ARE APPLIED TO THE FOLLOWING PROJECTS AS FUNDS ARE AVAILABLE. COLLECTIONS WERE \$48,702,867 PLUS INTEREST OF \$1,487,201 PLUS STATE CONTRIBUTIONS OF \$179,305 TO TOTAL \$50,369,373.

|                                        | ORIGINAL<br>PROGRAM<br>WITH TRANSFERS | EXPENDED<br>OR ENCUM<br>April 30, 2006 | EXPENDED<br>CATEGORY<br>TOTALS | PROJECT<br>BALANCE |
|----------------------------------------|---------------------------------------|----------------------------------------|--------------------------------|--------------------|
| LANDFILL PROJECTS                      |                                       |                                        | <del></del>                    |                    |
| LANDFILL CELLS PROJ. 2008              | 3,965,000                             | 3,068,152                              |                                |                    |
| LANDFILL EXPANSION PJ 201              | 475,000                               | 475,000                                |                                |                    |
| INSPECTION/QUALITY CONTROL             | 535,487                               | 535,482                                | 4,078,634                      | 896,853            |
|                                        |                                       |                                        |                                |                    |
| CONSTRUCTION STREETS                   |                                       |                                        |                                |                    |
| FLOWER MOUND ROAD                      | 3,325,354                             | 3,117,218                              |                                |                    |
| GORE BLVD.                             | 1,500,000                             | 142,845                                |                                |                    |
| ROGERS LN-82D ST ENGINEERING           | 84,650                                |                                        |                                |                    |
| 67TH STREET RECONSTRUCTION             | 87, <b>44</b> 8                       | 67,988                                 |                                |                    |
| SE 45TH AND LEE BLVD TURNBAYS          | 6,905                                 | 6,905                                  | 3,334,956                      | 1,669,401          |
| CONSTRUCTION WATER LINES               |                                       |                                        |                                |                    |
| CONSTRUCTION-WATER LINES               | 70.224                                | 70.024                                 |                                |                    |
| VULNERABILITY ASSESSMENT               | 70,234                                | 70,234                                 |                                |                    |
| ATTORNEY SALARIES                      | 297,628                               | 297,628                                |                                |                    |
| WATER TREATMENT PLANT                  | 18,848,272                            | 18,848,272                             |                                |                    |
| PUMP STATION                           | 496,232                               | 496,232                                |                                |                    |
| CITYWIDE WATER DISTR                   | 1,415,007                             | 1,141,020                              |                                |                    |
| WATERLINE REPLACEMENT PROJ 2000-13     | 100,000                               | 100,000                                |                                |                    |
| CITYWIDE W/L 2001-16                   | 44,777                                | 44,777                                 |                                |                    |
| LAKE ELLSWORTH WL BYPASS               | 400,000                               | 13,522                                 | 21,011,685                     | 660,465            |
| SEWER PROJECTS                         |                                       |                                        |                                |                    |
| DEMOLITION ABANDONED WW PLANT          | 300,000                               | 132,608                                | 132,608                        | 167,392            |
|                                        | ,                                     | , ,                                    |                                | ,                  |
| REPAIR & RENOVATION SPECIFIC BLDG & FA | C.                                    |                                        |                                |                    |
| EASTSIDE PARK ACQ. & IMPR              | 1,442,779                             | 1,442,779                              |                                |                    |
| CENTRAL JUNIOR HIGH                    | 12,200,000                            | 12,200,000                             | 13,642,779                     | (0)                |
| CONSTRUCTION-DRAINAGE                  |                                       |                                        |                                |                    |
| 34TH STREET DRAINAGE                   | 3,100,000                             | 2,986,062                              |                                |                    |
| MIDDLE BRANCH WOLF CREEK               | 21,480                                | 2,900,002                              | 2.006.062                      | 125 410            |
| MIDDLE BIANGII WOLL CIVLER             | 21,400                                |                                        | 2,986,062                      | 135,418            |
| ECONOMIC DEVELOPMENT                   |                                       |                                        |                                |                    |
| ECONOMIC DEVELOPMENT                   | 40,500                                | 40,500                                 |                                |                    |
| GORE BLVD. TURNBAY 2003-1              | 13,037                                | 13,037                                 |                                |                    |
| NATIONAL ARMY MUSEUM OF SW             | 200,000                               | 200,000                                |                                |                    |
| CENTENNIAL CMMSSN GRANT                | 50,000                                | 50,000                                 |                                |                    |
| AIRPORT PASSENGER REPORT               | 10,000                                | 8,000                                  |                                |                    |
| 24" INDUSTRIAL WL-PHASE 1              | 449,711                               | 449,711                                |                                |                    |
| CJHS PEDESTRIAN FENCING                | 34,312                                | 34,312                                 |                                |                    |
| CJHS PEDESTRIAN SIGNAL XN              | 12,604                                | 12,604                                 |                                |                    |
| CJHS PED BRIDGE DESIGN                 | 27,590                                | 27,590                                 |                                |                    |
| 9 MILE CREEK SEWER DESIGN              | 110,000                               | 92,168                                 |                                |                    |
| US 277 WATERLINE 7TH TO 9TH            | 32,846                                | 32,846                                 |                                |                    |
| ELMER THOMAS PARK ROADWAY              | 28,532                                | 28,532                                 |                                |                    |
| FT SILL CLOSURE STUDY                  | 44,000                                | 44,000                                 |                                |                    |
| SILVER LINE PLASTICS IMP               | 216,234                               | 216,234                                | 1,249,534                      | 19,832             |
| SIEVER EINE I ENGTIOU IIVII            | 49,985,619                            | 46,436,259                             | 46,436,259                     | 3,549,360          |
|                                        | 40,000,019                            | 70,700,200                             | 70,700,200                     | 3,343,300          |

## CITY OF LAWTON 2000 CAPITAL IMPROVEMENT PROGRAMS AD VALOREM FUNDED

THE PROJECTS ARE BEING FUNDED BY AD VALOREM RATES, APPROVED BY TAXPAYER VOTE TO BEGIN IN JANUARY, 2000. AS OF JUNE 30, 2006, \$25,900,000 IN BONDS WERE SOLD TO SUPPORT THE PROJECTS. INTEREST EARNED TO DATE IS \$ 1,308,551, A STATE REIMBURSEMENT OF \$5,000 AND BOND INTEREST EXPENSES WERE \$281,407.

|                                         |            | EXPENDED   | EXPENDED   |         |
|-----------------------------------------|------------|------------|------------|---------|
|                                         | ORIGINAL   | OR ENCUM   | CATEGORY   | PROJECT |
|                                         | PROGRAM    | 30-Jun-06  | TOTALS     | BALANCE |
| CONSTRUCTION STREETS                    |            |            |            |         |
| NORTHWEST 38TH ST                       | 1,605,000  | 1,605,000  | 1,605,000  | -       |
| IMPROVEMENTS TO WATER SYSTEM            |            |            |            |         |
| FIRE STA 5 WATER LINES                  |            | 25,000     |            |         |
| MED PARK WATER PLANT EXP                | 17,000,000 | 17,000,000 |            |         |
| CITYWIDE WTR DISTRICT 2000-12 & 2001-26 | 1,850,000  | 1,821,441  |            |         |
| WATERLINE REPL 2000-13                  | 1,150,000  | 1,153,559  |            |         |
| SE WTP RIGHT OF WAY AQ                  |            |            |            |         |
| SE WATER TREATMENT PLANT                | 3,000,000  | 2,788,526  |            |         |
|                                         |            |            | 22,788,526 | 211,474 |
| CONSTRUCTION MISC                       |            |            |            |         |
| RELOCATE FIRE STA NO 5                  | 1,300,000  | 1,300,000  | 1,300,000  | -       |
| TOTAL ADVALOREM                         | 25,905,000 | 25,693,526 | 25,693,526 | 211,474 |

### City of Lawton 2005 Capital Improvements Program

THE 2005 SALES TAX CAPITAL IMPROVEMENTS PROGRAM IS FUNDED BY A ONE AND A QUARTER CENT SALES TAX WHICH BEGAN JANUARY 1, 2005, AND WILL END DECEMBER 31, 2011, PROCEEDS ARE APPLIED TO THE FOLLOWING PROJECTS AS FUNDS ARE AVAILABLE. COLLECTIONS AS OF JUNE 30, 2006 ARE \$ 15,123,971, PLUS INTEREST EARNED OF \$ 207,620.

|                                 | ORIGINAL<br>PROGRAM | EXPENDED<br>OR ENCUM<br>June 30, 2006 | EXPENDED<br>CATEGORY<br>TOTALS | PROJECT<br>BALANCE  |
|---------------------------------|---------------------|---------------------------------------|--------------------------------|---------------------|
| LANDFILL PROJECTS               |                     |                                       |                                |                     |
| LANDFILL SUBTITLE D             | \$8,000,000         |                                       |                                |                     |
| INSPECTION/QUALITY CONTROL      |                     | \$90,093                              | \$90,093                       | \$7,909,907         |
|                                 |                     |                                       |                                |                     |
| CONSTRUCTION STREETS            | \$4,000,000         |                                       |                                |                     |
| DOUGLAS AVE - 7TH TO 11TH       |                     | \$31,428                              |                                |                     |
| RAILROAD - LEE TO BISHOP        |                     | \$120,000                             |                                |                     |
| NW 38TH - CACHE RD TO GORE      | \$4,000,000         | \$63,111                              |                                |                     |
| NW 67TH - CACHE RD TO ROGERS LN | \$1,800,000         |                                       |                                |                     |
| SE 45TH ST - GORE TO LEE        | \$2,200,000         |                                       |                                |                     |
| OIL/CHIP PROJECTS               |                     | \$122,824                             |                                |                     |
| SANTA FE BRIDGE                 | \$650,000           |                                       |                                |                     |
| NW ASHLEY/NW FERRIS             |                     | \$340,206                             |                                |                     |
| ARTERIAL STREETS 2005-3         |                     | \$641,132                             |                                |                     |
| E GORE / FT SILL BLVD BRIDGE    |                     | \$80,718                              |                                | ***                 |
| NW HUNTER AVE 2005-16           |                     | \$557                                 | \$1,399,976                    | \$11,250,024        |
| CONSTRUCTION-WATER LINES        |                     |                                       |                                |                     |
| CITYWIDE WATER DISTR            | \$4,600,000         | \$803,812                             |                                |                     |
| SE WATER TREATMENT PLANT        | \$24,000,000        | , ,                                   |                                |                     |
| ATTORNEY SALARIES               |                     | \$61,500                              |                                |                     |
| WATER STORAGE MAINTENANCE       |                     | \$911,152                             |                                |                     |
| CACHE ROAD 24" LINE             |                     | \$34,454                              | \$1,810,918                    | \$26,789,082        |
| CONSTRUCTION - DRAINAGE         |                     |                                       |                                |                     |
| SQUAW CREEK DRAINAGE            | \$2,000,000         | \$158                                 | \$158                          | \$1,999,842         |
| SQUAW CREEK DIVAMAGE            | Ψ2,000,000          | φ130                                  | \$100                          | \$1,999,042         |
|                                 |                     |                                       |                                |                     |
| SEWER PROGRAMS                  |                     |                                       |                                |                     |
| WWTP ULTRAVIOLET SYSTEM         | \$1,750,000         |                                       |                                |                     |
| PHASE II - REHAB PROGRAM        | \$8,500,000         |                                       |                                | \$10,250,000        |
| LAKE PROJECTS                   |                     |                                       |                                |                     |
| DAM IMPROVEMENTS                | \$2,000,000         |                                       | \$0                            | \$2,000,000         |
|                                 | , _, _ , _ , , , ,  |                                       | ***                            | , , , , , , , , , , |
| GENERAL IMPROVEMENTS            |                     |                                       |                                |                     |
| CITY WIDE HARDWARE/SOFTWARE     | \$3,000,000         | \$723,741                             |                                |                     |
| WATER METER REPLACEMENTS        | <u>\$6,000,000</u>  |                                       | <u>\$723,741</u>               | <u>\$8,276,259</u>  |
|                                 | \$72,500,000        | \$4,024,88 <u>6</u>                   | <u>\$4,024,886</u>             | \$68,475,114        |
|                                 | 4,2,000,000         | <del>Ψ-1,02-1,000</del>               | Ψτ,υ2-τ,υυυ                    | <u> </u>            |

### CITY OF LAWTON 2005 CAPITAL IMPROVEMENT PROGRAMS AD VALOREM FUNDED

THE PROJECTS ARE BEING FUNDED BY AD VALOREM RATES, APPROVED BY TAXPAYER VOTE TO BEGIN IN JANUARY, 2005. BONDS SOLD AS OF APR, 2006, ARE \$4,000,000. BOND EXPENSES WERE \$ 38,472, BOND PREMIUM WAS \$155,135 AND INTEREST EARNED IS \$14,409.

|                                                  | ORIGINAL<br>PROGRAM | EXPENDED<br>OR ENCUM<br>30-Apr-06 | EXPENDED<br>CATEGORY<br>TOTALS | PROJECT<br>BALANCE |
|--------------------------------------------------|---------------------|-----------------------------------|--------------------------------|--------------------|
| CONSTRUCTION GENERAL DOWNTOWN PRESERVATION       | 3,000,000           |                                   |                                | 3,000,000          |
| CONSTRUCTION SEWER PHASE II SEWER REHABILITATION | 10,500,000          | 1,000,000                         | 1,000,000                      | 9,500,000          |
| CONSTRUCTION MISC CAMERON UNIVERSITY (CETES)     | 1,500,000           | 1,500,000                         | 1,500,000                      | _                  |
| TOTAL ADVALOREM                                  | 15,000,000          | 2,500,000                         | 2,500,000                      | 12,500,000         |

### CITY OF LAWTON CAPITAL IMPROVEMENT PROGRAM

### PARK DEVELOPMENT FUND

RESERVE FOR SPECIFIC PARK DEVELOPMENT

\$ 57,540

\$ 57,540

### CAPITAL IMPROVEMENT PROJECTS

This fund provides for completion of capital improvement projects that have received special revenues dedicated only to the specified project. This fund is provided for in Oklahoma State Statutes, Chapter 11, paragraph 17-109.

|                            | <u>APF</u> | PROPRIATION         |          | EXPENDED/<br>ENCUMBERED<br>June 30, 2006 |          | PROJECT<br>BALANCE |
|----------------------------|------------|---------------------|----------|------------------------------------------|----------|--------------------|
| BR/LAGOON-ROBINSON LNDG    | \$         | 688,044             | \$       | 685,411                                  | \$       | 2,633              |
| WTP SLUDGE LAGOON          | \$         | 70,000              | \$       | 29,600                                   | \$       | 40,400             |
| ELMER THOMAS PARK ELECTRIC | \$         | 72,800              | \$       | 70,378                                   | \$       | 2,422              |
| LAKE HELEN PHASE II        | \$         | 32,625              | \$       | 21,333                                   | \$       | 11,292             |
| CITY WIDE ROOF REPAIRS     | \$         | 304,820             | \$       | 304,820                                  | \$       | -                  |
| JAIL REMODELING            | \$<br>\$   | 10,600<br>1,178,889 | \$<br>\$ | 6,578<br>1,118,120                       | \$<br>\$ | 4,022<br>60,769    |

## Sinking Fund Schedules

And

Sinking Fund Estimate of Needs

### PROOF OF PUBLICATION

### THE LAWTON CONSTITUTION

P. O. Box 2069-L, Lawton, OK 73502 :(580) 353-0620

| IN THE                                                                                                                                                                                                          | COURT OF COMANO                                                                                                                               | CHE COUNTY, OKLAHOMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Case No.                                                                                                                                                                                                        | STATE OF OKI                                                                                                                                  | LAHOMA, COUNTY OF COMANCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                 | FISCAL YEAR 20                                                                                                                                | 06-2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| says: That I am newspaper printed state of Oklahoma printed copy of wh 1 consecutive days                                                                                                                       | the Business Manager of<br>and published in the cit<br>, and that the advertis                                                                | eing duly sworn upon oath, deposes an of The Lawton Constitution, a daily ty of Lawton, County of Comanche, and ement above referred to, a true and , was published in said newspaper for ication being on 5/28/2006; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                 | 5/28/2006                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                 |                                                                                                                                               | (Attached Copy of Notice)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                 | //20                                                                                                                                          | To to signification papers, found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3rd Insertion                                                                                                                                                                                                   | //20                                                                                                                                          | tting the stage for what at-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4th Insertion                                                                                                                                                                                                   | //20                                                                                                                                          | comments from the public concerned de request in Pennsylvania:  Jud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Final Insertion                                                                                                                                                                                                 | 5/28/2006                                                                                                                                     | The dentist's divorce attor-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| continuously and county during a perfour consecutive publication of the advertisement: that the United States matter, that it circulation, and printerest, and other the statutes of governing legal published. | it has been admitted to mail as second-class mail has a general paid ublishes news of general wise conforms with all of the State of Oklahoma | wandgerial way another attended it that way. Another attended it the cautering it is not attended in the cautering it is |
| Jun Coh                                                                                                                                                                                                         | <u></u>                                                                                                                                       | - Saidm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Notary Public                                                                                                                                                                                                   | Comm#: 02004515                                                                                                                               | KIIOM I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

My commission expires April 27,2010



346592

580-581-3328

#### Published in The Lawton Constitution

The City of Lawton will hold a public hearing at 6:00 p.m. June 06, 2006, in the city council chambers, City Hall, 103 South 4th Street, Lawton, Oklahoma for the purpose of receiving written and hearing oral comments from the public concerning the proposed budget for FY 2006-2007 as summarized below:

### CITY OF LAWTON BUDGET ACTIVITY FUNDING SUMMARY FISCAL YEAR 2006-2007

|                                              |          |                           |                   |                 |               | •         |                   |                   |              |    |                        |
|----------------------------------------------|----------|---------------------------|-------------------|-----------------|---------------|-----------|-------------------|-------------------|--------------|----|------------------------|
|                                              | AC.      | _                         |                   |                 | ENTERPR       | ISE FUN   | <u>D</u>          |                   | CAPITAL      |    |                        |
| MANAGERIAL:                                  | NO       | FUND                      | C.D.B.G.          | WATER           | SEV           | /ER       | REFUSE            | OTHER             | OUTLAY       |    | TOTAL                  |
| MAYOR & COUNCIL                              |          | I \$ 161,333              |                   |                 |               |           | j.                |                   |              |    |                        |
| CITY CLERK                                   | 2        | •                         |                   |                 |               |           | ,                 |                   |              | \$ | 161,333                |
| CITY MANAGER                                 | 3        | •                         |                   |                 |               |           |                   |                   |              |    | 186,568                |
| HUMAN RESOURCES                              | 2        |                           |                   |                 |               |           |                   |                   |              |    | 333,919                |
| INTERNAL AUDITING                            | 7        |                           |                   |                 |               |           |                   |                   |              |    | 524,249                |
| LIBRARY                                      | 51       |                           |                   |                 |               |           |                   | 50.44             |              |    | 103,614                |
| HOTEL/MOTEL TAX                              | 9        |                           |                   |                 |               |           |                   | 50,114<br>700,000 |              |    | 1,339,747              |
| CITY ATTORNEY                                | 8        | 952,742                   |                   |                 |               |           |                   | 82,000            |              |    | 700,000<br>1,034,742   |
| MUNICIPAL COURT                              | 11       | •                         |                   |                 |               |           |                   | 02,000            | •            |    | 570,380                |
| FINANCE ADMINISTRATION                       | 13       |                           |                   |                 |               |           |                   |                   |              |    | 204,690                |
| REVENUE COLLECTION FINANCIAL SERVICES        | 14       |                           |                   | 517,238         | 3             | 251,094   | 221,78            | 7                 | 16,500       | )  | 1,006,619              |
| MANAGEMENT INFO. SYS.                        | 15<br>16 |                           | 10,000            |                 |               |           |                   |                   |              |    | 668,501                |
| CITY AT LARGE                                | 41       | 429,293<br>836,000        |                   | 214,648         |               | 214,648   | 214,647           | 7                 |              |    | 1,073,237              |
| WAURIKA FUND                                 | 55       |                           |                   |                 |               |           |                   |                   |              |    | 836,000                |
| PLANNING                                     | 21       | 681,923                   |                   |                 |               |           |                   | 1,700,000         | 1            |    | 1,700,000              |
| MASS TRANSIT                                 | 19       |                           |                   |                 |               |           |                   |                   |              |    | 681,923                |
| COMMUNITY DEVELOPMENT ADMIN                  | 22       |                           | 206,173           |                 |               |           |                   |                   |              |    | 525,000                |
| INSPECTION SERVICES                          | 23       | 371,844                   |                   |                 |               |           |                   |                   | 33,000       |    | 206,173                |
| HOUSING ASSISTANCE                           | 26       |                           | 376,078           |                 |               |           |                   |                   | 33,000       | ,  | 404,844<br>376,078     |
| C.D. PROGRAM NON-OPER.                       | 28       |                           | 312,446           |                 |               |           |                   |                   |              |    | 312,446                |
| HOME PROGRAM                                 | 29       |                           | 572,195           |                 |               |           |                   |                   |              |    | 572,195                |
| LICENSE AND PERMIT CENTER                    | 30       | 327,865                   |                   |                 |               |           |                   |                   |              |    | 327,865                |
| NEIGHBORHOOD SERVICES STORM WATER MITIGATION | 81       | 462,643                   | 63,000            |                 |               |           |                   |                   |              |    | 525,643                |
| PARKS AND REC. ADMIN.                        | 61<br>42 | 225 225                   |                   |                 |               |           |                   | 310,065           |              |    | 310,065                |
| SPORTS & AQUATICS                            | 43       | 225,326<br>450,288        |                   |                 |               |           |                   |                   |              |    | 225,326                |
| RECREATION & LEISURE SERVICES                | 44       | 788,462                   |                   |                 |               |           |                   |                   |              |    | 450,288                |
| R.S.V.P.                                     | 27       | 53,256                    |                   |                 |               |           |                   | 47.400            |              |    | 788,462                |
| ARTS & HUMANITIES                            | 33       | 220,582                   |                   |                 |               |           |                   | 47,429            |              |    | 100,685                |
| MCMAHON AUDITORIUM                           | 46       | 164,916                   |                   |                 |               |           |                   |                   |              |    | 220,582                |
| MUSEUM                                       | 45       | 450,000                   |                   |                 |               |           |                   | 55,000            |              |    | 164,916<br>505,000     |
| CEMETERY                                     | 53       | 210,515                   |                   |                 |               |           |                   | 900               |              |    | 211,415                |
| PARKS MAINTENANCE                            | 52       | 819,976                   |                   |                 |               |           |                   |                   |              |    | 819,976                |
| ATHLETIC LANDSCAPE MAINTENAN                 | 54       | 439,678                   |                   |                 |               |           |                   |                   | 17,500       |    | 457,178                |
| BUILDING MAINTENANCE                         | 80       | 452,387                   |                   |                 |               |           |                   |                   | , .          |    | 452,387                |
| LAKES                                        | 47       | 511,766                   |                   |                 |               |           |                   | 28,000            | 17,500       |    | 557,266                |
| P. W./ ENGINEERING ADMIN<br>ENGINEERING      | 25       | 599,843                   |                   |                 |               |           |                   |                   |              |    | 500,843                |
| STREET                                       | 24<br>72 | 810,481<br>2,780,557      |                   |                 |               |           |                   | 120,125           |              |    | 930,606                |
| WASTEWATER COLLECTION                        | 74       | 2,700,557                 |                   |                 | •             | 40 700    |                   |                   | 139,000      |    | 2,919,557              |
| WATER DISTRIBUTION                           | 78       |                           |                   | 2,010,225       | 9             | 42,708    |                   |                   |              |    | 942,708                |
| WATER TREATMENT PLANT                        | 75       | -                         |                   | 2,580,545       |               |           |                   |                   |              |    | 2,010,225              |
| WASTEWATER TREATMENT PL.                     | 76       | -                         |                   | 2,000,040       | 2.10          | 52,697    |                   |                   |              |    | 2,580,545              |
| DRAINAGE MAINTENANCE                         | 85       | -                         |                   |                 |               | •         |                   | 634,472           |              |    | 2,162,697<br>634,472   |
| WASTEWATER MAINTENANCE                       | 86       | 485,343                   |                   |                 |               |           |                   | 118,000           | 81,600       |    | 684,943                |
| EQUIPMENT MAINTENANCE                        | 79       | 2,589,251                 |                   |                 |               |           |                   |                   | ,            |    | 2,589,251              |
| ELECTRONIC MAINTENANCE                       | 77       | 460,474                   |                   |                 |               |           |                   |                   |              |    | 460,474                |
| SOLID WASTE-REFUSE COLL.                     | 82       | -                         |                   |                 |               |           | 2,469,694         |                   | 300,000      |    | 2,769,694              |
| SOLID WASTE-REFUSE DISP. ANIMAL WELFARE      | 83       |                           |                   |                 |               |           | 833,852           |                   | 174,000      |    | 1,007,852              |
| SEWER SYS REHAB                              | 89<br>37 | 512,884                   |                   |                 |               |           |                   | 230,540           |              |    | 743,424                |
| SEWER SYS CONSTR. DIV                        | 38       |                           |                   |                 |               |           |                   | 443,769           |              |    | 443,769                |
| TRAFFIC CONTROL                              | 73       | 471,264                   |                   |                 |               |           |                   | 3,770,701         |              |    | 3,770,701              |
| POLICE HEADQUARTERS                          | 65       | 1,129,879                 |                   |                 |               |           |                   |                   |              |    | 471,264                |
| EMERGENCY COMMUNICATIONS                     | 06       | 1,086,059                 |                   |                 |               |           |                   | 322,000           |              |    | 1,129,879<br>1,408,059 |
| POLICE UNIFORM                               | 66       | 8,093,651                 |                   |                 |               |           |                   | 522,555           | 329,000      |    | 8,422,651              |
| POLICE CID                                   | 67       | 1.621.582                 |                   |                 |               |           |                   |                   | 020,000      |    | 1,021,582              |
| POLICE TECH SERVICES                         | 68       | 1,426,569                 |                   |                 |               |           |                   |                   |              |    | 1,426,569              |
| POLICE TRAINING                              | 69       | 307,137                   |                   |                 |               |           |                   |                   |              |    | 307,137                |
| POLICE SERVICE CONTRACTS                     | 70       | 169,000                   |                   |                 |               |           |                   |                   |              |    | 169,000                |
| EMERGENCY MANAGEMENT                         | 5        | 56,108                    |                   |                 |               |           |                   |                   |              |    | 56,108                 |
| CELLULAR PHONE SERVICE FIRE PREVENTION       | 91       | 207.505                   |                   |                 |               |           |                   | 204,000           |              |    | 204,000                |
| FIRE TRAINING                                | 93<br>94 | 367,505<br>223,359        |                   |                 |               |           |                   |                   |              |    | 367,505                |
| FIRE OPERATIONS                              | 95       | 8,553,652                 | -                 | -               |               | _         |                   | -                 | 336,000      |    | 223,359                |
| TOTAL                                        |          | \$ 45,151,947 \$          | 1,539,892 \$      | 5.322.656       | \$ 3.57       | 1,147 \$  | 3,739,980         | \$ 9.047.445      |              |    | 8,889,652              |
| JUDGMENTS, BOND INTEREST,                    |          | - 10,101,011 Ø            | .,500,032 4       | 0,022,000       | ÷ 5,57        | .,/ 3     | , J,, JB, BBU     | \$ 8,817,115      | \$ 1,444,100 | Þ  | 69,586,838             |
| AND REDEMPTION:                              |          |                           |                   |                 |               |           |                   |                   |              |    |                        |
| DEBT SERVICE TO 1972                         |          |                           |                   |                 |               |           |                   | 576,147           |              |    | 576,147                |
| CAPITAL IMPROVEMENTS                         |          |                           | <del></del>       | <u> </u>        |               | <u> </u>  | -                 | 42,427,159        |              | -  | 42,427,159             |
| TOTAL                                        |          | \$ 45,151,949 \$          | 1,539,892 \$      |                 |               | 1,147 \$  |                   | \$ 51,820,421     | \$ 1,444,100 | \$ | 112,590,144            |
| A copy of the information, the entire bud    | iget a   | and additional background | und materials are | available for p | ublic inspect | on from 8 | 8:00 a.m. to 5:00 | l n m             |              |    |                        |

A copy of the information, the entire budget and additional background materials are available for public inspection from 8:00 a.m. to 5:00 p.m. weekdays at the office of the City Clerk, City Hall, 103 South 4th Street, Lawton, Oklahoma or at the Lawton Public Library during their normal business hours. All interested citizens, groups, and senior citizens, are encouraged to attend.

### **EXHIBIT SF-1**

### CITY OF LAWTON SINKING FUND 6/30/2006

| LINI                                             | - Die Wol onlei                                                                                                                                                                                | <del></del> | NEW SINKING                                                         |                 |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-----------------|
|                                                  | CASH BALANCE<br>INVESTMENTS                                                                                                                                                                    | \$          | 1,481,099.16<br>98,878.48                                           | EXTENSION       |
|                                                  | TOTAL ASSETS                                                                                                                                                                                   |             |                                                                     | \$ 1,579,977.64 |
|                                                  | LIABILITIES                                                                                                                                                                                    |             |                                                                     |                 |
| 8. 7<br>9. 7<br>10. 0<br>11. 8<br>12. 3<br>13. 8 | MATURED BONDS OUTSTANDING ACCRUAL ON UNMATURED BONDS ACCRUAL ON FINAL COUPONS JNPAID INTEREST COUPONS ACCRUED FISCAL AGENCY COMMISSION JUDGMENTS AND INTEREST LEVIED EARNED UNMATURED INTEREST | \$          | 1,270,015.00                                                        |                 |
| 15.<br>16. 7                                     | TOTAL LIABILITIES                                                                                                                                                                              |             |                                                                     | \$ 1,270.015.00 |
| 17. E                                            | EXCESS OF ASSETS OVER LIABILITIES                                                                                                                                                              |             |                                                                     | \$ 309,962.64   |
|                                                  | IMATE OF SINKING FUND NEEDS<br>R FY 2006-2007                                                                                                                                                  |             |                                                                     |                 |
| 19. A<br>20. A<br>21. II                         | NTEREST REQUIRED ON BONDS<br>ACCRUAL ON BONDS<br>ACCRUAL ON JUDGMENTS<br>NTEREST ACCRUAL ON JUDGMENTS<br>COMMISSIONS - FISCAL AGENTS                                                           | \$          | 1,016,061.00<br>2,163,393.00<br>535,021.44<br>82,750.84<br>2,000.00 |                 |
|                                                  | OTAL SINKING FUND PROVISIONS                                                                                                                                                                   | \$          | 3,799,226.28                                                        |                 |

#### **EXHIBIT SF-2**

### CITY OF LAWTON SINKING FUND

### STATEMENT OF CASH ACCOUNTS, DISBURSEMENTS AND BALANCES FOR THE FISCAL YEAR ENDED JUNE 30, 2006

| LINE                                                                                                                                                                                                                                               | NEW SIN                                                                           | IKING FUND                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| NO.                                                                                                                                                                                                                                                | DETAIL                                                                            | EXTENSION                        |
| CASH BALANCE REPORTED PRIOR YEAR SF-2 PRIOR PERIOD ADJUSTMENT                                                                                                                                                                                      | \$ 1,233,703.78<br>21,567.65                                                      |                                  |
| <ol> <li>CASH BALANCE - JULY 1, 2005</li> <li>INVESTMENTS</li> </ol>                                                                                                                                                                               | \$ 757,263.18<br>498,008.25                                                       |                                  |
| RECEIPTS AND APPORTIONMENTS 3. CURRENT YEAR AD VALOREM TAX 4. PRIOR YEAR'S AD VALOREM TAX 5. RESALE PROPERTY DISTRIBUTION                                                                                                                          | \$ 3,508,519.33                                                                   | \$1,255,271.43                   |
| 6. MATURED INVESTMENT 7. INTEREST EARNED 8. TRANSFER FROM CONST. FUND                                                                                                                                                                              | 498,008.25<br>\$8,425.77                                                          |                                  |
| <ul><li>9. TOTAL RECEIPTS AND APPORTIONMENTS</li><li>10. BALANCE</li></ul>                                                                                                                                                                         |                                                                                   | \$4,014,953.35<br>\$5,270,224.78 |
| DISBURSEMENTS  11. INTEREST COUPON PAID  12. BONDS PAID  13. COMMISSION PAID FISCAL AGENT  14. JUDGMENT PAID  15. INTEREST PAID ON JUDGMENTS  16. INVESTMENTS PURCHASED  17. TRANSFER TO C.I.P.  18. ARBITRAGE REPORT  19  20. TOTAL DISBURSEMENTS | \$ 820,526.00<br>2,320,000.00<br>2,000.00<br>481,472.65<br>66,248.49<br>98,878.48 | <sup>-</sup> \$3,789,125.62      |
| 21. CASH BALANCE - JUNE 30. 2006                                                                                                                                                                                                                   |                                                                                   |                                  |
| 21. ONOTI BALL 1140E - 3011E 30, 2000                                                                                                                                                                                                              |                                                                                   | \$1,481,099.16                   |

#### **EXHIBIT SF-7**

### CITY OF LAWTON, OKLAHOMA

## SINKING FUND COUNTY EXCISE BOARDS' APPROPRIATION OF INCOME AND REVENUES 2006-2007 ESTIMATE OF NEEDS

|                                                                        | SINKING<br>FUND    |
|------------------------------------------------------------------------|--------------------|
| TO FINANCE APPROVED BUDGET IN SUM OF (FROM FORMS SF-1 - LINE 25)       | \$<br>3,799,226.28 |
| EXCESS OF ASSETS OVER LIABILITIES (FROM FORM SF-1 - LINE 17)           | <br>309,962.64     |
| OTHER DEDUCTIONS - ATTACH EXPLANATION                                  | \$<br>             |
| BALANCE REQUIRED TO RAISE<br>(LINE 1 LESS 2 & 3)                       | \$<br>3,489,263.64 |
| ADD 5% FOR DELINQUENT TAX                                              | <br>174,463.18     |
| GROSS BALANCE OF REQUIREMENTS<br>APPROPRIATED FROM 2007 AD VALOREM TAX | \$<br>3,663,726.82 |

### CITY OF LAWTON COUNTY OF COMANCHE

We certify that the total assessed valuation of the property, subject to Ad Valorem Taxes, excluding homestead exemptions approved, in the municipality as finally equalized and certified by the state Board of Equalization for the current year 2006-2007 is as follows:

| Equalization for                                                                                         | r the current y                                                     | ear 2006-20                                                                     | 07 is as follo                                                                    | ows:                                                                  |                              |              |             |       |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|--------------|-------------|-------|
|                                                                                                          | Real Propert                                                        | у                                                                               |                                                                                   |                                                                       |                              |              |             |       |
|                                                                                                          | Personal Pro                                                        | perty                                                                           |                                                                                   |                                                                       |                              |              |             |       |
|                                                                                                          | Public Service                                                      | e Property                                                                      |                                                                                   |                                                                       |                              |              |             |       |
|                                                                                                          |                                                                     | Total                                                                           |                                                                                   | \$                                                                    | <b>.</b> ,                   |              |             |       |
| and that the ass<br>computing the rand that having<br>by Ad Valorem<br>provided by law                   | rate of mill levi<br>ascertained a<br>Taxation, we t                | es and the pass aforesaid,                                                      | roceeds the<br>the aggrega                                                        | ereof as afore<br>ate amount to                                       | said;<br>be rai              |              |             |       |
|                                                                                                          | General Fundament                                                   | d                                                                               | mills                                                                             |                                                                       | ſ                            | Building Fun | d           | mills |
|                                                                                                          | Sinking Fund                                                        | I                                                                               | mills                                                                             |                                                                       | -                            | Гotal        |             | mills |
| Secretary of this that the County rolls for the yea against any levi futher certify the aforesaid, are w | Assessor may<br>r 2006, withou<br>es, as require<br>at the said app | county Asse<br>y immediatel<br>it regard to a<br>d by 68 O. S<br>propriation ar | essor of said<br>y extend sa<br>my protest th<br>i., 1991, Sed<br>and the mill-ra | I county, in or<br>id levies upor<br>hat may be fil-<br>ction 2481.4. | rder<br>n the ta<br>ed<br>We | -            |             |       |
| Date at                                                                                                  | Day of                                                              | Oklahoma                                                                        | this<br>2006                                                                      |                                                                       |                              |              |             |       |
|                                                                                                          | _ 54, 61                                                            |                                                                                 |                                                                                   |                                                                       |                              |              |             |       |
| Mem                                                                                                      | ber                                                                 | _                                                                               | Chairman o                                                                        | f the Board                                                           |                              |              | <del></del> |       |
| Mem                                                                                                      | ber                                                                 | <u>.</u>                                                                        |                                                                                   | Attest:<br>f the County I                                             | Excise                       | Board        |             |       |

### II. SINKING FUND-NEW SCHEDULES

Detailed Status of Bond and Coupon Indebtedness as of June 30, 2006, and Accruals Thereon

### HOW AND WHEN BONDS MATURED Uniform Maturities Final Maturity Otherwise

| Purpose<br>Of<br>Bond Issue<br>(1)            | Date<br>Of<br>Issue<br>Mo. Da. Yr.<br>(2) | Date of Sale<br>by Delivery<br>Mo. Da. Yr.<br>(3) | Date<br>Maturing<br>Begins<br>Mo. Da. Yr.<br>(4) | Amount<br>Each<br>Uniform<br>Maturity<br>(5) | Date of<br>Final<br>Maturity<br>Mo. Da. Yr<br>(6) | Amount<br>of Final<br>Maturity<br>(7) |
|-----------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------|
| 1 GENERAL<br>2 OBLIGATION<br>3                | 04-01-00                                  |                                                   | 07-01-02                                         | 555,000                                      | 07-01-10                                          | 560,000                               |
| 4 GENERAL<br>5 OBLIGATION<br>6                | 07-01-01                                  |                                                   | 07-01-03                                         | 1,170,000                                    | 07-01-16                                          | 1,170,000                             |
| 7 GENERAL<br>8 OBLIGATION<br>9                | 04-01-02                                  |                                                   | 07-01-04                                         | 445,000                                      | 07-01-13                                          | 440,000                               |
| 10 GENERAL<br>11 OBLIGATION<br>12             | 04-22-03                                  |                                                   | 07-01-05                                         | 150,000                                      | 07-01-11                                          | 150,000                               |
| 13 GENERAL<br>14 OBLIGATION<br>15             | 10-01-05                                  |                                                   | 07-01-08                                         | 115,000                                      | 07-01-20                                          | 120,000                               |
| 16 GENERAL<br>17 OBLIGATION<br>18<br>19<br>20 | 10-01-05                                  |                                                   | 07-01-08                                         | 190,000                                      | 07-01-20                                          | 220,000                               |
| TOTAL SINKING FUN                             | ID-NEW                                    |                                                   |                                                  | 2,625,000                                    |                                                   | 2,660,000                             |

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Detailed Status of Bond and Coupon Indebtedness as of June 30, 2006, and Accruals Thereon

| Basis of Accruals Contemplated on Net Collections |   |
|---------------------------------------------------|---|
| or Better in Anticipatio                          | n |
|                                                   |   |

|                                     |                                       | Cancelled<br>Funded or                                     | or Better in Anticipation             |                           |                                     |                            |                                         |
|-------------------------------------|---------------------------------------|------------------------------------------------------------|---------------------------------------|---------------------------|-------------------------------------|----------------------------|-----------------------------------------|
| , <del>-</del>                      | Amount of<br>Original<br>Issue<br>(8) | In Judgment<br>or Delayed<br>For Final<br>Levy Year<br>(9) | Bond Issues Accruing by Tax Levy (10) | Yrs.<br>to<br>Run<br>(11) | Normal<br>Annual<br>Accrual<br>(12) | Tax<br>Yrs.<br>run<br>(13) | Accrual<br>Liability<br>To Date<br>(14) |
| 1<br>2<br>3                         | 5,000,000                             |                                                            |                                       | 6                         | 500,000                             | 6                          | 3,000,000                               |
| 4<br>5<br>6                         | 15,850,000                            |                                                            |                                       | 11                        | 1,132,143                           | 4                          | 4,528,572                               |
| 7<br>8<br>9                         | 4,000,000                             |                                                            |                                       | 6                         | 400,000                             | 4                          | 1,600,000                               |
| 10<br>11<br>12                      | 1,050,000                             |                                                            |                                       | 6                         | 131,250                             | 3                          | 393,750                                 |
| 13<br>14<br>15                      | 1,500,000                             |                                                            |                                       | 12                        |                                     | 0                          |                                         |
| 16<br>17<br>18<br>19<br>20 <u>—</u> | 2,500,000                             |                                                            |                                       | 12                        |                                     | 0                          |                                         |

29,900,000

2,163,393 To SF-1 Line 19

9,522,322

Detailed Status of Bond and Coupon Indebtedness as of June 30, 2006, and Accruals thereon Basis of Accruals Contemplated on Net Collections

or Better in Anticipation

**Deductions From Total Accruals** 

|         | Bonds Paid   | Bonds Paid   | Matured | Balance<br>of |         | onds<br>anding |
|---------|--------------|--------------|---------|---------------|---------|----------------|
|         | Prior to     | during       | Bonds   | Accrual       |         |                |
|         | 6/30/2005    | 2005-2006    | Unpaid  | Liability     | Matured | Unmatured      |
|         | (15)         | (16)         | (17)    | (18)          | (19)    | (20)           |
| 1       | 2,220,000    | 555,000      | -       | 225,000       |         | 2,225,000      |
| 2       |              |              |         |               |         |                |
| 3       |              |              |         |               |         |                |
| 4       | 2,980,000    | 1,170,000    |         | 378,572       |         | 11,700,000     |
| 5       |              |              |         |               |         |                |
| 6       |              |              |         |               |         |                |
| 7       | 890,000      | 445,000      |         | 265,000       |         | 2,665,000      |
| 8       |              |              |         |               |         |                |
| 9<br>10 | 150,000      | 150,000      |         | 02.750        |         | 000 000        |
| 11      | 150,000      | 150,000      |         | 93,750        |         | 900,000        |
| 12      |              |              |         |               |         |                |
| 13      | 0            | 0            |         | 115,385       |         | 1 500 000      |
| 14      | Ŭ            | Ū            |         | 110,300       |         | 1,500,000      |
| 15      |              |              |         |               |         |                |
| 16      | 0            | 0            |         | 192,308       |         | 2,500,000      |
| 17      | -            | •            |         | 102,000       |         | 2,000,000      |
| 18      |              |              |         |               |         |                |
| 19      |              |              |         |               |         |                |
| 20      |              |              |         |               |         |                |
| _       | 6,240,000.00 | 2,320,000.00 |         | 1,270,015.00  |         | 21,490,000.00  |
|         | =            | To SF-2      | -       | To SF-1       |         |                |
|         | l            | _ine 12      | i       | _ine 8        |         |                |

### Detailed Status of Bond and Coupon Indebtedness as of June 30, 2006, and Accruals Thereon

| Coupon Co<br>First<br>Next<br>Coupon<br>Due<br>Mo. Da.<br>(21) | mputation  % Int (22) | Terminal<br>Interest<br>To<br>Accrue<br>(23) | Yrs.<br>to<br>Run<br>(24) | Accrue<br>Fach<br>Year<br>(25) | Tax<br>Yrs.<br>Run<br>(26) | Next<br>Total<br>Accrued<br>To Date<br>(27) | Current<br>Interest<br>Earnings<br>Through<br>2005-2006<br>(28) | Total<br>Interest<br>To Levy<br>For Sum<br>of Cols.<br>25 and 28<br>(29) |
|----------------------------------------------------------------|-----------------------|----------------------------------------------|---------------------------|--------------------------------|----------------------------|---------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|
| 1                                                              | 4.9980                |                                              |                           |                                | (20)                       | (21)                                        | 109,025                                                         | 1,016,061                                                                |
| 2<br>3<br>4                                                    | 4.6600                |                                              |                           |                                |                            |                                             |                                                                 | -                                                                        |
| 5<br>6                                                         | 4.0000                |                                              |                           |                                |                            |                                             | 503,685                                                         |                                                                          |
| 7<br>8<br>9                                                    | 3.9230                |                                              |                           |                                |                            |                                             | 94,140                                                          |                                                                          |
| 10<br>11<br>12                                                 | 2.5758                |                                              |                           |                                |                            |                                             | 17,250                                                          |                                                                          |
| 13<br>14<br>15                                                 | 5.0000                |                                              |                           |                                |                            |                                             | 131250                                                          |                                                                          |
| 16<br>17<br>18<br>19                                           | 3.5900                |                                              |                           |                                |                            |                                             | 160711                                                          |                                                                          |
| 20                                                             |                       |                                              |                           |                                |                            |                                             |                                                                 |                                                                          |
|                                                                |                       |                                              |                           |                                |                            |                                             | 1,016,061                                                       | 1,016,061                                                                |

To SF-1 To SF-1 Line 9 Line 18

Detailed Status of Bond and Coupon Indebtedness as of June 30, 2006, and Accruals Thereon

### INTEREST COUPON ACCOUNT

| Interest Ea Unpaid 6 Matured (30) | -30-2006<br>Unmatured | Interest<br>Earnings<br>Through<br>2005-2006 | Coupons<br>Paid<br>Through<br>2005-2006 | Interest Earned Bu<br>Unpaid 6-30-200<br>Matured | 06<br>Unmatured | <del></del> |
|-----------------------------------|-----------------------|----------------------------------------------|-----------------------------------------|--------------------------------------------------|-----------------|-------------|
| 1                                 | (31)                  | (32)                                         | (33)<br>136,220                         | (34)                                             | (35)            |             |
| 2                                 | _                     |                                              | 130,220                                 |                                                  |                 |             |
| 3                                 |                       |                                              |                                         |                                                  |                 |             |
| 4                                 |                       |                                              | 553,410                                 |                                                  |                 |             |
| 5                                 |                       |                                              | ,                                       |                                                  |                 |             |
| 6                                 |                       |                                              |                                         |                                                  |                 |             |
| 7                                 |                       |                                              | 110,271                                 |                                                  |                 |             |
| 8                                 |                       |                                              |                                         |                                                  |                 |             |
| 9                                 |                       |                                              |                                         |                                                  |                 |             |
| 10<br>11                          |                       |                                              | 20,625                                  |                                                  |                 |             |
| 12                                |                       |                                              |                                         |                                                  |                 |             |
| 13                                |                       |                                              | 0                                       |                                                  |                 |             |
| 14                                |                       |                                              | O                                       |                                                  |                 |             |
| 15                                |                       |                                              |                                         |                                                  |                 |             |
| 16                                |                       |                                              | 0                                       |                                                  |                 |             |
| 17                                |                       |                                              |                                         |                                                  |                 |             |
| 18                                |                       |                                              |                                         |                                                  |                 |             |
| 19                                |                       |                                              |                                         |                                                  |                 |             |
| 20                                | 0                     |                                              | 920 F26                                 |                                                  |                 |             |
|                                   | U                     | -                                            | 820,526                                 |                                                  |                 | 0           |
|                                   |                       |                                              | To SF-2                                 | To SF-1                                          | To SF-1         |             |
|                                   |                       |                                              | Line 11                                 | Line 10                                          | Line 13         |             |

# CITY OF LAWTON DEBT SERVICE SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS \$5,000,000

| Fiscal<br><u>Period</u> | Principal<br>Requirements | Interest<br>Requirements | Agent<br><u>Fees</u> <u>I</u> | Total<br>Requirements |
|-------------------------|---------------------------|--------------------------|-------------------------------|-----------------------|
| 2006-2007               | 555,000                   | 136,220                  | 400                           | 691,620               |
| 2007-2008               | 555,000                   | 109,025                  | 400                           | 664,425               |
| 2008-2009               | 555,000                   | 81,830                   | 400                           | 637,230               |
| 2009-2010               | 555,000                   | 54,635                   | 400                           | 610,035               |
| 2010-2011               | 560,000                   | 27,440                   | <u>400</u>                    | 587,840               |
|                         | \$2,780,000               | \$409,150                | \$2,000                       | \$3,191,150           |

The bonds listed above are "General Obligation Bonds, Series 2000", dated Apr 1, 2000. Financing is through ad valorem rates.

Interest payments are made semi annually beginning July 1, 2001. Principal payments are made annually beginning July 1, 2002.

Average interest rate is 4.998142

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS
\$15,850,000

| Fiscal    | Principal           | Interest      | Agent       | Total        |
|-----------|---------------------|---------------|-------------|--------------|
| Period    | <u>Requirements</u> | Requirements  | <u>Fees</u> | Requirements |
| 2006-2007 | 1,170,000           | 553,410       | 200         | 1,723,610    |
| 2007-2008 | 1,170,000           | 503,685       | 200         | 1,673,885    |
| 2008-2009 | 1,170,000           | 459,810       | 200         | 1,630,010    |
| 2009-2010 | 1,170,000           | 413,010       | 200         | 1,583,210    |
| 2010-2011 | 1,170,000           | 366,210       | 200         | 1,536,410    |
| 2011-2012 | 1,170,000           | 317,948       | 200         | 1,488,148    |
| 2012-2013 | 1,170,000           | 268,223       | 200         | 1,438,423    |
| 2013-2014 | 1,170,000           | 217,035       | 200         | 1,387,235    |
| 2014-2015 | 1,170,000           | 164,385       | 200         | 1,334,585    |
| 2015-2016 | 1,170,000           | 110,565       | 200         | 1,280,765    |
| 2016-2017 | 1,170,000           | <u>55,575</u> | <u>200</u>  | 1,225,775    |
|           | 12,870,000          | 3,429,856     | 2,200       | 16,302,056   |

The bonds listed above are "General Obligation Bonds, Series 2001", dated Jul 1, 2001. Financing is through ad valorem rates.

Interest payments are made semi annually beginning January 1, 2003. Principal payments are made annually beginning July 1, 2003.

Average interest rate is 4.66

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS
\$4,000,000

| Fiscal<br><u>Period</u> | Principal<br><u>Requirements</u> | Interest<br>Requirements | Agent<br><u>Fees</u> | Total<br><u>Requirements</u> |
|-------------------------|----------------------------------|--------------------------|----------------------|------------------------------|
| 2006-2007               | 445,000                          | 110,271                  | 400                  | 555,671                      |
| 2007-2008               | 445,000                          | 94,140                   | 400                  | 539,540                      |
| 2008-2009               | 445,000                          | 77,453                   | 400                  | 522,853                      |
| 2009-2010               | 445,000                          | 60,876                   | 400                  | 506,276                      |
| 2010-2011               | 445,000                          | 44,022                   | 400                  | 489,422                      |
| 2011-2012               | 445,000                          | 26,500                   | 400                  | 471,900                      |
| 2012-2013               | 440,000                          | 8,800                    | <u>400</u>           | 449,200                      |
|                         | 3,110,000                        | 422,062                  | 2400                 | 3,534,862                    |

The bonds listed above are "General Obligation Bonds, Series 2002", dated Apr 1, 2002. Financing is through ad valorem rates.

Interest payments are made semi annually beginning July 1, 2003. Principal payments are made annually beginning July 1, 2004.

Average interest rate is 3.923

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS
\$1,050,000

| Fiscal<br>Period | Principal<br>Requirements | Interest<br>Requirements | Agent<br><u>Fees</u> | Total<br><u>Requirements</u> |
|------------------|---------------------------|--------------------------|----------------------|------------------------------|
| 2006-2007        | 150,000                   | 20,625                   | 150                  | 170,775                      |
| 2007-2008        | 150,000                   | 17,250                   | 150                  | 167,400                      |
| 2008-2009        | 150,000                   | 14,063                   | 150                  | 164,213                      |
| 2009-2010        | 150,000                   | 10,500                   | 150                  | 160,650                      |
| 2010-2011        | 150,000                   | 6,563                    | 150                  | 156,713                      |
| 2011-2012        | 150,000                   | 2,250                    | <u>150</u>           | 152,400                      |
|                  | 900,000                   | 71,250                   | \$900                | 972,150                      |

The bonds listed above are "General Obligation Bonds, Series 2003", dated Apr 22, 2003. Financing is through ad valorem rates.

Interest payments are made semi annually beginning July 1, 2004. Principal payments are made annually beginning July 1, 2005.

Average interest rate is 2.578648

CITY OF LAWTON

DEBT SERVICE

SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS
\$1,500,000

| Fiscal        | Principal    | Interest     | Total        |
|---------------|--------------|--------------|--------------|
| <u>Period</u> | Requirements | Requirements | Requirements |
| 2007-2008     |              | 131,250      | 131,250      |
| 2008-2009     | 115,000      | 75,000       | 190,000      |
| 2009-2010     | 115,000      | 69,250       | 184,250      |
| 2010-2011     | 115,000      | 63,500       | 178,500      |
| 2011-2012     | 115,000      | 57,750       | 172,750      |
| 2012-2013     | 115,000      | 52,000       | 167,000      |
| 2013-2014     | 115,000      | 46,250       | 161,250      |
| 2014-2015     | 115,000      | 40,500       | 155,500      |
| 2015-2016     | 115,000      | 34,750       | 149,750      |
| 2016-2017     | 115,000      | 29,000       | 144,000      |
| 2017-2018     | 115,000      | 23,250       | 138,250      |
| 2018-2019     | 115,000      | 17,500       | 132,500      |
| 2019-2020     | 115,000      | 11,750       | 126,750      |
| 2020-2021     | 120,000      | 6,000        | 126,000      |
|               | 1,500,000    | 657,750      | 2,157,750    |

The bonds listed above are "General Obligation Bonds, Series 2005", dated Oct 1, 2005. Financing is through ad valorem rates.

Interest payments are made semi annually beginning July 1, 2007. Principal payments are made annually beginning July 1, 2008.

Interest rate is is 5 %

CITY OF LAWTON

DEBT SERVICE

SCHEDULE OF REQUIREMENTS FOR GENERAL OBLIGATION BONDS
\$2,500,000

| Fiscal                     | Principal    | Interest     | Total        |
|----------------------------|--------------|--------------|--------------|
| <u>Period</u><br>2007-2008 | Requirements | Requirements | Requirements |
|                            |              | 160,711      | 160,711      |
| 2008-2009                  | 190,000      | 91,835       | 281,835      |
| 2009-2010                  | 190,000      | 82,335       | 272,335      |
| 2010-2011                  | 190,000      | 72,835       | 262,835      |
| 2011-2012                  | 190,000      | 67,135       | 257,135      |
| 2012-2013                  | 190,000      | 61,245       | 251,245      |
| 2013-2014                  | 190,000      | 55,165       | 245,165      |
| 2014-2015                  | 190,000      | 48,895       | 238,895      |
| 2015-2016                  | 190,000      | 42,435       | 232,435      |
| 2016-2017                  | 190,000      | 35,880       | 225,880      |
| 2017-2018                  | 190,000      | 29,135       | 219,135      |
| 2018-2019                  | 190,000      | 22,200       | 212,200      |
| 2019-2020                  | 190,000      | 15,170       | 205,170      |
| 2020-2021                  | 220,000      | 8,140        | 228,140      |
|                            | 2,500,000    | 793,116      | 3,293,116    |

The bonds listed above are "General Obligation Bonds, Series 2005", dated Oct 1, 2005. Financing is through ad valorem rates.

Interest payments are made semi annually beginning July 1, 2007. Principal payments are made annually beginning July 1, 2008.

Interest rate is variable and average interest rate is 3.59

# CITY OF LAWTON DEBT SERVICE SCHEDULE OF REQUIREMENTS FOR REVENUE BONDS \$9,590,000

| Fiscal<br><u>Period</u> | Principal<br>Requirements | <u>F</u> | Interest<br>Requirements | Admin<br><u>Fees</u> | Total<br><u>Requirements</u> |
|-------------------------|---------------------------|----------|--------------------------|----------------------|------------------------------|
| 2006-2007               | 1,270,000                 |          | 352,450                  | 200                  | 1,622,650                    |
| 2007-2008               | 1,320,000                 |          | 301,650                  | 200                  | 1,621,850                    |
| 2008-2009               | 1,360,000                 |          | 262,050                  | 200                  | 1,622,250                    |
| 2009-2010               | 1,405,000                 |          | 221,250                  | 200                  | 1,626,450                    |
| 2010-2011               | 1,475,000                 |          | 151,000                  | 200                  | 1,626,200                    |
| 2011-2012               | <br>1,545,000             |          | 77,250                   | 200                  | 1,622,450                    |
|                         | \$<br>8,375,000           | \$       | 1,365,650                | \$<br>1,200          | \$<br>9,741,850              |

The bonds listed above are "Lawton Water Authority Sales Tax and Revenue Bonds, Series 2004", dated December 15, 2004.

Financing is from 2005 CIP sales tax receipts.

Principal payments are due January 1, beginning January 1, 2006.

Interest payments are due on December 1 and July 1, beginning July 1, 2005.

Interest rate is variable and at an average of 4 %.

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$2,008,570

| Fiscal        |          | Principal    |    | Admin       |    | Total        |  |
|---------------|----------|--------------|----|-------------|----|--------------|--|
| <u>Period</u> | <u> </u> | Requirements |    | <u>Fees</u> |    | Requirements |  |
| 2006-2007     |          | 100,429      |    | 7,508       |    | 107,937      |  |
| 2007-2008     |          | 100,429      |    | 6,999       |    | 107,428      |  |
| 2008-2009     |          | 100,429      |    | 6,508       |    | 106,937      |  |
| 2009-2010     |          | 100,429      |    | 5,981       |    | 106,410      |  |
| 2010-2011     |          | 100,429      |    | 5,472       |    | 105,900      |  |
| 2011-2012     |          | 100,429      |    | 4,963       |    | 105,391      |  |
| 2012-2013     |          | 100,429      |    | 4,466       |    | 104,895      |  |
| 2013-2014     |          | 100,429      |    | 3,945       |    | 104,373      |  |
| 2014-2015     |          | 100,429      |    | 3,435       |    | 103,864      |  |
| 2015-2016     |          | 100,429      |    | 2,926       |    | 103,355      |  |
| 2016-2017     |          | 100,429      |    | 2,424       |    | 102,853      |  |
| 2017-2018     |          | 100,429      |    | 1,908       |    | 102,337      |  |
| 2018-2019     |          | 100,429      |    | 1,399       |    | 101,828      |  |
| 2019-2020     |          | 100,429      |    | 890         |    | 101,318      |  |
| 2020-2021     |          | 100,429      |    | 382         |    | 100,811      |  |
|               | \$       | 1,506,428    | \$ | 59,208      | \$ | 1,565,636    |  |

The requirements listed above are for a promissory note, dated Apr 6, 2001, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made through the Bank of Oklahoma. Principal and admin fees are made every six months beginning Aug 15th, 2001.

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR SERIES 2001B PROMISSORY NOTE
\$3,445,000

| Fiscal<br><u>Period</u> | Re | Principal equirements |   | Interest<br>Requirements | Agent<br><u>Fees</u> | Total<br><u>Requirements</u> |
|-------------------------|----|-----------------------|---|--------------------------|----------------------|------------------------------|
| 2006-2007               |    | 109,700               | * | 62,479                   | 750                  | 172,929                      |
| 2007-2008               |    | 118,700               | * | 60,206                   | 750                  | 179,656                      |
| 2008-2009               |    | 128,300               | * | 57,747                   | 750                  | 186,797                      |
| 2009-2010               |    | 138,800               | * | 55,088                   | 750                  | 194,638                      |
| 2010-2011               |    | 150,100               | * | 52,212                   | 750                  | 203,062                      |
| 2011-2012               |    | 162,400               | * | 49,102                   | 750                  | 212,252                      |
| 2012-2013               |    | 175,600               | * | 45,737                   | 750                  | 222,087                      |
| 2013-2014               |    | 189,900               | * | 42,099                   | 750                  | 232,749                      |
| 2014-2015               |    | 205,400               | * | 38,164                   | 750                  | 244,314                      |
| 2015-2016               |    | 222,200               | * | 33,908                   | 750                  | 256,858                      |
| 2016-2017               |    | 240,300               | * | 29,304                   | 750                  | 270,354                      |
| 2017-2018               |    | 259,900               | - | 24,235                   | 750                  | 284,885                      |
| 2018-2019               |    | 281,100               | * | 18,940                   | 750                  | 300,790                      |
| 2019-2020               |    | 304,100               | * | 13,116                   | 750                  | 317,966                      |
| 2020-2021               |    | 328,900               | * | 6.815                    | 750                  | 336,465                      |
|                         | \$ | 3,015,400             |   | \$ 589,152               | 11,250               | 3,615,802                    |

The requirements listed above are for a promissory note dated Apr 16, 2001, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on monthly utility bills. Payments are made through the Bank of Oklahoma. Interest and principal are paid monthly to Bank of Oklahoma. Interest rates are variable and based on current rates.

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$1,745,000

| Fiscal        |          | Principal          |                 |    | Total        |
|---------------|----------|--------------------|-----------------|----|--------------|
| <u>Period</u> | <u>R</u> | <u>equirements</u> | Interest        | j  | Requirements |
| 2006-2007     |          | 50,000             | 75,143          |    | 125,143      |
| 2007-2008     |          | 50,000             | 73,895          |    | 123,895      |
| 2008-2009     |          | 50,000             | 72,435          |    | 122,435      |
| 2009-2010     |          | 50,000             | 70,830          |    | 120,830      |
| 2010-2011     |          | 55,000             | 68,909          |    | 123,909      |
| 2011-2012     |          | 55,000             | 66,780          |    | 121,780      |
| 2012-2013     |          | 55,000             | 64,542          |    | 119,542      |
| 2013-2014     |          | 60,000             | 62,114          |    | 122,114      |
| 2014-2015     |          | 60,000             | 59,492          |    | 119,492      |
| 2015-2016     |          | 65,000             | 56,681          |    | 121,681      |
| 2016-2017     |          | 70,000             | 53,578          |    | 123,578      |
| 2017-2018     |          | 70,000             | 50,292          |    | 120,292      |
| 2018-2019     |          | 75,000             | 46,701          |    | 121,701      |
| 2019-2020     |          | 80,000             | 42,714          |    | 122,714      |
| 2020-2021     |          | 80,000             | 38,598          |    | 118,598      |
| 2021-2022     |          | 85,000             | 34,353          |    | 119,353      |
| 2022-2023     |          | 90,000             | 29,852          |    | 119,852      |
| 2023-2024     |          | 95,000             | 25,045          |    | 120,045      |
| 2024-2025     |          | 100,000            | 19,931          |    | 119,931      |
| 2025-2026     |          | 105,000            | 14,555          |    | 119,555      |
| 2026-2027     |          | 110,000            | 8,917           |    | 118,917      |
| 2027-2028     |          | 115,000            | 3,016           |    | 118,016      |
|               | \$       | 1,625,000          | \$<br>1,038,371 | \$ | 2,663,371    |

The requirements listed above are for a promissory note, dated January 1, 2003, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made to the Water Resources Board with interest payments beginning March 2003 and principal payments beginning September, 2003. Average interest rate is 4.921 %.

CITY OF LAWTON

DEBT SERVICE

SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$1,020,000

| Fiscal        |    | Principal           |    |                  | Total         |
|---------------|----|---------------------|----|------------------|---------------|
| <u>Period</u> | B  | <u>lequirements</u> |    | <u>Admin Fee</u> | Requirements  |
| 2006-2007     |    | 52,308              |    | 4,308            | 56,616        |
| 2007-2008     |    | 52,308              |    | 4,043            | 56,351        |
| 2008-2009     |    | 52,308              |    | 3,789            | 56,096        |
| 2009-2010     |    | 52,308              |    | 3,513            | 55,821        |
| 2010-2011     |    | 52,308              |    | 3,248            | 55,556        |
| 2011-2012     |    | 52,308              |    | 2,983            | 55,290        |
| 2012-2013     |    | 52,308              |    | 2,725            | 55,033        |
| 2013-2014     |    | 52,308              |    | 2,452            | 54,760        |
| 2014-2015     |    | 52,308              |    | 2,187            | 54,495        |
| 2015-2016     |    | 52,308              |    | 1,922            | 54,230        |
| 2016-2017     |    | 52,308              |    | 1,661            | 53,969        |
| 2017-2018     |    | 52,308              |    | 1,392            | 53,699        |
| 2018-2019     |    | 52,308              |    | 1,126            | 53,434        |
| 2019-2020     |    | 52,308              |    | 861              | 53,169        |
| 2020-2021     |    | 52,308              |    | 598              | 52,906        |
| 2021-2022     |    | 52,308              |    | 331              | 52,639        |
| 2022-2023     |    | 26,154              | _  | 66               | 26,219        |
|               | \$ | 863,077             | \$ | 37,206           | \$<br>900,283 |

The requirements listed above are for a promissory note, dated January 1, 2003, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made to the Water Resources Board. Admin fees began February 15, 2003 and principal payments begin August 15, 2003.

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$3,095,000

| Fiscal        |          | Principal    |                 | Total           |
|---------------|----------|--------------|-----------------|-----------------|
| <u>Period</u> | <u>R</u> | lequirements | <u>Interest</u> | Requirements    |
| 2006-2007     |          | 85,000       | 133,082         | 218,082         |
| 2007-2008     |          | 85,000       | 130,961         | 215,961         |
| 2008-2009     |          | 90,000       | 128,402         | 218,402         |
| 2009-2010     |          | 90,000       | 125,459         | 215,459         |
| 2010-2011     |          | 95,000       | 122,130         | 217,130         |
| 2011-2012     |          | 100,000      | 118,354         | 218,354         |
| 2012-2013     |          | 100,000      | 114,284         | 214,284         |
| 2013-2014     |          | 105,000      | 109,956         | 214,956         |
| 2014-2015     |          | 110,000      | 105,257         | 215,257         |
| 2015-2016     |          | 115,000      | 100,198         | 215,198         |
| 2016-2017     |          | 120,000      | 94,798          | 214,798         |
| 2017-2018     |          | 125,000      | 89,045          | 214.045         |
| 2018-2019     |          | 130,000      | 82,736          | 212,736         |
| 2019-2020     |          | 140,000      | 75,790          | 215,790         |
| 2020-2021     |          | 145,000      | 68,458          | 213,458         |
| 2021-2022     |          | 150,000      | 60,869          | 210,869         |
| 2022-2023     |          | 160,000      | 52,895          | 212,895         |
| 2023-2024     |          | 170,000      | 44,320          | 214,320         |
| 2024-2025     |          | 175,000      | 35,273          | 210,273         |
| 2025-2026     |          | 185,000      | 25,832          | 210,832         |
| 2026-2027     |          | 195,000      | 15,866          | 210,866         |
| 2027-2028     |          | 205,000      | 5,376           | <br>210,376     |
|               | \$       | 2,875,000    | \$<br>1,839,340 | \$<br>4,714,340 |

The requirements listed above are for a promissory note, dated January 24, 2003, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made through the Bank of Oklahoma beginning April, 2003. Average interest rate is 4.921 %.

CITY OF LAWTON
DEBT SERVICE
SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$1,819,430

| Fiscal        |    | Principal   | Admin        | Total           |
|---------------|----|-------------|--------------|-----------------|
| <u>Period</u> | Re | equirements | <u>Fees</u>  | Requirements    |
| 2006-2007     |    | 93,304      | 7,685        | 100,989         |
| 2007-2008     |    | 93,304      | 7,212        | 100,516         |
| 2008-2009     |    | 93,304      | 6,758        | 100,062         |
| 2009-2010     |    | 93,304      | 6,266        | 99,570          |
| 2010-2011     |    | 93,304      | 5,793        | 99,097          |
| 2011-2012     |    | 93,304      | 5,320        | 98,624          |
| 2012-2013     |    | 93,304      | 4,861        | 98,165          |
| 2013-2014     |    | 93,304      | 4,374        | 97,678          |
| 2014-2015     |    | 93,304      | 3,901        | 97,205          |
| 2015-2016     |    | 93,304      | 3,428        | 96,732          |
| 2016-2017     |    | 93,304      | 2,964        | 96,268          |
| 2017-2018     |    | 93,304      | 2,482        | 95,786          |
| 2018-2019     |    | 93,304      | 2,009        | 95,313          |
| 2019-2020     |    | 93,304      | 1,536        | 94,840          |
| 2020-2021     |    | 93,304      | 1,067        | 94,371          |
| 2021-2022     |    | 93,304      | 590          | 93,894          |
| 2022-2033     |    | 46,652      | <br>117      | <br>46,769      |
|               | \$ | 1,539,517   | \$<br>66,366 | \$<br>1,605,883 |

The requirements listed above are for a promissory note, dated January 24, 2003, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made through the Bank of Oklahoma. Principal and admin fees are made every six months with Admin fees beginning February 15, 2003 and principal payments beginning August 15, 2003.

CITY OF LAWTON

DEBT SERVICE

SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$2,215,000

| Fiscal        |    | Principal   |                 | Total           |
|---------------|----|-------------|-----------------|-----------------|
| <u>Period</u> | Re | equirements | <u>Interest</u> | Requirements    |
| 2006-2007     |    | 65,000      | 87,271          | 152,271         |
| 2007-2008     |    | 65,000      | 85,990          | 150,990         |
| 2008-2009     |    | 65,000      | 84,498          | 149,498         |
| 2009-2010     |    | 65,000      | 82,812          | 147,812         |
| 2010-2011     |    | 70,000      | 80,854          | 150,854         |
| 2011-2012     |    | 70,000      | 78,635          | 148,635         |
| 2012-2013     |    | 70,000      | 76,241          | 146,241         |
| 2013-2014     |    | 75,000      | 73,614          | 148,614         |
| 2014-2015     |    | 75,000      | 70,787          | 145,787         |
| 2015-2016     |    | 80,000      | 67,747          | 147,747         |
| 2016-2017     |    | 85,000      | 64,387          | 149,387         |
| 2017-2018     |    | 85,000      | 60,822          | 145,822         |
| 2018-2019     |    | 90,000      | 57,062          | 147,062         |
| 2019-2020     |    | 95,000      | 52,877          | 147,877         |
| 2020-2021     |    | 100,000     | 48,299          | 148,299         |
| 2021-2022     |    | 105,000     | 43,487          | 148,487         |
| 2022-2023     |    | 105,000     | 38,557          | 143,557         |
| 2023-2024     |    | 110,000     | 33,510          | 143,510         |
| 2024-2025     |    | 115,000     | 28,171          | 143,171         |
| 2025-2026     |    | 125,000     | 22,417          | 147,417         |
| 2026-2027     |    | 130,000     | 16,303          | 146,303         |
| 2027-2028     |    | 135,000     | 9,950           | 144,950         |
| 2028-2029     |    | 140,000     | <br>3,357       | 143,357         |
|               | \$ | 2,120,000   | \$<br>1,267,646 | \$<br>3,387,646 |

The requirements listed above are for a promissory note, dated February 25, 2004, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made through the Bank of Oklahoma. Principal and interest are made every six months with 1st payment beginning March 15, 2004. Average interest rate is 4.475%.

CITY OF LAWTON

DEBT SERVICE

SCHEDULE OF REQUIREMENTS FOR WATER RESOURCES BOARD PROMISSORY NOTE
\$1,310,000

| Fiscal        |    | Principal   |              | Total           |
|---------------|----|-------------|--------------|-----------------|
| <u>Period</u> | Re | equirements | Admin Fee    | Requirements    |
| 2006-2007     |    | 67,179      | 5,874        | 73,053          |
| 2007-2008     |    | 67,179      | 5,533        | 72,713          |
| 2008-2009     |    | 67,179      | 5,207        | 72,387          |
| 2009-2010     |    | 67,179      | 4,852        | 72,032          |
| 2010-2011     |    | 67,179      | 4,512        | 71,691          |
| 2011-2012     |    | 67,179      | 4,171        | 71,351          |
| 2012-2013     |    | 67,179      | 3,841        | 71,021          |
| 2013-2014     |    | 67,179      | 3,490        | 70,670          |
| 2014-2015     |    | 67,179      | 3,150        | 70,329          |
| 2015-2016     |    | 67,179      | 2,809        | 69,988          |
| 2016-2017     |    | 67,179      | 2,475        | 69,655          |
| 2017-2018     |    | 67,179      | 2,128        | 69,307          |
| 2018-2019     |    | 67,179      | 1,787        | 68,967          |
| 2019-2020     |    | 67,179      | 1,447        | 68,626          |
| 2020-2021     |    | 67,179      | 1,109        | 68,289          |
| 2021-2022     |    | 67,179      | 766          | 67,945          |
| 2022-2023     |    | 67,179      | 425          | 67,604          |
| 2023-2024     |    | 33,590      | <br>84       | <br>33,674      |
|               | \$ | 1,175,641   | \$<br>53,661 | \$<br>1,229,303 |

The requirements listed above are for a promissory note, dated February 25, 2004, to the Water Resources Board, providing funding for the Sewer System Rehabilitation project. Financing is through a \$2.35 charge on the monthly utility bills. Payments are made to the Oklahoma Water Resources Board beginning August 15, 2004. Admin fee is .5% of outstanding balance.

| 1. IN FAVOR OF            | P.PORTER  | G.GAJE    | QLTY BAKING | D.HUCK     | V.WOODBURN | CABLEVISION |
|---------------------------|-----------|-----------|-------------|------------|------------|-------------|
| 2. BY WHOM OWNED          | PORTER    | C.E.R.S.  | C.E.R.S.    | C.E.R.S.   | C.E.R.S.   | C.E.R.S.    |
| 3. PURPOSE OF JUDGMENT    | DMG CLAIM | DMG CLAIM | DMG CLAIM   | DMG CI AIM | DMG CLAIM  | DMG CLAIM   |
| 4. CASE NUMBER            | CS 01-208 | CS 02-444 | CS 02-445   | CS 02-446  | CS 02-468  | CS 02-467   |
| 5. NAME OF COURT          | DISTRICT  | DISTRICT  | DISTRICT    | DISTRICT   | DISTRICT   | DISTRICT    |
| 6. DATE OF JUDGMENT       | 4-2-01    | 7-15-02   | 7-15-02     | 7-15-02    | 7-25-02    | 7-25-02     |
| 7. PRINCIPAL AMOUNT       | 527.78    | 551,98    | 2,205.00    | 417.02     | 437.20     | 471.40      |
| 8. TAX LEVIES MADE        | 3         | 3         | 3           | 3          | 3          | 3           |
| 9. PRINCIPAL AMOUNT PRO-  |           |           |             |            |            |             |
| VIDED FOR TO 6-30-05      | 351.85    | 367.99    | 1470.00     | 278.01     | 291.47     | 314.27      |
| 10. PRINCIPAL AMOUNT      |           |           |             |            |            |             |
| PROVIDED FOR IN FY 06     | 175.93    | 183.99    | 735.00      | 139.01     | 145.73     | 157.13      |
| 11. PRINCIPAL AMOUNT NOT  |           |           |             |            |            |             |
| PROVIDED FOR              | 0.00      | 0.00      | 0.00        | 0.00       | 0.00       | 0.00        |
| 12. AMOUNT TO PROVIDE BY  |           |           |             |            |            |             |
| TAX LEVY FY 2007          |           |           |             |            |            |             |
| A. 1/3 PRINCIPAL          |           |           |             |            |            |             |
| B. INTEREST               |           |           |             |            |            |             |
| TOTAL                     |           |           |             |            |            |             |
| 13. LEVIED FOR BUT UNPAID |           |           |             |            |            |             |
| JUDGMENTS OUTSTANDIN      | G         |           |             |            |            |             |
| A. PRINCIPAL              |           |           |             |            |            |             |
| B. INTEREST               |           |           |             |            |            |             |
| TOTAL                     |           |           |             |            |            |             |
| 14. JUDGMENT SINCE LEVIED |           |           |             |            |            |             |
| A. PRINCIPAL              | 175,93    | 183.99    | 735.00      | 139.01     | 145.73     | 157,13      |
| B. INTEREST               | 17.50     | 13.76     | 54.98       | 10.40      | 10.90      | 11.75       |
| TOTAL                     | 193.43    | 197.76    | 789.98      | 149.40     | 156.63     | 168.89      |
| 15. JUDGMENT SINCE PAID   |           |           |             |            |            |             |
| A. PRINCIPAL              | 175.93    | 183.99    | 735.00      | 139.01     | 145.73     | 157.13      |
| B. INTÉREST               | 17.50     | 13.76     | 54.98       | 10.40      | 10.90      | 11.75       |
| TOTAL                     | 193.43    | 197.76    | 789.98      | 149.40     | 156.63     | 168.89      |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                           | G.BENSON        | K.BROWN         | R.LOPEZ            | L.ALLER         | E.SCHMIDT       | R.COLEMAN          | B.MORRIS        | D.HODGE         |
|------------------------------------------------------------------------------------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|-----------------|-----------------|
| 2. BY WHOM OWNED                                                                         | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                                   | DMG CLAIM       | DMG CLAIM       | WRK COMP           | DMG CLAIM       | DMG CLAIM       | DMG CLAIM          | DMG CLAIM       | DMG CLAIM       |
| 4. CASE NUMBER                                                                           | CS 02-488       | CS 02-502       | CJ 02-834          | CS 02-533       | CS 02-558       | CS 02-596          | CS 02-595       | CS 02-604       |
| 5. NAME OF COURT                                                                         | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        | DISTRICT        |
| 6. DATE OF JUDGMENT                                                                      | 7-31-02         | 8-6-02          | 8-19-02            | 8-20-02         | 9-3-02          | 9-16-02            | 9-16-02         | 9-19-02         |
| 7. PRINCIPAL AMOUNT                                                                      | 505.00          | 540.00          | 15,049.50          | 749.75          | 1,677.00        | 4,809.00           | 1,369.66        | 1,550.00        |
| 8. TAX LEVIES MADE                                                                       | 3               | 3               | 3                  | 3               | 3               | 3                  | 3               | 3               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                                         | 336.67          | 360.00          | 10033.00           | 499.83          | 1118.00         | 3206.00            | 913,11          | 1033.33         |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                            | 168.33          | 180.00          | 5016.50            | 249.92          | 559.00          | 1603.00            | 456.55          | 516.67          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                                 | 0.00            | 0.00            | 0.00               | 0.00            | 0.00            | 0.00               | 0.00            | 0.00            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                  | -               | 0.20            | 0.00               | 0.00            | 0.00            | 0.00               | 0,00            | 0.00            |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL<br>B. INTEREST<br>TOTAL |                 |                 |                    |                 |                 |                    |                 |                 |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL           | 3               |                 |                    |                 |                 |                    |                 |                 |
| 14. JUDGMENT SINCE LEVIED                                                                |                 |                 |                    |                 |                 |                    |                 |                 |
| A. PRINCIPAL                                                                             | 168.33          | 180.00          | 5,016.50           | 249.92          | 559.00          | 1,603.00           | 456.55          | 516.67          |
| B. INTEREST<br>TOTAL                                                                     | 12.59<br>180.92 | 13.46<br>193.46 | 375.23<br>5,391.73 | 18,69<br>268.61 | 41.81<br>600.81 | 119.90<br>1,722.90 | 34.15<br>490.70 | 38.65<br>555.31 |
| 15. JUDGMENT SINCE PAID                                                                  |                 |                 |                    |                 |                 |                    |                 |                 |
| A. PRINCIPAL                                                                             | 168.33          | 180.00          | 5,016.50           | 249.92          | 559.00          | 1,603.00           | 456.55          | 516.67          |
| B. INTEREST                                                                              | 12.59           | 13.46           | 375.23             | 18.69           | 41.81           | 119.90             | 34.15           | 38.65           |
| TOTAL                                                                                    | 180.92          | 193.46          | 5,391.73           | 268.61          | 600.81          | 1,722.90           | 490.70          | 555.31          |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

8. INTEREST

| 1. IN FAVOR OF            | SW BELL   | J.POWERS  | L.YOUNG   | R.BIGHAM  | C.MOUNTAIN | C.ROTHER  | J.SHOEMATE | SW BELL   |
|---------------------------|-----------|-----------|-----------|-----------|------------|-----------|------------|-----------|
| 2. BY WHOM OWNED          | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT    | DMG CLAIM  | DMG CLAIM | DMG CLAIM  | DMG CLAIM |
| 4. CASE NUMBER            | CS 02-602 | CS 02-623 | CS 02-622 | CS 02-627 | CS 02-625  | CS 02-626 | CS 02-624  | CS 02-628 |
| 5. NAME OF COURT          | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT  | DISTRICT   | DISTRICT  |
| 6. DATE OF JUDGMENT       | 9-18-02   | 9-26-02   | 9-26-02   | 9-26-02   | 9-26-02    | 9-26-02   | 9-26-02    | 9-30-02   |
| 7. PRINCIPAL AMOUNT       | 1,654.89  | 497.28    | 2,000.00  | 2,051.78  | 2,599.24   | 2,530.00  | 1,182.56   | 806.02    |
| 8. TAX LEVIES MADE        | 3         | 3         | 3         | 3         | 3          | 3         | 3          | 3         |
| 9. PRINCIPAL AMOUNT PRO-  |           |           |           |           |            |           |            |           |
| VIDED FOR TO 6-30-05      | 1,103.26  | 331.52    | 1,333.33  | 1,367.85  | 1,732.83   | 1,686.67  | 788.37     | 537.35    |
| 10. PRINCIPAL AMOUNT      |           |           |           |           |            |           |            |           |
| PROVIDED FOR IN FY 06     | 551.63    | 165,76    | 666.67    | 683.93    | 866.41     | 843,33    | 394.19     | 268.67    |
| 11. PRINCIPAL AMOUNT NOT  |           |           |           |           |            |           |            |           |
| PROVIDED FOR              | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00      | 0.00       | 0.00      |
| 12. AMOUNT TO PROVIDE BY  |           |           |           |           |            |           |            |           |
| TAX LEVY FY 2007          |           |           |           |           |            |           |            |           |
| A. 1/3 PRINCIPAL          |           |           |           |           |            |           |            |           |
| B. INTEREST               |           |           |           |           |            |           |            |           |
| TOTAL                     |           |           |           |           |            |           |            |           |
| 13. LEVIED FOR BUT UNPAID |           |           |           |           |            |           |            |           |
| JUDGMENTS OUTSTANDING     | 3         | •         |           |           |            |           |            |           |
| A. PRINCIPAL              |           |           |           |           |            |           |            |           |
| B. INTEREST               |           |           |           |           |            |           |            |           |
| TOTAL                     |           |           |           |           |            |           |            |           |
| 14. JUDGMENT SINCE LEVIED |           |           |           |           |            |           |            |           |
| A. PRINCIPAL              | 551.63    | 165.76    | 666.67    | 683.93    | 866.41     | 843.33    | 394.19     | 268.67    |
| B. INTEREST               | 41.26     | 12.40     | 49.87     | 51.16     | 64.81      | 63.08     | 29 49      | 20 10     |
| TOTAL                     | 592.89    | 178.16    | 716,53    | 735.08    | 931.22     | 906.41    | 423.67     | 288.77    |
| 15. JUDGMENT SINCE PAID   |           |           |           |           |            |           |            |           |
| A. PRINCIPAL              | 551.63    | 165.76    | 666.67    | 683.93    | 866.41     | 843.33    | 394.19     | 268.67    |
| B. INTEREST               | 41.26     | 12.40     | 49.87     | 51.16     | 64.81      | 63.08     | 29.49      | 20.10     |
| TOTAL                     | 592.89    | 178.16    | 716.53    | 735.08    | 931.22     | 906.41    | 423.67     | 288.77    |
| 46 LEVIED FOR BUT UNDARD  |           |           |           |           |            |           |            |           |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                           | SW BELL   | J.JOINER   | A.SMITH    | E.DZIALO  | J.WEST    | R.JONES            | C.WEAVER        | S.FIELDS        |
|------------------------------------------------------------------------------------------|-----------|------------|------------|-----------|-----------|--------------------|-----------------|-----------------|
| 2. BY WHOM OWNED                                                                         | C.E.R.S.  | C.E.R.S.   | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                                   | DMG CLAIM | WRK COMP   | DMG CLAIM  | DMG CLAIM | WRK COMP  | DMG CLAIM          | DMG CLAIM       | DMG CLAIM       |
| 4. CASE NUMBER                                                                           | CS 02-629 | CJ 02-1010 | CJ 02-1029 | CS 02-719 | CJ 02-092 | CS 02-754          | CS 02-774       | CS 02-773       |
| 5. NAME OF COURT                                                                         | DISTRICT  | DISTRICT   | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT           | DISTRICT        | DISTRICT        |
| 6. DATE OF JUDGMENT                                                                      | 9-30-02   | 10-11-02   | 10-15-02   | 10-28-02  | 11-7-02   | 11-7-02            | 11-15-02        | 11-15-02        |
| 7. PRINCIPAL AMOUNT                                                                      | 705.52    | 12,916.50  | 20,000.00  | 7,962.66  | 21,567.00 | 10,943.00          | 428.69          | 435.66          |
| 8. TAX LEVIES MADÉ                                                                       | 3         | 3          | 3          | 3         | 3         | 3                  | 3               | 3               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                                         | 470.35    | 8,611.00   | 13,333.33  | 5,308.44  | 14,378.00 | 7,295.33           | 285.79          | 290.44          |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                            | 235.17    | 4,305.50   | 6,666.67   | 2,654.22  | 7,189.00  | 3,647.67           | 142.90          | 145.22          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                                 | 0.00      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00               | 0.00            | 0.00            |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL<br>B. INTEREST<br>TOTAL |           |            |            |           |           |                    |                 |                 |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL           |           |            |            |           |           |                    |                 |                 |
| 14. JUDGMENT SINCE LEVIED                                                                |           |            |            |           |           |                    |                 |                 |
| A. PRINCIPAL                                                                             | 235.17    | 4,305,50   | 6,666.67   | 2,654.22  | 7,189.00  | 2 6 4 7 6 7        |                 |                 |
| B. INTEREST                                                                              | 17.59     | 322.05     | 498.67     | 198.54    | 537,74    | 3,647.67           | 142.90          | 145.22          |
| TOTAL                                                                                    | 252.76    | 4,627.55   | 7,165.33   | 2,852.76  | 7,726.74  | 272.85<br>3,920.51 | 10.69<br>153.59 | 10.86<br>156,08 |
| 15. JUDGMENT SINCE PAID                                                                  |           |            |            |           |           |                    |                 |                 |
| A. PRINCIPAL                                                                             | 235.17    | 4,305.50   | 6,666.67   | 2,654.22  | 7,189.00  | 3,647.67           | 142.90          | 145.22          |
| B. INTEREST                                                                              | 17.59     | 322.05     | 498.67     | 198.54    | 537.74    | 272.85             | 10.69           | 10.86           |
| TOTAL                                                                                    | 252.76    | 4,627.55   | 7,165.33   | 2,852.76  | 7,726.74  | 3,920.51           | 153.59          | 156.08          |
| 16. LEVIED FOR BUT UNPAID A. PRINCIPAL B. INTEREST                                       |           |            |            |           |           |                    |                 |                 |

| 1. IN FAVOR OF                                                                 | L YAWANUG.L     | DAVIS<br>AIRCONDITIONING | KASSANAVOID     | J.NATION        | SW BELL         | DALRYMPLE         | A.HALL            | B.CHANDLER      | TOMMY SIMS |
|--------------------------------------------------------------------------------|-----------------|--------------------------|-----------------|-----------------|-----------------|-------------------|-------------------|-----------------|------------|
| 2. BY WHOM OWNED                                                               | C.E.R.S.        | C.E.R.S.                 | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.          | C.E.R.S.          | C.E.R.S.        | C.E.R.S.   |
| 3. PURPOSE OF JUDGMENT                                                         | DMG CLAIM       | DMG CLAIM                | DMG CLAIM       | DMG CLAIM       | DMG CLAIM       | DMG CLAIM         | DMG CLAIM         | DMG CLAIM       | DMG CLAIM  |
| 4. CASE NUMBER                                                                 | CS 02-783       | CS 02-806                | CS 02-807       | CS 02-805       | CS 02-822       | CS 02-832         | CS 02-837         | CS 02-834       | CS 02-849  |
| 5. NAME OF COURT                                                               | DISTRICT        | DISTRICT                 | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT          | DISTRICT          | DISTRICT        | DISTRICT   |
| 6. DATE OF JUDGMENT                                                            | 11-19-02        | 12-3-02                  | 12-3-02         | 12-3-02         | 12-9-02         | 12-16-02          | 12-16-02          | 12-16-02        | 12-26-02   |
| 7. PRINCIPAL AMOUNT                                                            | 2,345.35        | 5,057.41                 | 1,454.60        | 794.81          | 1,073.98        | 2,796.64          | 2,954.65          | 1,500.00        | 7,179.00   |
| 8. TAX LEVIES MADE                                                             | 3               | 3                        | 3               | 3               | 3               | 3                 | 3                 | 3               | 3          |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                               | 1,563.57        | 3,371.61                 | 969.73          | 529.87          | 715.99          | 1,864.43          | 1,969.77          | 1,000.00        | 4,786.00   |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                  | 781.78          | 1,685.80                 | 484.87          | 264.94          | 357.99          | 932.21            | 984.88            | 500.00          | 2,393.00   |
| 11. PRINCIPAL AMOUNT NOT                                                       |                 |                          |                 |                 |                 |                   |                   |                 |            |
| PROVIDED FOR                                                                   | 0.00            | 0.00                     | 0.00            | 0.00            | 0.00            | 0.00              | 0.00              | 0.00            | 0.00       |
| 12. AMOUNT TO PROVIDE BY TAX LEVY FY 2007 A. 1/3 PRINCIPAL B. INTEREST TOTAL   |                 |                          |                 |                 |                 |                   |                   |                 |            |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL | 3               |                          |                 |                 |                 |                   |                   |                 |            |
| 14. JUDGMENT SINCE LEVIED                                                      |                 |                          |                 |                 |                 |                   |                   |                 |            |
| A. PRINCIPAL                                                                   | 781.78          | 1,685.80                 | 484.87          | 264.94          | 357.99          | 932.21            | 984.88            | 500,00          | 2,393.00   |
| B. INTEREST<br>TOTAL                                                           | 58.48<br>840.26 | 125.10<br>1,811.90       | 36.27<br>521.13 | 19.82<br>284.75 | 26.78<br>384.77 | 69.73<br>1,001.94 | 73.67<br>1.058.55 | 37.40<br>537.40 | 179.00     |
|                                                                                | V1V.20          | 1,011.00                 | 021.10          | 204.73          | 304.77          | 1,001.54          | 1,056.55          | 537.40          | 2,572.00   |
| 15. JUDGMENT SINCE PAID                                                        |                 |                          |                 |                 |                 |                   |                   |                 |            |
| A. PRINCIPAL                                                                   | 781.78          | 1,685.80                 | 484 87          | 264.94          | 357.99          | 932.21            | 981.88            | 600.00          | 2,393.00   |
| B. INTEREST                                                                    | 58.48           | 126.10                   | 36.27           | 19.82           | 26.78           | 69.73             | 73.67             | 37.40           | 179.00     |
| TOTAL                                                                          | 840.26          | 1,811.90                 | 521.13          | 284.75          | 384.77          | 1,001.94          | 1,058.55          | 537.40          | 2,572.00   |
| 16. LEVIED FOR BUT UNPAID  A. PRINCIPAL                                        |                 |                          |                 |                 |                 |                   |                   |                 |            |

B. INTEREST TOTAL

| 1. IN FAVOR OF            | LAWTON<br>CABLEVISION | C. AVERA   | W.LOPEZ   | M.BENTLY  | R.CONNER     | SW BELL   | SW BELL   | C.CHERRY    |
|---------------------------|-----------------------|------------|-----------|-----------|--------------|-----------|-----------|-------------|
| 2. BY WHOM OWNED          | C.E.R.S.              | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.     | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    |
| 3 PURPOSE OF JUDGMENT     | DMG CLAIM             | DMG CLAIM  | DMG CLAIM | DMG CLAIM | RIGHT-OF WAY | DMG CLAIM | DMG CLAIM | DMG CLAIM   |
|                           |                       |            |           |           |              |           |           | DINIO ODAIN |
| 4. CASE NUMBER            | CS 02-850             | CJ 02-560  | CS 03-40  | CS 03-41  | CJ 02-879    | CS 03-63  | CS 03-64  | CJ 03-93    |
| 5. NAME OF COURT          | DISTRICT              | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT     | DISTRICT  | DISTRICT  | DISTRICT    |
| 6. DATE OF JUDGMENT       | 12-26-02              | 1-3-03     | 1-17-03   | 1-17-03   | 1-27-03      | 1-27-03   | 1-27-03   | 2-3-03      |
| 7. PRINCIPAL AMOUNT       | 443.49                | 100,000.00 | 678,31    | 1,243.38  | 38,000.00    | 847.11    | 478.02    | 14,927.56   |
| 8. TAX LEVIES MADE        | 3                     | 3          | 3         | 3         | 3            | 3         | 3         | 3           |
| 9. PRINCIPAL AMOUNT PRO-  |                       |            |           |           |              |           |           |             |
| VIDED FOR TO 6-30-05      | 295.66                | 66,666.67  | 452.21    | 828.92    | 25,333.33    | 564.74    | 318.68    | 9,951.71    |
| 10. PRINCIPAL AMOUNT      |                       |            |           |           |              |           |           |             |
| PROVIDED FOR IN FY 06     | 147.83                | 33,333.33  | 226.10    | 414.46    | 12,666.67    | 282.37    | 159.34    | 4,975.85    |
| 11. PRINCIPAL AMOUNT NOT  |                       |            |           |           |              |           |           |             |
| PROVIDED FOR              | 0.00                  | 0.00       | 0.00      | 0.00      | 0.00         | 0.00      | 0.00      | 0.00        |
| 12. AMOUNT TO PROVIDE BY  |                       |            |           |           |              |           |           |             |
| TAX LEVY FY 2007          |                       |            |           |           |              |           |           |             |
| A. 1/3 PRINCIPAL          |                       |            |           |           |              |           |           |             |
| B. INTEREST               |                       |            |           |           |              |           |           |             |
| TOTAL                     |                       |            |           |           |              |           |           |             |
| 13. LEVIED FOR BUT UNPAID |                       |            |           |           |              |           |           |             |
| JUDGMENTS OUTSTANDING     | 3                     |            |           |           |              |           |           |             |
| A. PRINCIPAL              |                       |            |           |           |              |           |           |             |
| B. INTEREST<br>TOTAL      |                       |            |           |           |              |           |           |             |
| 14. JUDGMENT SINCE LEVIED |                       |            |           |           |              |           |           |             |
| A. PRINCIPAL              | 147.83                | 33,333.33  | 226.10    | 414.46    | 12,666.67    | 282.37    | 159.34    | 4,975.85    |
| B. INTEREST               | 11.06                 | 1,876.67   | 12.73     | 20.00     | 713.13       | 15,90     | 8.97      | 250.14      |
| TOTAL                     | 158.89                | 35,210.00  | 238.83    | 437,79    | 13,379.80    | 298.27    | 168.31    | 5,255.99    |
| 15. JUDGMENT SINCE PAID   |                       |            |           |           |              |           |           |             |
| A. PRINCIPAL              | 147.83                | 33,333,33  | 226.10    | 414.46    | 12,666.67    | 282.37    | 159.34    | 4,975,85    |
| B. INTEREST               | 11.06                 | 1,876.67   | 12.73     | 23.33     | 713.13       | 15.90     | 8.97      | 280,14      |
| TOTAL                     | 158.89                | 35,210.00  | 238.83    | 437.79    | 13,379.80    | 298.27    | 168.31    | 5,255.99    |
|                           |                       |            |           |           |              |           |           |             |

16. LEVIED FOR BUT UNPAID

A, PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                | J.MCCLUNG | K TEETER  | E. ANDERSON | W. LOPEZ  | W. WHITMORE | SW BELL   | J.REINKE  | J. WEST   | S. STANLEY |
|-------------------------------------------------------------------------------|-----------|-----------|-------------|-----------|-------------|-----------|-----------|-----------|------------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    | C.E.R.S.  | C.E.R.S.    | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   |
| 3. PURPOSE OF JUDGMENT                                                        | DMG CLAIM | DMG CLAIM | DMG CLAIM   | WRK COMP  | WRK COMP    | DMG CLAIM | DMG CLAIM | DMC CLAIM | DMG CLAIM  |
| 4. CASÉ NUMBER                                                                | CS 03-108 | CS 03-109 | CS 03-152   | CJ 03-213 | CJ 03-225   | CS 03-188 | CS 03-189 | CS 03-202 | CS 03-236  |
| 5. NAME OF COURT                                                              | DISTRICT  | DISTRICT  | DISTRICT    | DISTRICT  | DISTRICT    | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   |
| 6. DATE OF JUDGMENT                                                           | 2-20-03   | 2-26-03   | 3-5-03      | 3-10-03   | 3-13-03     | 3-14-03   | 3-14-03   | 3-24-03   | 3-31-03    |
| 7. PRINCIPAL AMOUNT                                                           | 4,019.47  | 591.00    | 1,200.00    | 13,133.89 | 11,850.00   | 545.75    | 2,708.89  | 800.00    | 1,200.00   |
| 8. TAX LEVIES MADE                                                            | 3         | 3         | 3           | 3         | 3           | 3         | 3         | 3         | 3          |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 2 670 65  | 394.00    | 800.00      | 9.755.00  | 7.000.00    | 252 52    | 4 005 00  | F00.00    |            |
| VIDED FOR 10 6-30-03                                                          | 2,679.65  | 394.00    | 800.00      | 8,755.93  | 7,900.00    | 363.83    | 1,805.93  | 533.33    | 800.00     |
| 10. PRINCIPAL AMOUNT                                                          |           |           |             |           |             |           |           |           |            |
| PROVIDED FOR IN FY 06                                                         | 1,339.82  | 197.00    | 400.00      | 4,377.96  | 3,950.00    | 181.92    | 902.96    | 266.67    | 400.00     |
| 11. PRINCIPAL AMOUNT NOT                                                      |           |           |             |           |             |           |           |           |            |
| PROVIDED FOR                                                                  | 0.00      | 0.00      | 0.00        | 0.00      | 0.00        | 0.00      | 0.00      | 0.00      | 0.00       |
| 12. AMOUNT TO PROVIDE BY IAX LEVY FY 2007 A. 1/3 PRINCIPAL B. INTEREST TOTAL  |           |           |             |           |             |           |           |           |            |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | G         |           |             |           |             |           |           |           |            |
| 14. JUDGMENT SINCE LEVIED                                                     |           |           |             |           |             |           |           |           |            |
| A. PRINCIPAL                                                                  | 1,339.82  | 197.00    | 400.00      | 4,377.96  | 3,950.00    | 181.92    | 902.96    | 266.67    | 400.00     |
| B. INTEREST                                                                   | 75.43     | 11.09     | 22.52       | 246.48    | 222,39      | 10.24     | 50.54     | 15.01     | 22.52      |
| TOTAL                                                                         | 1,415.26  | 208.09    | 422.52      | 4,624.44  | 4,172.39    | 192.16    | 953.80    | 281.68    | 422.52     |
| 15. JUDGMENT SINCE PAID                                                       |           |           |             |           |             |           |           |           |            |
| A. PRINCIPAL                                                                  | 1.339.82  | 197.00    | 400.00      | 4.377.96  | 3,950.00    | 181.92    | 902.96    | 266.67    | 400.00     |
| B. INTEREST                                                                   | 75.43     | 11.09     | 22.52       | 246.48    | 222.39      | 10.24     | 50.84     | 15.01     | 22.52      |
| TOTAL                                                                         | 1,415.26  | 208.09    | 422.52      | 4,624.44  | 4,172.39    | 192.16    | 953.80    | 281.68    | 422.52     |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                           | L.HARGROVE | R. PUCCINO | G.ABBOTT  | G.FRANKLIN | R.LORAH   | E.TIENTER | SW BELL   | J. ALVARADO | G.BISHOP  |
|------------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----------|-----------|-----------|-------------|-----------|
| 2. BY WHOM OWNED                                                                         | C.E.R.S.   | C.E.R.S.   | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    | C.E.R.S,  |
| 3. PURPOSE OF JUDGMENT                                                                   | PERSONAL   | WRK COMP   | WRK COMP  | DMG CLAIM  | DMG CLAIM | WRK COMP  | DMG CLAIM | DMG CLAIM   | WRK COMP  |
| 4. CASE NUMBER                                                                           | CJ 03-281  | CJ 03-308  | CJ 03-330 | CS 03-263  | CS 03-276 | CJ 03-387 | CS 03-305 | CS 03-315   | CJ 03-459 |
| 5. NAME OF COURT                                                                         | DISTRICT   | DISTRICT   | DISTRICT  | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT    | DISTRICT  |
| 6. DATE OF JUDGMENT                                                                      | 3-31-03    | 4-7-03     | 4-11-03   | 4-14-03    | 4-22-06   | 5-1-03    | 5-1-03    | 5-6-03      | 5-23-03   |
| 7. PRINCIPAL AMOUNT                                                                      | 15,000.00  | 11,850.00  | 25,833.00 | 1,659.72   | 991.21    | 27,255.00 | 1,129.01  | 1,080.78    | 14,220.00 |
| 8. TAX LEVIES MADE                                                                       | 3          | 3          | 3         | 3          | 3         | 3         | 3         | 3           | 3         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                                         | 10,000.00  | 7,900.00   | 17,222.00 | 1,106.48   | 660.81    | 18,170.00 | 752.67    | 720.52      | 9,480.00  |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                            | 5,000.00   | 3,950.00   | 8,611.00  | 553.24     | 330.40    | 9,085.00  | 376.34    | 360.26      | 4,740.00  |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                                 | 0.00       | 0,00       | 0.00      | 0.00       | 0.00      | 0.00      | 0.00      | 0.00        | 0.00      |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL<br>B. INTEREST<br>TOTAL |            |            |           |            |           |           |           |             |           |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL           | 3          |            |           |            |           |           |           |             |           |
| 14. JUDGMENT SINCE LEVIED                                                                |            |            |           |            |           |           |           |             |           |
| A. PRINCIPAL                                                                             | 5,000.00   | 3,950.00   | 8,611.00  | 553.24     | 330.40    | 9,085.00  | 376.34    | 360.26      | 4,740.00  |
| B. INTEREST                                                                              | 281.50     | 222.39     | 484.80    | 31.15      | 18.60     | 511.49    | 21.19     | 20.28       | 266.86    |
| TOTAL                                                                                    | 5,281.50   | 4,172.39   | 9,095.80  | 584.39     | 349.01    | 9,596.49  | 397.52    | 380.54      | 5,006.86  |
| 15. JUDGMENT SINCE PAID                                                                  |            |            |           |            |           |           |           |             |           |
| A. PRINCIPAL                                                                             | 5,000.00   | 3,950.00   | 8,611.00  | 553.24     | 330.40    | 9,085.00  | 376.34    | 360.26      | 4,740.00  |
| B. INTEREST                                                                              | 281 50     | 222 39     | 484 80    | 31 15      | 18,60     | 511.49    | 21.19     | 20.28       | 266.86    |
| TOTAL                                                                                    | 5,281.50   | 4,172.39   | 9,095.80  | 584.39     | 349.01    | 9,596.49  | 397.52    | 380.54      | 5,006.86  |
|                                                                                          |            |            |           |            |           |           |           |             |           |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL B. INTEREST

| 1. IN FAVOR OF                                                                | D.WOLLETT | J.MCCLUNG | M.PARKER  | H.RODGERS | A.WILLIAMS | S.ANDERSON | K.MEEK    |
|-------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|------------|------------|-----------|
| 2. BY WHOM OWNED                                                              | C,E,R,S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S    | C.E.R.S.   | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                                                        | PROP DMG   | PROP DMG   | DMG CLAIM |
| 4. CASE NUMBER                                                                | CS 03-355 | CS 03-366 | CS 03-388 | CS 03-422 | CS 03-421  | CS 03-423  | CS 03-488 |
| 5, NAME OF COURT                                                              | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT   | DISTRICT  |
| 6. DATE OF JUDGMENT                                                           | 5-23-03   | 5-28-03   | 6-3-06    | 6-17-03   | 6-17-06    | 6-18-03    | 7-2-03    |
| 7. PRINCIPAL AMOUNT                                                           | 816.93    | 6,532.58  | 1,566.52  | 1,390.22  | 469.72     | 6,808.62   | 1,450.11  |
| 8. TAX LEVIES MADE                                                            | 3         | 3         | 3         | 3         | 3          | 3          | 3         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 544.62    | 4,355.05  | 1,044.35  | 926,81    | 313.15     | 4,539.08   | 966.74    |
| 10. PRINCIPAL AMOUNT                                                          |           |           |           |           |            |            |           |
| PROVIDED FOR IN FY 06                                                         | 272.31    | 2,177.53  | 522.17    | 463.41    | 156.57     | 2,269,54   | 483.37    |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00      |
| 12. AMOUNT TO PROVIDE BY TAX LEVY FY 2007 A. 1/3 PRINCIPAL B. INTEREST TOTAL  |           |           |           |           |            |            |           |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | G         |           |           |           |            |            |           |
| 14. JUDGMENT SINCE LEVIED                                                     |           |           |           |           |            |            |           |
| A. PRINCIPAL                                                                  | 272.31    | 2,177.53  | 522.17    | 463,41    | 156.57     | 2,269.54   | 483.37    |
| B. INTEREST                                                                   | 15.33     | 122.59    | 29.40     | 26.09     | 8.82       | 127.78     | 27.21     |
| TOTAL                                                                         | 287.64    | 2,300.12  | 551.57    | 489.50    | 165.39     | 2,397.32   | 510.58    |
| 15. JUDGMENT SINCE PAID                                                       |           |           |           |           |            |            |           |
| A. PRINCIPAL                                                                  | 272.31    | 2,177.53  | 522.17    | 463.41    | 156.57     | 2,269.54   | 483.37    |
| B. INTEREST                                                                   | 15.33     | 122.59    | 29.40     | 26.09     | 8.82       | 127.78     | 27.21     |
| TOTAL                                                                         | 287.64    | 2,300.12  | 551.57    | 489,50    | 165.39     | 2,397.32   | 510,58    |
|                                                                               |           |           |           |           |            |            |           |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                | SW BELL         | B.WATSON        | M.BOLLING       | K.BADEN         | D. HANSON          | R.BARTON        | COUNTRYMART     | A.ESPINOZA         | WOODLAND APTS      | SW BELL         |
|-------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|--------------------|-----------------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.           | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                        | DMG CLAIM       | DMG CLAIM       | DMG CLAIM       | DMG CLAIM       | WK COMP            | DMG CLAIM       | DMG CLAIM       | REAL PROP          | REAL PROP          | DMG CLAIM       |
| 4. CASE NUMBER                                                                | CS 03-492       | CS 03-500       | CS 03-505       | CS 03-506       | CS 03-631          | CS 03-518       | CS 03-512       | CJ 03-392          | CJ 03-270          | CS 03-547       |
| 5. NAME OF COURT                                                              | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT           | DISTRICT        |
| 6. DATE OF JUDGMENT                                                           | 7-2-03          | 7-9-03          | 7-11-03         | 7-11-03         | 7-11-03            | 7-15-03         | 7-14-03         | 7-22-03            | 7-22-03            | 8-4-03          |
| 7. PRINCIPAL AMOUNT                                                           | 690.58          | 1,839.29        | 1,930.39        | 796.83          | 21,192.54          | 684.50          | 1,024.00        | 8,500.00           | 8,000.00           | 562.96          |
| 8. TAX LEVIES MADE                                                            | 2               | 2               | 2               | 2               | 2                  | 2               | 2               | 2                  | 2                  | 2               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 230.19          | 613.10          | 643.46          | 265.61          | 7,064.18           | 228.17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                 | 230.19          | 613.10          | 643.46          | 265,61          | 7,064.18           | 228.17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                      | 230.19          | 613.10          | 643,46          | 265.61          | 7,064.18           | 228.17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| 12. AMOUNT TO PROVIDE BY TAX LEVY FY 2007                                     |                 |                 |                 |                 |                    |                 |                 |                    |                    |                 |
| A. 1/3 PRINCIPAL                                                              | 230,19          | 613.10          | 643,46          | 265.61          | 7,064.18           | 228.17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| B. INTEREST                                                                   | 12.96           | 34.52           | 36.23           | 14.95           | 397.71             | 12.85           | 19.22           | 159.52             | 150.13             | 10.56           |
| TOTAL                                                                         | 243.15          | 647.61          | 679.69          | 280.56          | 7,461.89           | 241.01          | 360.55          | 2,992.85           | 2,816.80           | 198.22          |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | NG .            |                 |                 |                 |                    |                 |                 |                    |                    |                 |
| 14. JUDGMENT SINCE LEVIED                                                     |                 |                 |                 |                 |                    |                 |                 |                    |                    |                 |
| A. PRINCIPAL                                                                  | 230.19          | 613.10          | 643.46          | 265.61          | 7,064.18           | 228.17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| B. INTEREST<br>TOTAL                                                          | 25.92<br>256.11 | 69.03<br>682.13 | 72.45<br>715.92 | 29.91<br>295.52 | 795.43<br>7,859.61 | 25.69<br>253.86 | 38.43<br>379.77 | 319.03<br>3,152.37 | 300.27<br>2,966.93 | 21,13<br>208,78 |
| 15. JUDGMENT SINCE PAID                                                       |                 |                 |                 |                 |                    |                 |                 |                    |                    |                 |
| A. PRINCIPAL                                                                  | 230.19          | 613.10          | 643.46          | 265.61          | 7,064.18           | 228,17          | 341.33          | 2,833.33           | 2,666.67           | 187.65          |
| B. INTEREST                                                                   | 25.92           | 69.03           | 72.45           | 29.91           | 795,43             | 25.69           | 38,43           | 319.03             | 300.27             | 21.13           |
| TOTAL                                                                         | 256,11          | 682.13          | 715.92          | 295,52          | 7,859.61           | 253,86          | 379.77          | 3,152.37           | 2,966.93           | 208.78          |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                            | K.SCHWEITZER | W.LOONEY  | K.SHORT   | COMANCHE CO<br>MEMORIAL HOS | SW BELL   | G.WHEATLY | Hammons&<br>Assoc(Givan) | C.GIVAN        | Hammons&<br>Assoc(Porter) |
|-------------------------------------------------------------------------------------------|--------------|-----------|-----------|-----------------------------|-----------|-----------|--------------------------|----------------|---------------------------|
| 2. BY WHOM OWNED                                                                          | C.E.R.S.     | C.E.R.S.  | C.E.R.S.  | C.E.R.S.                    | C.E.R.S.  | C.E.R.S.  | C.E.R.S.                 | C.E.R.S.       | C.E.R.S.                  |
| 3. PURPOSE OF JUDGMENT                                                                    | DMG CLAIM    | WRK COMP  | WRK COMP  | PROP DMG                    | PROP DMG  | PROP DMG  | DISCRIMINATION           | DISCRIMINATION | DISCRIMINATION            |
| 4. CASE NUMBER                                                                            | CS 03-578    | CJ 03-763 | CJ 03-775 | CS 03-614                   | CS 03-647 | CS 03-653 | CJ 03-894                | CJ 03-894      | CJ 03-893                 |
| 5. NAME OF COURT                                                                          | DISTRICT     | DISTRICT  | DISTRICT  | DISTRICT                    | DISTRICT  | DISTRICT  | DISTRICT                 | DISTRICT       | DISTRICT                  |
| 6. DATE OF JUDGMENT                                                                       | 8-15-03      | 8-26-03   | 9-5-03    | 9-8-03                      | 9-23-03   | 9-25-03   | 10-8-03                  | 10-8-03        | 10-14-03                  |
| 7. PRINCIPAL AMOUNT                                                                       | 511.50       | 12,497.76 | 25,432.47 | 1,705.60                    | 1,009.42  | 800.00    | 10,856.19                | 7,143.81       | 1,000.00                  |
| 8. TAX LEVIES MADE                                                                        | 2            | 2         | 2         | 2                           | 2         | 2         | 2                        | 2              | 2                         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                                          | 170.50       | 4,165.92  | 8,477.49  | 568.53                      | 336.47    | 266.67    | 3,618.73                 | 2,381.27       | 333.33                    |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                             | 170.50       | 4,165.92  | 8,477.49  | 568.53                      | 336.47    | 266.67    | 3,618.73                 | 2,381.27       | 333.33                    |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                                  | 170.50       | 4,165.92  | 8,477.49  | 568.53                      | 336.47    | 266.67    | 3,618.73                 | 2,381.27       | 333.33                    |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007                                              |              |           |           |                             |           |           |                          |                |                           |
| A. 1/3 PRINCIPAL                                                                          | 170.50       | 4,165.92  | 8,477.49  | 568,53                      | 336.47    | 266.67    | 3,618.73                 | 2,381.27       | 333.33                    |
| B. INTEREST                                                                               | 9.60         | 234.54    | 477.28    | 32.01                       | 18.94     | 15.01     | 203.73                   | 134.07         | 18.77                     |
| TOTAL.                                                                                    | 180.10       | 4,400.46  | 8,954.77  | 600.54                      | 355.42    | 281.68    | 3,822.46                 | 2,515.34       | 352.10                    |
| 13. LEVIED FOR BUT UNPAID<br>JUDGMENTS OUTSTANDII<br>A. PRINCIPAL<br>B. INTEREST<br>TOTAL | NG           |           |           |                             |           |           |                          |                |                           |
| 14. JUDGMENT SINCE LEVIED A. PRINCIPAL                                                    | 170.50       | 4,165,92  | 8,477,49  | 568.53                      | 336.47    | 266.67    | 3,618.73                 | 2,381.27       | 333.33                    |
| B. INTEREST                                                                               | 19.20        | 469.08    | 954.57    | 64.02                       | 37.89     | 30.03     | 407.47                   | 2,381.27       | 37.53                     |
| TOTAL                                                                                     | 189.70       | 4,635.00  | 9,432.06  | 632.55                      | 374.36    | 296.69    | 4,026,20                 | 2,649.40       | 370.87                    |
|                                                                                           |              | -,        | -,        |                             |           |           | .,                       | 2,2.2.10       | 2. 2.07                   |
| 15. JUDGMENT SINCE PAID                                                                   |              |           |           |                             |           |           |                          |                |                           |
| A. PRINCIPAL                                                                              | 170.50       | 4,165.92  | 8,477.49  | 568.53                      | 336.47    | 266.67    | 3,618,73                 | 2,381.27       | 333.33                    |
| B. INTEREST                                                                               | 19.20        | 469.08    | 954.57    | 64.02                       | 37,89     | 30.03     | 407.47                   | 268.13         | 37.53                     |
| TOTAL                                                                                     | 189.70       | 4,635.00  | 9,432.06  | 632.55                      | 374.36    | 296.69    | 4,026.20                 | 2,649.40       | 370.87                    |

<sup>16.</sup> LEVIED FOR BUT UNPAID A, PRINCIPAL

B. INTEREST

TOTAL

| 1, IN FAVOR OF                                                           | S.PORTER           | SW BELL        | W.EDWARDS          | N.CHINE         | L.KNOWLES      | CORDES          | S.SCHEETZ      | SAMPSON         | H.JARDINE       |
|--------------------------------------------------------------------------|--------------------|----------------|--------------------|-----------------|----------------|-----------------|----------------|-----------------|-----------------|
| 2. BY WHOM OWNED                                                         | C.E.R.S.           | C.E.R.S.       | C.E.R.S.           | C.E,R,S.        | C.E.R.S.       | C.E.R.S.        | C.E.R.S.       | C.E.R.S.        | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                   | DISCRIMINATION     | DMG CLAIM      | DMG CLAIM          | DMG CLAIM       | DMG CLAIM      | DMG CLAIM       | DMG CLAIM      | DMG CLAIM       | DMG CLAIM       |
| 4. CASE NUMBER                                                           | CS 03-893          | CS 03-740      | CS 03-724          | CS 03-717       | CS 03-716      | CS 03-773       | CS 03-820      | CS 03-818       | CS 03-819       |
| 5. NAME OF COURT                                                         | DISTRICT           | DISTRICT       | DISTRICT           | DISTRICT        | DISTRICT       | DISTRICT        | DISTRICT       | DISTRICT        | DISTRICT        |
| 6. DATE OF JUDGMENT                                                      | 10-14-03           | 10-24-03       | 10-21-03           | 10-20-03        | 10-20-03       | 10-31-03        | 11-14-03       | 11-14-06        | 11-14-03        |
| 7. PRINCIPAL AMOUNT                                                      | 7,500.00           | 448.80         | 5,867.18           | 1,358.30        | 450.00         | 1,292.40        | 400.00         | 775.65          | 2,263.21        |
| 8. TAX LEVIES MADE                                                       | 2                  | 2              | 2                  | 2               | 2              | 2               | 2              | 2               | 2               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                         | 2,500.00           | 149.60         | 1955.73            | 452.77          | 150.00         | 430.80          | 133.33         | 258,55          | 754.40          |
| VIDED FOR 10 6-30-05                                                     | 2,300.00           | 145.60         | 1555.75            | 452.77          | 130,00         | 430.60          | 133,33         | 230,33          | 754.40          |
| 10. PRINCIPAL AMOUNT                                                     |                    |                |                    |                 |                |                 |                |                 |                 |
| PROVIDED FOR IN FY 06                                                    | 2,500.00           | 149.60         | 1,955.73           | 452.77          | 150.00         | 430.80          | 133.33         | 258.55          | 754.40          |
| 11. PRINCIPAL AMOUNT NOT                                                 |                    |                |                    |                 |                |                 |                |                 |                 |
| PROVIDED FOR                                                             | 2,500.00           | 149.60         | 1,955.73           | 452.77          | 150.00         | 430.80          | 133,33         | 258.55          | 754.40          |
| 12. AMOUNT TO PROVIDE BY                                                 |                    |                |                    |                 |                |                 |                |                 |                 |
| TAX I FVY FY 2007                                                        |                    | 440.00         | 4 055 70           | 450.77          | 450.00         | 400.00          | 400.00         |                 | 77.40           |
| A. 1/3 PRINCIPAL B. INTEREST                                             | 2,500.00<br>140.75 | 149.60<br>8.42 | 1,955.73<br>110.11 | 452.77<br>25.49 | 150.00<br>8.45 | 430.80<br>24.25 | 133.33<br>7.51 | 258.55<br>14.56 | 754.40<br>42.47 |
| TOTAL                                                                    | 2,640.75           | 158.02         | 2,065,83           | 478.26          | 158.45         | 455.05          | 140.84         | 273.11          | 796,88          |
| TOTAL                                                                    | 2,040.73           | 130.02         | 2,003.03           | 470.20          | 750.45         | 433.03          | 140.04         | 275.11          | 730.00          |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST | 3                  |                |                    |                 |                |                 |                |                 |                 |
| TOTAL                                                                    |                    |                |                    |                 |                |                 |                |                 |                 |
| 14. JUDGMENT SINCE LEVIED                                                |                    |                |                    |                 |                |                 |                |                 |                 |
| A. PRINCIPAL                                                             | 2,500.00           | 149.60         | 1,955.73           | 452.77          | 150.00         | 430.80          | 133.33         | 258.55          | 754.40          |
| B. INTEREST                                                              | 281.50             | 16.84          | 220.21             | 50.98           | 16.89          | 48.51           | 15.01          | 29.11           | 84.95           |
| TOTAL                                                                    | 2,781.50           | 166.44         | 2,175.94           | 503.75          | 166.89         | 479.31          | 148.35         | 287.66          | 839,35          |
| 15. JUDGMENT SINCE PAID                                                  |                    |                |                    |                 |                |                 |                |                 |                 |
| A. PRINCIPAL                                                             | 2,500.00           | 149.60         | 1,955.73           | 452.77          | 150.00         | 430.80          | 133.33         | 258.55          | 754.40          |
| B. INTEREST                                                              | 281.50             | 16.84          | 220.21             | 50,98           | 16.89          | 48.51           | 15.01          | 29.11           | 84.95           |
| TOTAL                                                                    | 2,781.50           | 166.44         | 2,175.94           | 503.75          | 166.89         | 479.31          | 148.35         | 287.66          | 839,35          |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL B. INTEREST

| 1. IN FAVOR OF                                                                | A.BOOTH         | F.LOPEZ         | SW BELL         | SW BELL            | J.HAYDEN        | R.CHAVEZ        | 1.SAPPINGTO     | M. HAUSE           | H.PATTERSON     |
|-------------------------------------------------------------------------------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------|-----------------|--------------------|-----------------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                        | DMG CLAIM       | DMG CLAIM       | DMG CLAIM       | DMG CLAIM          | DMG CLAIM       | DMG CLAIM       | DMG CLAIM       | DMG CLAIM          | DMG CLAIM       |
| 4. CASE NUMBER                                                                | CS 03-851       | CS 03-850       | CS 03-863       | CS 03-1073         | CS 03-878       | C\$ 03-877      | CS 03-899       | CS 03-900          | CS 04-18        |
| 5. NAME OF COURT                                                              | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        |
| 6. DATE OF JUDGMENT                                                           | 12-3-03         | 12-3-06         | 12-8-03         | 12-8-03            | 12-11-03        | 12-16-03        | 12-19-03        | 12-22-03           | 1-8-07          |
| 7. PRINCIPAL AMOUNT                                                           | 2,177.59        | 468.67          | 418.61          | 14,359.22          | 443.32          | 600.00          | 405.87          | 7,344.23           | 2,059.49        |
| 8. TAX LEVIES MADE                                                            | 2               | 2               | 2               | 2                  | 2               | 2               | 2               | 2                  | 2               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29          | 2,448.08           | 686.50          |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                 | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29          | 2,448.08           | 686.50          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                      | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29          | 2,448.08           | 686.50          |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007                                  |                 |                 |                 |                    |                 |                 |                 |                    |                 |
| A. 1/3 PRINCIPAL                                                              | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29          | 2,448.08           | 686,50          |
| B. INTEREST                                                                   | 40.87           | 8.80            | 7.86            | 269.47             | 8.32            | 11.26           | 7.62            | 137.83             | 38.65           |
| TOTAL                                                                         | 766.73          | 165.02          | 147.39          | 5,055.88           | 156.09          | 211.26          | 142.91          | 2,585.90           | 725.15          |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | G               |                 |                 |                    |                 |                 |                 |                    |                 |
| 14. JUDGMENT SINCE LEVIED                                                     | 705.00          | 450.00          | 120.54          | 4.700.44           | 447.77          | 200.00          | 125.20          | 2 449 09           | 686.50          |
| A. PRINCIPAL                                                                  | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29<br>15.23 | 2,448.08<br>275.65 | 77.30           |
| B. INTEREST<br>TOTAL                                                          | 81.73<br>807.80 | 17.59<br>173.81 | 15.71<br>155.25 | 538.95<br>5,325.36 | 16.64<br>164.41 | 22.52<br>222.52 | 150.52          | 2,723.73           | 763.80          |
| 15. JUDGMENT SINCE PAID                                                       |                 |                 | 400 *:          | 4700 **            | 4,177           | 202.22          | 405.50          | 2 440 22           | ene Fo          |
| A. PRINCIPAL                                                                  | 725.86          | 156.22          | 139.54          | 4,786.41           | 147.77          | 200.00          | 135.29          | 2,448.08           | 686.50          |
| B. INTEREST                                                                   | 81.73           | 17.59           | 15.71           | 538.95             | 16.64           | 22.52<br>222.52 | 15.23<br>150.52 | 275.65<br>2,723.73 | 77.30<br>763.80 |
| TOTAL                                                                         | 807.60          | 173.81          | 155,25          | 5,325.36           | 164.41          | 222.52          | 100.02          | 2,123.13           | 103.00          |

<sup>16.</sup> LEVIED FOR BUT UNPAID

A. PRINCIPAL B. INTEREST

TOTAL

| 1. IN FAVOR OF                                                                | SW BELL         | JULIUS HILL     | N.MILLER        | J.NATION        | C.HEATH            | S.REPPOND       | C.JONES               | F.RIGGS         |
|-------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|--------------------|-----------------|-----------------------|-----------------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.        | C.E.R.S.           | C.E.R.S.        | C.E.R.S.              | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                        | DMG CLAIM          | DMG CLAIM       | WRK COMP              | DMG CLAIM       |
| 4. CASE NUMBER                                                                | CS 04-22        | CS 04-42        | CS 04-43        | CS 04-91        | CS 04-105          | CS 04-114       | CJ 04-151             | CS 04-133       |
| 5. NAME OF COURT                                                              | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT        | DISTRICT           | DISTRICT        | DISTRICT              | DISTRICT        |
| 6. DATE OF JUDGMENT                                                           | 1-13-04         | 1-16-04         | 1-16-04         | 2-2-04          | 2-5-04             | 2-10-04         | 2-12-04               | 2-13-04         |
| 7. PRINCIPAL AMOUNT                                                           | 438.13          | 1,267.13        | 1,125.00        | 565.48          | 5,223.62           | 2,188.91        | 49,610.27             | 417.00          |
| 8. TAX LEVIES MADE                                                            | 2               | 2               | 2               | 2               | 2                  | 2               | 2                     | 2               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 146.04          | 422.38          | 375.00          | 188.49          | 1741.21            | 729.64          | 16536.76              | 139.00          |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                 | 146.04          | 422.38          | 375.00          | 188.49          | 1,741.21           | 729.64          | 16,536.76             | 139.00          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                      | 146.04          | 422.38          | 375.00          | 188.49          | 1741.21            | 729.64          | 16,536.76             | 139.00          |
| 12. AMOUNT TO PROVIDE BY<br>TAX I FVY FY 2007                                 |                 |                 |                 |                 |                    |                 |                       |                 |
| A. 1/3 PRINCIPAL                                                              | 146.04          | 422.38          | 375.00          | 188.49          | 1,741.21           | 729.64          | 16,536.76             | 139.00          |
| B. INTEREST                                                                   | 7.32            | 21.16           | 18.79           | 9.44            | 87.23              | 36.55           | 828.49                | 6.96            |
| TOTAL                                                                         | 153.36          | 443.54          | 393,79          | 197.94          | 1,828.44           | 766.19          | 17,365.25             | 145.96          |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIF A. PRINCIPAL B. INTEREST TOTAL | NG              |                 |                 |                 |                    |                 |                       |                 |
| 14. JUDGMENT SINCE LEVIED                                                     |                 |                 |                 |                 |                    |                 |                       |                 |
| A. PRINCIPAL                                                                  | 146.04          | 422.38          | 375.00          | 188.49          | 1,741.21           | 729.64          | 16,536.76             | 139,00          |
| B. INTEREST<br>TOTAL                                                          | 14.63<br>160.68 | 42.32<br>464.70 | 37.58<br>412.58 | 18.89<br>207.38 | 174.47<br>1,915.68 | 73.11<br>802.75 | 1,656.98<br>18,193.74 | 13.93<br>152.93 |
| 15. JUDGMENT SINCE PAID                                                       |                 |                 |                 |                 |                    |                 |                       |                 |
| A. PRINCIPAL                                                                  | 146.04          | 422.38          | 375.00          | 188.49          | 1,741.21           | 729.64          | 16,536.76             | 139.00          |
| B. INTEREST                                                                   | 14.63           | 42.32           | 37.58           | 18.89           | 174.47             | 73.11           | 1,656.98              | 13.93           |
| TOTAL                                                                         | 160.68          | 464.70          | 412.58          | 207.38          | 1,915.68           | 802.75          | 18,193.74             | 152.93          |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                | R.MOORE   | C.HUFFER       | HAMMONS & ASSOC | J.SUTTLES | R.PEARSON | V.RUSSELL | J.CORLEY  | C.WILLIAMS | W.RHODES  |
|-------------------------------------------------------------------------------|-----------|----------------|-----------------|-----------|-----------|-----------|-----------|------------|-----------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.  | C.E.R.S.       | C.E.R.S.        | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                                                        | DMG CLAIM | DISCRIMINATION | DISCRIMINATION  | DMG CLAIM  | DMG CLAIM |
| 4. CASE NUMBER                                                                | CS 04-132 | CIV03-0082HE   | CIV03-0082HE    | CS04-182  | CS04-176  | CS04-175  | CJ04-260  | CS04-212   | CS04-274  |
| 5. NAME OF COURT                                                              | DISTRICT  | DISTRICT       | DISTRICT        | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT  |
| 6. DATE OF JUDGMENT                                                           | 2-18-04   | 3-5-04         | 3-5-04          | 3-3-04    | 3-1-04    | 2-27-04   | 3-16-04   | 3-22-04    | 4-15-04   |
| 7. PRINCIPAL AMOUNT                                                           | 978.50    | 7,500.00       | 5,000.00        | 2,000.35  | 1,696.59  | 1,381.84  | 10,000.00 | 984.20     | 1,619.42  |
| 8. TAX LEVIES MADE                                                            | 2         | 2              | 2               | 2         | 2         | 2         | 2         | 2          | 2         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                              | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460.61    | 3,333.33  | 328.07     | 539.81    |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                 | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460.61    | 3,333.33  | 328.07     | 539.81    |
| 11. PRINCIPAL AMOUNT NOT PROVIDED FOR                                         | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460.61    | 3,333.33  | 328.07     | 539.81    |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007                                  |           |                |                 |           |           |           |           |            |           |
| A. 1/3 PRINCIPAL                                                              | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460,61    | 3,333.33  | 328.07     | 539.81    |
| B. INTEREST                                                                   | 16.34     | 125.25         | 83.50           | 33.41     | 28.33     | 23.08     | 167.00    | 16.44      | 27.04     |
| TOTAL                                                                         | 342.51    | 2,625.25       | 1,750.17        | 700.19    | 593.86    | 483.69    | 3,500.33  | 344.50     | 566.85    |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | JG        |                |                 |           |           |           |           |            |           |
| 14. JUDGMENT SINCE LEVIED                                                     |           |                |                 |           |           |           |           |            |           |
| A. PRINCIPAL                                                                  | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460.61    | 3,333.33  | 328.07     | 539.81    |
| B. INTEREST                                                                   | 32.68     | 250.50         | 167.00          | 66.81     | 56.67     | 46.15     | 334.00    | 32.87      | 54.09     |
| TOTAL                                                                         | 358.85    | 2,750.50       | 1,833.67        | 733.60    | 622.20    | 506.77    | 3,667.33  | 360.94     | 593.90    |
| 15. JUDGMENT SINCE PAID                                                       |           |                |                 |           |           |           |           |            |           |
| A. PRINCIPAL                                                                  | 326.17    | 2,500.00       | 1,666.67        | 666.78    | 565.53    | 460.61    | 3,333.33  | 328.07     | 539.81    |
| B. INTEREST                                                                   | 02.68     | 250,50         | 167.00          | GG.81     | 56.67     | 4G.15     | 334.00    | 32.07      | 54.09     |
| TOTAL                                                                         | 358.85    | 2,750.50       | 1,833.67        | 733.60    | 622.20    | 506.77    | 3,667.33  | 360.94     | 593.90    |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                      | M.MCFARLAND | P.DONAHUE | W.GREGORY | R.JOSEPH  | J.HEGNA   | P.STONER  | C.KLEIN   | H.WHITMORE |
|-------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| 2. BY WHOM OWNED                    | C.E.R.S.    | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   |
| 3. PURPOSE OF JUDGMENT              | DMG CLAIM   | DMG CLAIM | DMG CLAIM | DMG CLAIM | DMG CLAIM | WRK COMP  | DMG CLAIM | WRK COMP   |
| 4. CASE NUMBER                      | CS04-275    | CS04-291  | CS04-305  | CS03-1036 | CS04-385  | CJ04-531  | CS04-427  | CJ04-558   |
| 5. NAME OF COURT                    | DISTRICT    | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   |
| 6. DATE OF JUDGMENT                 | 4-15-04     | 4-20-04   | 4-29-04   | 5-5-04    | 6-1-04    | 6-8-04    | 6-14-04   | 6-16-04    |
| 7. PRINCIPAL AMOUNT                 | 1,500.00    | 752.81    | 2,543.02  | 15,000.00 | 452.12    | 12,466.20 | 3,151.96  | 20,000.00  |
| 8. TAX LEVIES MADE                  | 2           | 2         | 2         | 2 .       | 2         | 2         | 2         | 2          |
| 9. PRINCIPAL AMOUNT PRO-            |             |           |           |           |           |           |           |            |
| VIDED FOR TO 6-30-05                | 500.00      | 250.94    | 847.67    | 5,000.00  | 150.71    | 4,155.40  | 1,050.65  | 6,666.67   |
| 10. PRINCIPAL AMOUNT                |             |           |           |           |           |           |           |            |
| PROVIDED FOR IN FY 06               | 500.00      | 250.94    | 847.67    | 5,000.00  | 150.71    | 4,155.40  | 1,050.65  | 6,666.67   |
| 11. PRINCIPAL AMOUNT NOT            |             |           |           |           |           |           |           |            |
| PROVIDED FOR                        | 500.00      | 250.94    | 847.67    | 5,000.00  | 150,71    | 4,155.40  | 1,050.65  | 6,666.67   |
| 12. AMOUNT TO PROVIDE BY            |             |           |           |           |           |           |           |            |
| TAX LEVY FY 2007                    |             |           |           |           |           |           |           |            |
| A. 1/3 PRINCIPAL                    | 500.00      | 250.94    | 847.67    | 5,000.00  | 150.71    | 4,155.40  | 1,050.65  | 6,666.67   |
| B. INTEREST                         | 25.05       | 12.57     | 42.47     | 250.50    | 7.55      | 208.19    | 52.64     | 334.00     |
| TOTAL                               | 525.05      | 263.51    | 890.14    | 5,250.50  | 158.26    | 4,363.59  | 1,103.29  | 7,000.67   |
| 13. LEVIED FOR BUT UNPAID           |             |           |           |           |           |           |           |            |
| JUDGMENTS OUTSTANDING  A. PRINCIPAL |             |           |           |           |           |           |           |            |
| A, PRINCIPAL<br>R INTEREST          |             |           |           |           |           |           |           |            |
| TOTAL                               |             |           |           |           |           |           |           |            |
| 14. JUDGMENT SINCE LEVIED           |             |           |           |           |           |           |           |            |
| A. PRINCIPAL                        | 500.00      | 250.94    | 847.67    | 5,000.00  | 150.71    | 4,155,40  | 1,050.65  | 6,666.67   |
| B. INTEREST                         | 50.10       | 25.14     | 84.94     | 501.00    | 15.10     | 416.37    | 105.28    | 668.00     |
| ' TOTAL                             | 550.10      | 276.08    | 932.61    | 5,501.00  | 165.81    | 4,571.77  | 1,155.93  | 7,334.67   |
| 15. JUDGMENT SINCE PAID             |             |           |           |           |           |           |           |            |
| A. PRINGIPAL                        | 500.00      | 250.94    | 847.67    | 5,000.00  | 150.71    | 4,155.40  | 1,050.65  | 6,666.67   |
| B. INTEREST                         | 50.10       | 25.14     | 84.94     | 501,00    | 15.10     | 416.37    | 105.28    | 668.00     |
| TOTAL                               | 550.10      | 276.08    | 932.61    | 5,501.00  | 165.81    | 4,571.77  | 1,155.93  | 7,334.67   |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                           | M.BACON                   | M.BYNUM                   | C.DRAKE                    | C.GILLEY                  | J.ERWIN                    | W.LOVE                    | R.CHAMBERS                | B.BUHNE/ SW<br>OK FCU          |
|------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|---------------------------|----------------------------|---------------------------|---------------------------|--------------------------------|
| 2. BY WHOM OWNED                                                                         | C.E.R.S.                  | C.E.R.S.                  | C.E.R.S.                   | C.E.R.S.                  | C.E.R.S.                   | C.E.R.S.                  | C.E.R.S.                  | C.E.R.S.                       |
| 3. PURPOSE OF JUDOMENT                                                                   | DMG CLAIM                 | DMG CLAIM                 | DMG CLAIM                  | DMG CLAIM                 | DMG CLAIM                  | DMG CLAIM                 | DMG CLAIM                 | DMG ÇLAIM                      |
| 4. CASE NUMBER                                                                           | CS04-458                  | CS04-464                  | CS04-466                   | CS04-465                  | CS04-498                   | CS04-504                  | CS04-523                  | CS04-572                       |
| 5. NAME OF COURT                                                                         | DISTRICT                  | DISTRICT                  | DISTRICT                   | DISTRICT                  | DISTRICT                   | DISTRICT                  | DISTRICT                  | DISTRICT                       |
| 6. DATE OF JUDGMENT                                                                      | 6-22-04                   | 6-24-04                   | 6-24-04                    | 6-24-04                   | 6-30-04                    | 7-6-04                    | 7-16-04                   | 8-6-04                         |
| 7. PRINCIPAL AMOUNT                                                                      | 894.30                    | 1,500.00                  | 2,058.81                   | 490.86                    | 2,250.00                   | 1,900.00                  | 875,28                    | 4,056.50                       |
| 8. TAX LEVIES MADE                                                                       | 1                         | 1                         | 1                          | 1                         | 1                          | 1                         | 1                         | 1                              |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05                                         | 0.00                      | 0.00                      | 0.00                       | 0.00                      | 0.00                       | 0.00                      | 0.00                      | 0.00                           |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06                                            | 298.10                    | 500.00                    | 686.27                     | 163.62                    | 750.00                     | 633.33                    | 291.76                    | 1,352.17                       |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR                                                 | 596.20                    | 1,000.00                  | 1,372.54                   | 327.24                    | 1,500.00                   | 1,266.67                  | 583.52                    | 2,704,33                       |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL<br>B. INTEREST<br>TOTAL | 298.10<br>29.87<br>327.97 | 500.00<br>50.10<br>550.10 | 686.27<br>68.76<br>755.03  | 163.62<br>16.39<br>180.01 | 750.00<br>75.15<br>825.15  | 633.33<br>63.46<br>696.79 | 291.76<br>29.23<br>320.99 | 1,352.17<br>135.49<br>1,487.65 |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL           | g                         |                           |                            |                           |                            |                           |                           |                                |
| 14. JUDGMENT SINCE LEVIED A. PRINCIPAL B. INTEREST TOTAL                                 | 298.10<br>44.50<br>342.90 | 500.00<br>75.15<br>575.15 | 686.27<br>103.15<br>789.42 | 163.62<br>24.59<br>188.21 | 750.00<br>112.73<br>862.73 | 633.33<br>95.19<br>728.52 | 291.76<br>43.65<br>335.61 | 1,352.17<br>203.23<br>1,555.40 |
| 15. JUDGMENT SINCE PAID                                                                  |                           |                           |                            |                           |                            |                           |                           |                                |
| A PRINCIPAL                                                                              | 298.10                    | 500.00                    | 686.27                     | 163 62                    | 750 00                     | 633 33                    | 291 76                    | 1,352 17                       |
| B. INTEREST                                                                              | 44.80                     | 75.15                     | 103.15                     | 24.59                     | 112.73                     | 95.19                     | 43,85                     | 203.23                         |
| TOTAL                                                                                    | 342.90                    | 575.15                    | 789.42                     | 188.21                    | 862.73                     | 728.52                    | 335,61                    | 1,555.40                       |

<sup>16.</sup> LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

TOTAL

| 4 WEWOE OF                | n of Figure | 001 007 445 | G,WOODRIN   |           |           |           |            |           |           |
|---------------------------|-------------|-------------|-------------|-----------|-----------|-----------|------------|-----------|-----------|
| 1. IN FAVOR OF            | B.SLUSHER   | COLORTYME   | G & J.SMITH | W.MCLEAN  | C.AMERO   | C.LYMAN   | M.HOLTZMAN | H.TRICHE  | J.REED    |
| 2. BY WHOM OWNED          | C.E.R.S.    | C.E.R.S.    | C.E.R.S.    | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT    | DMG CLAIM   | DMG CLAIM   | DMG CLAIM   | DMG CLAIM | DMG CLAIM | WRK COMP  | WRK COMP   | WRK COMP  | DMG CLAIM |
| 4. CASE NUMBER            | CS04-571    | CS04-667    | CS04-704    | CS04-808  | CS04-817  | CJ04-939  | CJ04-969   | CJ04-968  | CS04-834  |
| 5 NAME OF COURT           | DISTRICT    | DISTRICT    | DISTRICT    | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT  | DISTRICT  |
| 6. DATE OF JUDGMENT       | 8-6-04      | 9-1-04      | 9-16-04     | 10-21-04  | 10-26-04  | 10-26-04  | 11-2-04    | 11-2-04   | 11-1-04   |
| 7. PRINCIPAL AMOUNT       | 6,750.00    | 7,628.87    | 1,310,45    | 2,578.35  | 653.32    | 13,794.00 | 17,757.30  | 12,916.50 | 908.21    |
| 8. TAX LEVIES MADE        | 1           | 1           | 1           | 1         | 1         | 1         | 1          | 1         | 1         |
| 9. PRINCIPAL AMOUNT PRO-  |             |             |             |           |           |           |            |           |           |
| VIDED FOR TO 6-30-05      | 0.00        | 0.00        | 0.00        | 0.00      | 0.00      | 0.00      | 0.00       | 0.00      | 0.00      |
| 10. PRINCIPAL AMOUNT      |             |             |             |           |           |           |            |           |           |
| PROVIDED FOR IN FY 06     | 2,250.00    | 2,542.96    | 436.82      | 859.45    | 217.77    | 4,598.00  | 5,919.10   | 4,305.50  | 302.74    |
| 11. PRINCIPAL AMOUNT NOT  |             |             |             |           |           |           |            |           |           |
| PROVIDED FOR              | 4,500.00    | 5,085.91    | 873.63      | 1,718.90  | 435.55    | 9,196.00  | 11,838.20  | 8,611.00  | 605.47    |
| 12. AMOUNT TO PROVIDE BY  |             |             |             |           |           |           |            |           |           |
| TAX LEVY FY 2007          |             |             |             |           |           |           |            |           |           |
| A. 1/3 PRINCIPAL          | 2,250.00    | 2,542.96    | 436.82      | 859.45    | 217.77    | 4,598.00  | 5,919.10   | 4,305.50  | 302.74    |
| B. INTEREST               | 225.45      | 254.80      | 43.77       | 86.12     | 21.82     | 460.72    | 593.09     | 431.41    | 30.33     |
| TOTAL                     | 2,475.45    | 2,797.76    | 480.59      | 945.57    | 239.59    | 5,058.72  | 6,512.19   | 4,736.91  | 333.07    |
| 13. LEVIED FOR BUT UNPAID |             |             |             |           |           |           |            |           |           |
| JUDGMENTS OUTSTANDING     | 3           |             |             |           |           |           |            |           |           |
| A. PRINCIPAL              |             |             |             |           |           |           |            |           |           |
| B. INTEREST               |             |             |             |           |           |           |            |           |           |
| TOTAL                     |             |             |             |           |           |           |            |           |           |
| 14. JUDGMENT SINCE LEVIED |             |             |             |           |           |           |            |           |           |
| A. PRINCIPAL              | 2,250.00    | 2,542.96    | 436.82      | 859.45    | 217.77    | 4,598.00  | 5,919,10   | 4,305,50  | 302.74    |
| B. INTEREST               | 338.18      | 382.21      | 65.65       | 129.18    | 32.73     | 691.08    | 889.64     | 647.12    | 45.50     |
| TOTAL                     | 2,588.18    | 2,925.16    | 502.47      | 988.63    | 250.50    | 5,289.08  | 6,808.74   | 4,952.62  | 348.24    |
| 15. JUDGMENT SINCE PAID   |             |             |             |           |           |           |            |           |           |
| A. PRINCIPAL              | 2,250 00    | 2,542.96    | 436.82      | 859.45    | 217.77    | 4,598.00  | 5,919.10   | 4,305.50  | 302.74    |
| B. INTEREST               | 338.18      | 382.21      | 65.65       | 129.18    | 32.73     | 691.08    | 889.64     | 647.12    | 45.50     |
| TOTAL                     | 2,588.18    | 2,925.16    | 502.47      | 988.63    | 250,50    | 5,289.08  | 6,808.74   | 4,952.62  | 348.24    |

<sup>16.</sup> LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

TOTAL

| 1. IN FAVOR OF                                                                 | T.ALLISON       | R.BELL    | K.BLAKE            | KOREAN<br>CHURCH   | K.BUSH          | J.HALL             | J.COCHRANE         | E.LAGOUTARIS    | F.HAMADANI      |
|--------------------------------------------------------------------------------|-----------------|-----------|--------------------|--------------------|-----------------|--------------------|--------------------|-----------------|-----------------|
| 2. BY WHOM OWNED                                                               | C.E.R.S.        | C.E.R.S.  | C.E.R.S.           | C.E.R.S.           | C.E.R.S.        | C.E.R.S.           | C.E.R.S.           | C.E.R.S.        | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                                                         | DMG CLAIM       | WRK COMP  | WRK COMP           | DMG CLAIM          | DMG CLAIM       | DMG CLAIM          | DMG CLAIM          | DMG CLAIM       | DMG CLAIM       |
| 4. CASE NUMBER                                                                 | CS04-835        | CJ04-990  | CJ04-1022          | CS04-889           | CS04-929        | CS04-930           | CJ04-1127          | CS04-944        | CS04-945        |
| 5. NAME OF COURT                                                               | DISTRICT        | DISTRICT  | DISTRICT           | DISTRICT           | DISTRICT        | DISTRICT           | DISTRICT           | DISTRICT        | DISTRICT        |
| 6. DATE OF JUDGMENT                                                            | 11-1-04         | 11-12-04  | 11-18-04           | 11-29-04           | 12-13-04        | 12-13-04           | 12-23-04           | 12-29-04        | 12-29-04        |
| 7. PRINCIPAL AMOUNT                                                            | 1,400.00        | 35,764.00 | 18,057.60          | 9,659.96           | 1,680.84        | 6,638.28           | 12,383.15          | 1,247.98        | 1,917.54        |
| 8. TAX LEVIES MADE                                                             | 1               | 1         | 1                  | 1                  | 1               | 1                  | 1                  | 1               | 1               |
| 9. PRINCIPAL AMOUNT PRO-                                                       |                 |           |                    |                    |                 |                    |                    |                 |                 |
| VIDED FOR TO 6-30-05                                                           | 0.00            | 0.00      | 0.00               | 0.00               | 0.00            | 0.00               | 0.00               | 0.00            | 0.00            |
| 10. PRINCIPAL AMOUNT                                                           |                 |           |                    |                    |                 |                    |                    |                 |                 |
| PROVIDED FOR IN FY 06                                                          | 466.67          | 11,921.33 | 6,019.20           | 3,219.99           | 560.28          | 2,212.76           | 4,127.72           | 415.99          | 639.18          |
| 11. PRINCIPAL AMOUNT NOT                                                       |                 |           |                    |                    |                 |                    |                    |                 |                 |
| PROVIDED FOR                                                                   | 933.33          | 23,842.67 | 12,038.40          | 6,439.97           | 1,120.56        | 4,425.52           | 8,255.43           | 831.99          | 1,278.36        |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007                                   |                 |           |                    |                    |                 |                    |                    |                 |                 |
| A. 1/3 PRINCIPAL                                                               | 466.67          | 11,921.33 | 6,019.20           | 3,219,99           | 560.28          | 2,212.76           | 4,127.72           | 415.99          | 639.18          |
| B. INTEREST                                                                    | 46.76           | 1,194.52  | 603.12             | 322.64             | 56.14           | 221.72             | 413.60             | 41.68           | 64.05           |
| TOTAL                                                                          | 513.43          | 13,115.85 | 6,622.32           | 3,542.63           | 616.42          | 2,434.48           | 4,541.31           | 457.68          | 703.23          |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING A. PRINCIPAL B. INTEREST TOTAL | 3               |           |                    |                    |                 |                    |                    |                 |                 |
| 14. JUDGMENT SINCE LEVIED                                                      |                 |           |                    |                    |                 |                    |                    |                 |                 |
| A. PRINCIPAL                                                                   | 466.67          | 11,921.33 | 6,019.20           | 3,219.99           | 560.28          | 2,212.76           | 4,127.72           | 415.99          | 639.18          |
| B. INTEREST                                                                    | 70.14           | 1,791.78  | 904.69             | 483.96             | 84.21           | 332.58             | 620.40             | 62.52           | 96.07           |
| TOTAL                                                                          | 536.81          | 13,713.11 | 6,923.89           | 3,703.95           | 644.49          | 2,545.34           | 4,748.11           | 478.52          | 735.25          |
| 15. JUDGMENT SINCE PAID                                                        | 400.07          |           | 2210.5-            |                    |                 |                    |                    |                 |                 |
| A. PRINCIPAL<br>B. INTEREST                                                    | 466,67<br>70.14 | 11,921.33 | 6,019.20<br>904.69 | 3,219.99<br>483.96 | 560.28<br>84.21 | 2,212.75           | 4,127.72           | 415.99          | 639.18          |
| TOTAL                                                                          | 70.14<br>536.81 | 13,713,11 | 6.923.89           | 3,703,95           | 644.49          | 332.58<br>2.545.34 | 620.40<br>4,748.11 | 62.52<br>478.52 | 96.07<br>735.25 |
| IOIAL                                                                          | 330.01          | 10,110.11 | 0,323.09           | 3,703.33           | O++.+9          | 2,343.34           | 4,740.17           | 470.52          | 130.25          |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                              | K.NINO    | S.FOX     | J. BIAS   | C.JOHNSON | J.BRENNAN | B.STINNETT | F.FOX     | D.MCGEE   | J.WILKINSON |
|-------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-------------|
| 2. BY WHOM OWNED                                            | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    |
| 3. PURPOSE OF JUDGMENT                                      | DMG CLAIM | WRK COMP  | WRK COMP  | DMG CLAIM | DMG CLAIM | DMG CLAIM  | DMG CLAIM | WRK COMP  | WRK COMP    |
| 4. CASE NUMBER                                              | CS05-17   | CJ05-21   | CJ05-20   | CS05-80   | CS05-106  | CS05-142   | CS05-143  | CJ05-243  | CJ05-242    |
| 5. NAME OF COURT                                            | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT    |
| 6. DATE OF JUDGMENT                                         | 1-13-05   | 1-13-05   | 1-13-05   | 2-4-05    | 2-10-05   | 3-1-05     | 3-1-05    | 3-14-05   | 3-14-05     |
| 7. PRINCIPAL AMOUNT                                         | 4,791.30  | 23,472.60 | 23,700.00 | 450.00    | 2,179.99  | 495.00     | 548.34    | 30,360.00 | 29,540.00   |
| 8. TAX LEVIES MADE                                          | 1         | 1         | 1         | 1         | 1         | 1          | 1         | 1         | 1           |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05            | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0,00      | 0.00      | 0.00        |
| 10. PRINCIPAL AMOUNT                                        | 0.00      | 0.50      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        |
| PROVIDED FOR IN FY 06                                       | 1,597.10  | 7,824.20  | 7,900.00  | 150.00    | 726.66    | 165.00     | 182.78    | 10,120.00 | 9,846.67    |
| 11. PRINCIPAL AMOUNT NOT                                    |           |           |           |           |           |            |           |           |             |
| PROVIDED FOR                                                | 3,194.20  | 15,648.40 | 15,800.00 | 300.00    | 1,453.33  | 330.00     | 365.56    | 20,240.00 | 19,693.33   |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007                |           |           |           |           |           |            |           |           |             |
| A. 1/3 PRINCIPAL                                            | 1,597.10  | 7,824.20  | 7,900.00  | 150.00    | 726.66    | 165.00     | 182.78    | 10,120.00 | 9,846.67    |
| B. INTEREST                                                 | 231.58    | 1,134.51  | 1,145.50  | 21.75     | 105.37    | 23.93      | 26.50     | 1,467.40  | 1,427.77    |
| TOTAL                                                       | 1,828.68  | 8,958.71  | 9,045.50  | 171.75    | 832.03    | 188.93     | 209.28    | 11,587.40 | 11,274.43   |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL | G         |           |           |           |           |            |           |           |             |
| B. INTEREST                                                 |           |           |           |           |           |            |           |           |             |
| TOTAL                                                       |           |           |           |           |           |            |           |           |             |
| 14. JUDGMENT SINCE LEVIED                                   |           |           |           |           |           |            |           |           |             |
| A. PRINCIPAL                                                | 1,597.10  | 7,824.20  | 7,900.00  | 150.00    | 726.66    | 165.00     | 182.78    | 10,120.00 | 9,846.67    |
| B. INTEREST                                                 | 347.37    | 1,701.76  | 1,718.25  | 32,63     | 158.05    | 35.89      | 39.75     | 2,201.10  | 2,141.65    |
| TOTAL                                                       | 1,944.47  | 9,525.96  | 9,618.25  | 182.63    | 884.71    | 200.89     | 222.53    | 12,321.10 | 11,988.32   |
| 15. JUDGMENT SINCE PAID                                     |           |           |           |           |           |            |           |           |             |
| A. PRINCIPAL                                                | 1,597.10  | 7,524.20  | 7,900.00  | 150.00    | 726.66    | 165.00     | 182.78    | 10,120.00 | 9,646.67    |
| B. INTEREST                                                 | 347.37    | 1,701.76  | 1,718.25  | 32.63     | 158.05    | 35.89      | 39.75     | 2,201.10  | 2,141.65    |
| TOTAL                                                       | 1,944.47  | 9,525.96  | 9,618.25  | 182.63    | 884.71    | 200.89     | 222.53    | 12,321.10 | 11,988.32   |

16. LEVIED FOR BUT UNPAID A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                                                | C.MARTIN  | C.COOK    | R.SOUTHERLAND | R.ECK     | A.B. WHITE | S.HENRY   | D.WELLS   | J.HITCHCOCK | H.HARDZOG |
|-------------------------------------------------------------------------------|-----------|-----------|---------------|-----------|------------|-----------|-----------|-------------|-----------|
| 2. BY WHOM OWNED                                                              | C.E.R.S.  | C.E.R.S.  | C.E.R.S.      | C.E.R.S.  | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    | C.E.R.S.  |
| 2. PURPOSE OF JUDGMENT                                                        | DMG CLAIM | WRK COMP  | DMG CLAIM     | DMG CLAIM | DMG CLAIM  | DMG CLAIM | WRK COMP  | WRK COMP    | WRK COMP  |
| 4. CASE NUMBER                                                                | CS05-166  | CJ05-233  | CS05-176      | CS05-177  | CS05-225   | CS05-227  | CJ05-318  | CJ05-323    | CJ05-343  |
| 5. NAME OF COURT                                                              | DISTRICT  | DISTRICT  | DISTRICT      | DISTRICT  | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT    | DISTRICT  |
| 6. DATE OF JUDGMENT                                                           | 3-11-05   | 3-11-05   | 3-22-05       | 3-22-08   | 3-28-05    | 3-30-05   | 4-5-05    | 4-7-05      | 4-12-05   |
| 7. PRINCIPAL AMOUNT                                                           | 2,568.20  | 72,319.62 | 4,626.66      | 640.00    | 1,089.69   | 889.29    | 12,000.00 | 58,195.34   | 13,358.40 |
| 8, TAX LEVIES MADE                                                            | 1         | 1         | 1             | 1         | 1          | 1         | 1         | 1           | 1         |
| 9. PRINCIPAL AMOUNT PRO-                                                      |           |           |               |           |            |           |           |             |           |
| VIDED FOR TO 6-30-05                                                          | 0.00      | 0.00      | 0.00          | 0.00      | 0.00       | 0.00      | 0.00      | 0.00        | 0.00      |
| 10. PRINCIPAL AMOUNT                                                          |           |           |               |           |            |           |           |             |           |
| PROVIDED FOR IN FY 06                                                         | 856.07    | 24,106.54 | 1,542.22      | 213.33    | 363.23     | 296.43    | 4,000.00  | 19,398.45   | 4,452.80  |
| 11. PRINCIPAL AMOUNT NOT                                                      |           |           |               |           |            |           |           |             |           |
| PROVIDED FOR                                                                  | 1,712.13  | 48,213.08 | 3,084.44      | 426.67    | 726.46     | 592.86    | 8,000.00  | 38,796.89   | 8,905.60  |
| 12. AMOUNT TO PROVIDE BY                                                      |           |           |               |           |            |           |           |             |           |
| TAX LEVY FY 2007                                                              |           |           |               |           |            |           |           |             |           |
| A. 1/3 PRINCIPAL                                                              | 856.07    | 24,106.54 | 1,542.22      | 213.33    | 363.23     | 296.43    | 4,000.00  | 19,398.45   | 4,452.80  |
| B. INTEREST                                                                   | 124.13    | 3,495.45  | 223.62        | 30,93     | 52.67      | 42.98     | 580.00    | 2,812.77    | 645.66    |
| TOTAL                                                                         | 980.20    | 27,601.99 | 1,765.84      | 244.27    | 415.90     | 339.41    | 4,580.00  | 22,211.22   | 5,098.46  |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN A. PRINCIPAL B. INTEREST TOTAL | IG        |           |               |           |            |           |           |             |           |
| 14. JUDGMENT SINCE LEVIED                                                     |           |           |               |           |            |           |           |             |           |
| A. PRINCIPAL                                                                  | 856.07    | 24,106.54 | 1,542.22      | 213,33    | 363.23     | 296.43    | 4,000.00  | 19,398.45   | 4,452.80  |
| B. INTEREST                                                                   | 186,19    | 5,213.17  | 335.13        | 16.10     | 79.00      | 64.47     | 870.00    | 1,219.16    | 968.48    |
| TOTAL                                                                         | 1,042.26  | 29,349.71 | 1,877.65      | 259.73    | 442,23     | 360.90    | 4,870.00  | 23,617.61   | 5,421.28  |
| 15. JUDGMENT SINCE PAID                                                       |           |           |               |           |            |           |           |             |           |
| A. PRINCIPAL                                                                  | 856.07    | 24,106.54 | 1,542.22      | 213.33    | 363.23     | 296.43    | 4,000.00  | 19,398.45   | 4,452.80  |
| B. INTEREST                                                                   | 186.19    | 5,243.17  | 335.43        | 46.40     | 79.00      | 64.47     | 870.00    | 4,219.16    | 968.48    |
| TOTAL                                                                         | 1,042.26  | 29,349.71 | 1,877.65      | 259.73    | 442.23     | 360.90    | 4,870.00  | 23,617.61   | 5,421.28  |
|                                                                               |           |           |               |           |            |           |           |             |           |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                 | T.SELLERS | F.HARDZOG | J.REED    | S.CUMMISKEY | SW BELL   | T.HAYWOOD | S.SPEER   | J.JOESIL  | M.CULP    |
|------------------------------------------------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
| 2. BY WHOM OWNED                               | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.    | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                         | WRK COMP  | WRK COMP  | WRK COMP  | DMG CLAIM   | DMG CLAIM | DMG CLAIM | WRK COMP  | DMG CLAIM | WRK COMP  |
| 4. CASE NUMBER                                 | CJ05-367  | CJ05-366  | CJ05-395  | CS05-309    | CS05-319  | CS05-308  | CJ05-424  | CS05-351  | CJ05-488  |
| 5, NAME OF COURT                               | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT    | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  |
| 6. DATE OF JUDGMENT                            | 4-19-05   | 4-19-05   | 4-29-05   | 4-29-05     | 5-4-05    | 4-29-05   | 5-5-05    | 5-16-05   | 5-24-05   |
| 7. PRINCIPAL AMOUNT                            | 39,600.00 | 15,840.00 | 40,000.00 | 1,535.21    | 2,381.80  | 500.00    | 26,400.00 | 733.06    | 20,908.80 |
| 8. TAX LEVIES MADE                             | 1         | 1         | 1         | 1           | 1         | 1         | 1         | 1         | 1         |
| 9. PRINCIPAL AMOUNT PRO-                       |           |           |           |             |           |           |           |           |           |
| VIDED FOR TO 6-30-05                           | 0.00      | 0.00      | 0.00      | 0.00        | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 10. PRINCIPAL AMOUNT                           |           |           |           |             |           |           |           |           |           |
| PROVIDED FOR IN FY 06                          | 13,200.00 | 5,280.00  | 13,333.33 | 511.74      | 793.93    | 166.67    | 8,800.00  | 244.35    | 6,969.60  |
| 11, PRINCIPAL AMOUNT NOT                       |           |           |           |             |           |           |           |           |           |
| PROVIDED FOR                                   | 26,400.00 | 10,560.00 | 26,666.67 | 1,023.47    | 1,587.87  | 333.33    | 17,600.00 | 488.71    | 13,939.20 |
| 12. AMOUNT TO PROVIDE BY                       |           |           |           |             |           |           |           |           |           |
| TAX LEVY FY 2007                               |           |           |           |             |           |           |           |           |           |
| A. 1/3 PRINCIPAL                               | 13,200.00 | 5,280.00  | 13,333.33 | 511.74      | 793.93    | 166.67    | 8,800.00  | 244.35    | 6,969.60  |
| B. INTEREST                                    | 1,914.00  | 765.60    | 1,933.33  | 74.20       | 115.12    | 24.17     | 1,276.00  | 35.43     | 1,010.59  |
| TOTAL                                          | 15,114.00 | 6,045.60  | 15,266.67 | 585.94      | 909.05    | 190.83    | 10,076.00 | 279.78    | 7,980.19  |
| 13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDIN | ıe.       |           |           |             |           |           |           |           |           |
| A. PRINCIPAL                                   |           |           |           |             |           |           |           |           |           |
| B. INTEREST                                    |           |           |           |             |           |           |           |           |           |
| TOTAL                                          |           |           |           |             |           |           |           |           |           |
| 14. JUDGMENT SINCE LEVIED                      |           |           |           |             |           |           |           |           |           |
| A. PRINCIPAL                                   | 13,200.00 | 5,280.00  | 13,333.33 | 511.74      | 793.93    | 166.67    | 8,800.00  | 244.35    | 6,969.60  |
| B. INTEREST                                    | 2,871.00  | 1,148.40  | 2,900.00  | 111.30      | 172.68    | 36.25     | 1,914.00  | 53.15     | 1,515.89  |
| TOTAL                                          | 16,071.00 | 6,428.40  | 16,233.33 | 623.04      | 966.61    | 202.92    | 10,714.00 | 297.50    | 8,485.49  |
| 15. JUDGMENT SINCE PAID                        |           |           |           |             |           |           |           |           |           |
| A. PRINCIPAL                                   | 13,200.00 | 5,280.00  | 13,333.33 | 511,74      | 793.93    | 166.67    | 8,800.00  | 244.35    | 6,969.60  |
| B. INTEREST                                    | 2,871.00  | 1,148.40  | 2,900.00  | 111.30      | 172.68    | 36.25     | 1,914.00  | 53.15     | 1,515.89  |
| TOTAL                                          | 16,071.00 | 6,428.40  | 16,233.33 | 623.04      | 966.61    | 202.92    | 10,714.00 | 297.50    | 8,485.49  |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL
B. INTEREST
TOTAL

| 1. IN FAVOR OF                       | E.DAVIS            | B.SANDS            | M.BIAZZO           | J.CRABTREE            | T.MELTON           | L.KEPLINGER        | C.SEBO             | D.WOODBURN         |
|--------------------------------------|--------------------|--------------------|--------------------|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 2. BY WHOM OWNED                     | C.E.R.S.           | C.E.R.S.           | C.E.R.S.           | C.E.R.S.              | C.E.R.S.           | C.E.R.S            | C.E.R.S            | C.E.R.S            |
| 3. PURPOSE OF JUDGMENT               | DMG CLAIM          | DMG CLAIM          | DMG CLAIM          | WRK COMP              | WRK COMP           | DMG CLAIM          | DMG CLAIM          | DMG CLAIM          |
| 4. CASÉ NUMBER                       | CS05-398           | CS05-397           | CS05-396           | CJ05-540              | CJ05-541           | CS04-628           | CS05-625           | CS05-514           |
| 5. NAME OF COURT                     | DISTRICT           | DISTRICT           | DISTRICT           | DISTRICT              | DISTRICT           | DISTRICT           | DISTRICT           | DISTRICT           |
| 6. DATE OF JUDGMENT                  | 6-2-05             | 6-2-05             | 6-2-05             | 6-9-05                | 6-9-05             | 8-23-05            | 7-7-05             | 7-13-05            |
| 7. PRINCIPAL AMOUNT                  | 3,314.11           | 16,858.60          | 8,004.39           | 34,365.00             | 19,800.00          | 6,467.56           | 10,980.10          | 4,995.80           |
| 8. TAX LEVIES MADE                   | 1                  | 1                  | 1                  | 1                     | 1                  | 0                  | 0                  | 0                  |
| 9, PRINCIPAL AMOUNT PRO-             |                    |                    |                    |                       |                    |                    |                    |                    |
| VIDED FOR TO 6-30-05                 | 0.00               | 0.00               | 0.00               | 0.00                  | 0.00               | 0.00               | 0.00               | 0.00               |
| 10. PRINCIPAL AMOUNT                 |                    |                    |                    |                       |                    |                    |                    |                    |
| PROVIDED FOR IN FY 06                | 1,104.70           | 5,619.53           | 2,668.13           | 11,455.00             | 6,600.00           | 0.00               | 0.00               | 0.00               |
| 11. PRINCIPAL AMOUNT NOT             |                    |                    |                    |                       |                    |                    |                    |                    |
| PROVIDED FOR                         | 2,209.41           | 11,239,07          | 5,336.26           | 22,910.00             | 13,200.00          | 6,467.56           | 10,980.10          | 4,995.80           |
| 12. AMOUNT TO PROVIDE BY             |                    |                    |                    |                       |                    |                    |                    |                    |
| TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL | 1 101 70           | E 610 E2           | 2 668 42           | 44 4EE 00             | 6 600 00           | 2 455 05           | 2 660 02           | 4 665 07           |
| B. INTEREST                          | 1,104.70<br>160.18 | 5,619.53<br>814.83 | 2,668.13<br>386.88 | 11,455.00<br>1,660.98 | 6,600.00<br>957.00 | 2,155.85<br>468.90 | 3,660.03<br>796.06 | 1,665.27<br>362.20 |
| TOTAL                                | 1,264.89           | 6,434.37           | 3,055.01           | 13,115.98             | 7,557.00           | 2,624.75           | 4,456.09           | 2,027.46           |
| IOIAL                                | 1,204.03           | 0,404.07           | 0,000.01           | 13,113.30             | - 7,557.00         | 2,024.73           | 4,430.03           | 2,027.40           |
| 13. LEVIED FOR BUT UNPAID            |                    |                    |                    |                       |                    |                    |                    |                    |
| JUDGMENTS OUTSTANDIN                 | NG                 |                    |                    |                       |                    |                    |                    |                    |
| A. PRINCIPAL                         |                    |                    |                    |                       |                    |                    |                    |                    |
| B. INTEREST                          |                    |                    |                    |                       |                    |                    |                    |                    |
| TOTAL                                |                    |                    |                    |                       |                    |                    |                    |                    |
| 14. JUDGMENT SINCE LEVIED            |                    |                    |                    |                       |                    |                    |                    |                    |
| A. PRINCIPAL                         | 1,104.70           | 5,619.53           | 2,668.13           | 11,455.00             | 6,600.00           |                    |                    |                    |
| B. INTEREST                          | 240.27             | 1,222.25           | 580.32             | 2,491.46              | 1,435.50           |                    |                    |                    |
| TOTAL                                | 1,344.98           | 6,841.78           | 3,248.45           | 13,946.46             | 8,035.50           |                    |                    |                    |
| 15. JUDGMENT SINCE PAID              |                    |                    |                    |                       |                    |                    |                    |                    |
| A. PRINOIPAL                         | 1,104.70           | 5,619.53           | 2,668.13           | 11,455.00             | 6,600.00           |                    |                    |                    |
| B. INTEREST                          | 240.27             | 1,222.25           | 580.32             | 2,491.46              | 1,435.50           |                    |                    |                    |
| TOTAL                                | 1,344.98           | 6,841.78           | 3,248.45           | 13,946.46             | 8,035.50           |                    |                    |                    |

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL B. INTEREST

| 1. IN FAVOR OF                                   | SBC<br>COMMUNICATIONS | K.GRAHAM  | R.ORTEGA  | SW BELL   | KEPLINGER | C.BUCKMAN | W.LOONEY  | R.BENNETT       |
|--------------------------------------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2. BY WHOM OWNED                                 | C.E.R.S               | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM             | DMG CLAIM | WRK COMP  | DMG CLAIM | DMG CLAIM | WRK COMP  | WRK COMP  | DMG CLAIM       |
| 4. CASE NUMBER                                   | CS05-452              | C\$05-553 | CJ05-696  | CS05-565  | CS04-628  | CJ05-769  | CJ05-813  | C\$05-641       |
| 5. NAME OF COURT                                 | DISTRICT              | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT        |
| 6. DATE OF JUDGMENT                              | 06/22/05              | 07/27/05  | 07/27/05  | 08/02/05  | 08/23/04  | 08/15/05  | 08/25/05  | 08/26/05        |
| 7. PRINCIPAL AMOUNT                              | 663.49                | 464.00    | 31,680.00 | 1,440.51  | 6,467.56  | 13,068.00 | 38,940.00 | 768.19          |
| 8. TAX LEVIES MADE                               | 0                     | 0         | 0         | 0         | 0         | 0.        | 0         | 0               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00            |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 05    | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00            |
| 11. PRINCIPAL AMOUNT NOT                         | 000.40                | 404.00    | 24 602 62 | 4 440 54  | 0.407.50  | 42.000.00 | 20.040.00 | 700.40          |
| PROVIDED FOR                                     | 663.49                | 464.00    | 31,680.00 | 1,440.51  | 6,467.56  | 13,068.00 | 38,940.00 | 768.19          |
| 12. AMOUNT TO PROVIDE BY                         |                       |           |           |           |           |           |           |                 |
| TAX LEVY FY 2007<br>A. 1/3 PRINCIPAL             | 221.16                | 154.67    | 10,560.00 | 480,17    | 2,155,85  | 4,356,00  | 12,980.00 | 256.06          |
| A. 1/3 PRINCIPAL<br>B. INTEREST                  | 48.10                 | 33.64     | 2,296.80  | 104.44    | 468.90    | 947.43    | 2,823.15  | 256.06<br>55.69 |
| TOTAL                                            | 269.27                | 188.31    | 12,856.80 | 584,61    | 2,624.75  | 5,303.43  | 15,803.15 | 311.76          |
|                                                  | 200.21                | 100.01    | ,500.00   | 201.01    | _,        | -,000.10  | ,         | 3•              |

- 13. LEVIED FOR BUT UNPAID
  JUDGMENTS OUTSTANDING
  A. PRINCIPAL
  B. INTEREST
  TOTAL
- 14. JUDGMENT SINCE LEVIED
  A. PRINCIPAL
  B. INTEREST
  - TOTAL
- 15. JUDGMENT SINCE PAID
  A. PRINCIPAL
  B. INTEREST
- 16. LEVIED FOR BUT UNPAID A. PRINCIPAL
  - B. INTEREST TOTAL

| 1. IN FAVOR OF                                   | MARY DYE  | CBLEDSOE  | J.THOMPSON | J.MIRELES /<br>VASER | N. BROWN  | W.RUSSELL | R.DYE     | J.COREY   |
|--------------------------------------------------|-----------|-----------|------------|----------------------|-----------|-----------|-----------|-----------|
| 2. BY WHOM OWNED                                 | C.E.R.S.  | C.E.R.S.  | C.E.R.S.   | C.E.R.S.             | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM | DMG CLAIM | DMG CLAIM  | DMG CLAIM            | DMG CLAIM | DMG CLAIM | WRK COMP  | DMG CLAIM |
| 4. CASE NUMBER                                   | CS05-819  | CS05-642  | CS05-694   | CS05-739             | CS05-767  | CS05-784  | CS05-1068 | CS05-820  |
| 5 NAME OF COURT                                  | DISTRICT  | DISTRICT  | DISTRICT   | DISTRICT             | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  |
| 6. DATE OF JUDGMENT                              | 08/29/05  | 08/30/05  | 09/22/05   | 10-11-05             | 10-26-05  | 11-1-05   | 11-14-05  | 11-16-05  |
| 7. PRINCIPAL AMOUNT                              | 15,090.52 | 495.00    | 1,030.14   | 8,500.00             | 955.00    | 1,025.00  | 16,698.00 | 2,765.17  |
| 8. TAX LEVIES MADE                               | 0         | 0         | 0          | 0                    | 0         | 0         | 0         | 0         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00      | 0.00      | 0.00       | 0.00                 | 0.00      | 0.00      | 0.00      | 0.00      |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00      | 0.00      | 0.00       | 0.00                 | 0.00      | 0.00      | 0.00      | 0.00      |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR         | 15,090.52 | 495.00    | 1,030.14   | 8,500.00             | 955.00    | 1,025.00  | 16,698.00 | 2,765.17  |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |           |           |            |                      |           |           |           |           |
| A. 1/3 PRINCIPAL                                 | 5,030.17  | 165.00    | 343.38     | 2,833.33             | 318.33    | 341.67    | 5,566.00  | 921.72    |
| B. INTEREST                                      | 1,094.06  | 35.89     | 74.69      | 616.25               | 69.24     | 74.31     | 1,210.61  | 200.47    |
| TOTAL                                            | 6,124.24  | 200.89    | 418.07     | 3,449.58             | 387.57    | 415.98    | 6,776.61  | 1,122.20  |

13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING

- A. PRINCIPAL
- B. INTEREST
- TOTAL

14. JUDGMENT SINCE LEVIED

- A. PRINCIPAL
- 8. INTEREST
- TOTAL

15. JUDGMENT SINCE PAID

- A. PRINCIPAL
- B. INTEREST

- 16. LEVIED FOR BUT UNPAID
  - A. PRINCIPAL
  - B. INTEREST
    - TOTAL

| 1. IN FAVOR OF                                   | D.ELLIS   | T.J.ROBINSON<br>ZELBST, CCMH | L.CARR    | J.LYNN    | CITY OF<br>LAWTON          | CITY OF<br>LAWTON          | K.SHORT   | M.HILL    | FORD<br>ROOFING |
|--------------------------------------------------|-----------|------------------------------|-----------|-----------|----------------------------|----------------------------|-----------|-----------|-----------------|
| 2. BY WHOM OWNED                                 | C.E.R.S.  | C.E.R.S.                     | C.E.R.S.  | C.E.R.S.  | C.E.R.S.                   | C.E.R.S.                   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.        |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM | PERSONAL<br>INJURY           | WRK COMP  | WRK COMP  | FIRE FIGHTER<br>SETTLEMENT | FIKE FIGHTER<br>SETTLEMENT | WRK COMP  | DMG CLAIM | DMG CLAIM       |
| 4. CASE NUMBER                                   | CS05-821  | CJ05-1095                    | CJ05-1112 | CJ05-1113 | CJ05-771                   | CJ05-705                   | CJ05-1164 | CJ05-184  | CS05-861        |
| 5. NAME OF COURT                                 | DISTRICT  | DISTRICT                     | DISTRICT  | DISTRICT  | DISTRICT                   | DISTRICT                   | DISTRICT  | DISTRICT  | DISTRICT        |
| 6. DATE OF JUDGMENT                              | 11-16-05  | 11-28-05                     | 11-30-05  | 11-30-05  | 9-29-05                    | 9-29-05                    | 12-15-05  | 12-15-08  | 12-5-05         |
| 7. PRINCIPAL AMOUNT                              | 435.00    | 125,000.00                   | 18,480.00 | 10,316.63 | 37,473.86                  | 31,976.30                  | 13,200.00 | 4,000.00  | 1,928.38        |
| 8. TAX LEVIES MADE                               | 0         | 0                            | o         | 0         | 0                          | 0                          | 0         | 0         | 0               |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00      | 0.00                         | 0.00      | 0.00      | 0.00                       | 0.00                       | 0.00      | 0.00      | 0.00            |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00      | 0.00                         | 0.00      | 0.00      | 0.00                       | 0.00                       | 0.00      | 0.00      | 0.00            |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR         | 435.00    | 125,000.00                   | 18,480.00 | 10,316.63 | <b>37,</b> 473.86          | 31,976.30                  | 13,200.00 | 4,000.00  | 1,928.38        |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |           |                              |           |           |                            |                            |           |           |                 |
| A. 1/3 PRINCIPAL                                 | 145.00    | 41,666.67                    | 6,160.00  | 3,438.88  | 12,491.29                  | 10,658.77                  | 4,400.00  | 1,333.33  | 642.79          |
| B. INTEREST                                      | 31.54     | 9,062.50                     | 1,339.80  | 747.96    | 2,716.85                   | 2,318.28                   | 957.00    | 290.00    | 139.81          |
| TOTAL                                            | 176.54    | 50,729.17                    | 7,499.80  | 4,186.83  | 15,208.14                  | 12,977.05                  | 5,357.00  | 1,623.33  | 782.60          |

13. LEVIED FOR BUT UNPAID
JUDGMENTS OUTSTANDING
A. PRINCIPAL

B. INTEREST TOTAL

14. JUDGMENT SINCE LEVIED

A. PRINCIPAL B. INTEREST TOTAL

15. JUDGMENT SINCE PAID

A. PRINCIPAL

B. INTEREST TOTAL

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST TOTAL

| 1. IN FAVOR OF                                   | P.MONTGOMERY | J.GREER    | R.WALN    | R.PARKS   | M.KLEIN   | G.BISHOP  | S.SLABACK | G.TROUT   | M.ASHENFELTER |
|--------------------------------------------------|--------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| 2. BY WHOM OWNED                                 | C.E.R.S.     | C.E.R.S.   | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.      |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM    | TORT CLAIM | DMG CLAIM | WRK COMP  | WRK COMP  | WRK COMP  | DMG CLAIM | WRK COMP  | DMG CLAIM     |
| 4. CASE NUMBER                                   | CS05-909     | CJ05-1189  | CS05-908  | CJ06-53   | CJ06-54   | CJ06-62   | CS05-938  | CJ06-119  | CS06-141      |
| 5. NAME OF COURT                                 | DISTRICT     | DISTRICT   | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT      |
| 6. DATE OF JUDGMENT                              | 12-21-05     | 12-20-05   | 12-23-08  | 1-20-06   | 1-20-06   | 1-25-06   | 12-30-05  | 2-17-06   | 2-24-06       |
| 7. PRINCIPAL AMOUNT                              | 1,359.64     | 12,500.00  | 443.05    | 26,900.00 | 11,880.00 | 11,000.00 | 1,525.00  | 10,560.00 | 545.97        |
| 8. TAX LEVIES MADE                               | 0            | 0          | 0         | 0         | 0         | 0         | 0         | 0         | o             |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00         | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00          |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00         | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00          |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR         | 1,359.64     | 12,500.00  | 443.05    | 26,900.00 | 11,880.00 | 11,000.00 | 1,525.00  | 10,560.00 | 545.97        |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |              |            |           |           |           |           |           |           |               |
| A. 1/3 PRINCIPAL                                 | 453.21       | 4,166.67   | 147.68    | 8,966.67  | 3,960.00  | 3,666.67  | 508.33    | 3,520.00  | 181.99        |
| B. INTEREST                                      | 98.57        | 906.25     | 32.12     | 2,488.25  | 1,098.90  | 1,017.50  | 110.56    | 976.80    | 50.50         |
| TOTAL                                            | 551.79       | 5,072.92   | 179.80    | 11,454.92 | 5,058.90  | 4,684.17  | 618.90    | 4,496.80  | 232.49        |

13. LEVIED FOR BUT UNPAID

JUDGMENTS OUTSTANDING

- A. PRINCIPAL
- B. INTEREST

TOTAL

14. JUDGMENT SINCE LEVIED

- A. PRINCIPAL
- B. INTEREST

TOTAL

15. JUDGMENT SINCE PAID A. PRINCIPAL

- B. INTEREST

TOTAL

16. LEVIED FOR BUT UNPAID

- A. PRINCIPAL
- B. INTEREST

| 1. IN FAVOR OF                                   | WESTMINISTER<br>PRESB. CHURCH | L.MAYES   | P.MANSELL | B.BENOIT  | SW BELL   | J.WHITEHOUSE | J.BARKER  | C.AKARD   |
|--------------------------------------------------|-------------------------------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|
| 2. BY WHOM OWNED                                 | C.E.R.S.                      | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.     | C.E.R.S.  | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM                     | DMG CLAIM | DMG CLAIM | WRK COMP  | DMG CLAIM | DMG CLAIM    | DMG CLAIM | WRK COMP  |
| 4. CASE NUMBER                                   | CS06-128                      | CS06-196  | CS06-195  | CJ04-1511 | CS06-231  | CS06-271     | CS05-0298 | CJ06-375  |
| 5. NAME OF COURT                                 | DISTRICT                      | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT     | DISTRICT  | DISTRICT  |
| 6. DATE OF JUDGMENT                              | 2-10-06                       | 3-8-06    | 3-8-06    | 3-17-06   | 3-22-06   | 4-3-06       | 4-10-06   | 4-27-06   |
| 7. PRINCIPAL AMOUNT                              | 7,255.07                      | 1,430.00  | 734.74    | 30,000.00 | 1,715.19  | 1,750.00     | 1,200.00  | 15,840.00 |
| 8. TAX LEVIES MADE                               | 0                             | 0         | 0         | 0         | 0         | 0            | 0         | 0         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00                          | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00      | 0.00      |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00                          | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00      | 0.00      |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR         | 7,255.07                      | 1,430.00  | 734.74    | 30.000.00 | 1.715.19  | 1.750.00     | 1.200.00  | 15,840.00 |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |                               |           |           |           |           |              |           |           |
| A. 1/3 PRINCIPAL                                 | 2,418.36                      | 476.67    | 244.91    | 10,000.00 | 571.73    | 583,33       | 400.00    | 5,280.00  |
| B. INTEREST                                      | 671.09                        | 132.28    | 67.96     | 2,775.00  | 158.66    | 161.88       | 111.00    | 1,465.20  |
| TOTAL                                            | 3,089.45                      | 608.94    | 312.88    | 12,775.00 | 730.39    | 745.21       | 511.00    | 6,745.20  |

13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING

- A. PRINCIPAL
- B. INTEREST
  - TOTAL

14. JUDGMENT SINCE LEVIED

- A. PRINCIPAL
- B. INTEREST

TOTAL

- 15. JUDGMENT SINCE PAID
  - A. PRINCIPAL
  - B. INTEREST

TOTAL

- 16. LEVIED FOR BUT UNPAID
  - A. PRINCIPAL
  - B. INTEREST

| 1. IN FAVOR OF                                   | C.ANGUIANO | Q.JACKSON          | S.BURGAMY | F.CHEEK   | J.HOBBS   | J.CRAIG   | R.GOODMAN | SW BELL   |
|--------------------------------------------------|------------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2. BY WHOM OWNED                                 | C.E.R.S.   | C.E.R.S.           | C.E.R.S.  | C.E.R.S.  | C.É.R.S.  | C.E.R.S.  | C.E.R.S.  | C.E.R.S.  |
| 3. PURPOSE OF JUDGMENT                           | WRK COMP   | WRK COMP           | DMG CLAIM |
| 4. CASE NUMBER                                   | CS06-390   | CS06-389           | CS06-407  | CS06-434  | CS06-433  | CS06-432  | CS06-431  | CS06-430  |
| 5. NAME OF COURT                                 | DISTRICT   | DISTRICT           | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  | DISTRICT  |
| 6. DATE OF JUDGMENT                              | 5-2-06     | 5-2-06             | 5-22-06   | 6-5-06    | 6-5-06    | 6-5-06    | 6-5-06    | 6-5-06    |
| 7. PRINCIPAL AMOUNT                              | 33,789.60  | 16,864.56          | 6,000.00  | 731.98    | 5,111.69  | 513.87    | 905.00    | 544.77    |
| 8. TAX LEVIES MADE                               | 0          | 0                  | 0         | 0         | 0         | 0         | 0         | 0         |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00       | 0.00               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00       | 0.00               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| 11. PRINCIPAL AMOUNT NOT                         |            |                    |           |           |           |           |           |           |
| PROVIDED FOR                                     | 33,789.60  | 1 <b>6,864</b> .56 | 6,000.00  | 731.98    | 5,111.69  | 513 87    | 905.00    | 544.77    |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |            |                    |           |           |           |           |           |           |
| A. 1/3 PRINCIPAL                                 | 11,263.20  | 5,621.52           | 2,000.00  | 243.99    | 1,703.90  | 171.29    | 301.67    | 181.59    |
| B. INTEREST                                      | 3,125.54   | 1,559.97           | 555.00    | 67.71     | 472.83    | 47.53     | 83.71     | 50.39     |
| TOTAL                                            | 14,388.74  | 7,181.49           | 2,555.00  | 311.70    | 2,176.73  | 218.82    | 385.38    | 231.98    |

13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING

A. PRINCIPAL

B. INTEREST

TOTAL

14. JUDGMENT SINCE LEVIED

A. PRINCIPAL

B. INTEREST

TOTAL

15. JUDGMENT SINCE PAID

A. PRINCIPAL

B. INTEREST

TOTAL

16. LEVIED FOR BUT UNPAID

A. PRINCIPAL

B. INTEREST

| 1. IN FAVOR OF                                   | SW BELL   | L.STRANDRIDGE      | CHEEK     | SW BELL   | TOTAL        |
|--------------------------------------------------|-----------|--------------------|-----------|-----------|--------------|
| 2. BY WHOM OWNED                                 | C.E.R.S.  | C.E.R.S.           | C.E.R.S.  | C.E.R.S.  |              |
| 3. PURPOSE OF JUDGMENT                           | DMG CLAIM | PERSONAL<br>INJURY | DMG CLAIM | DMG CLAIM |              |
| 4. CASE NUMBER                                   | CS06-429  | CJ06-488           | CS06-26   | CS06-22   |              |
| 5. NAME OF COURT                                 | DISTRICT  | DISTRICT           | DISTRICT  | DISTRICT  |              |
| 6. DATE OF JUDGMENT                              | 6-5-06    | 6-6-06             | 6-13-06   | 6-23-06   |              |
| 7. PRINCIPAL AMOUNT                              | 1,180.67  | 15,000.00          | 731.98    | 536.91    | 2,060,082.15 |
| 8. TAX LEVIES MADE                               | 0         | o                  | 0         | 0         |              |
| 9. PRINCIPAL AMOUNT PRO-<br>VIDED FOR TO 6-30-05 | 0.00      | 0.00               | 0.00      | 0.00      | 404,236.19   |
| 10. PRINCIPAL AMOUNT<br>PROVIDED FOR IN FY 06    | 0.00      | 0.00               | 0.00      | 0.00      | 478,742.75   |
| 11. PRINCIPAL AMOUNT NOT<br>PROVIDED FOR         | 1,180.67  | 15,000.00          | 731.98    | 536.91    | 1,177,103.21 |
| 12. AMOUNT TO PROVIDE BY<br>TAX LEVY FY 2007     |           |                    |           |           |              |
| A. 1/3 PRINCIPAL                                 | 393.56    | 5,000.00           | 243.99    | 178.97    | 535,021,44   |
| B. INTEREST                                      | 109.21    | 1,387.50           | 67.71     | 49.66     | 82,750.84    |
| TOTAL                                            | 502.77    | 6,387.50           | 311.70    | 228.63    | 617,772.28   |

13. LEVIED FOR BUT UNPAID JUDGMENTS OUTSTANDING

- A. PRINCIPAL
- B. INTEREST

- 14. JUDGMENT SINCE LEVIED
  - A. PRINCIPAL
  - B. INTEREST
  - TOTAL
- 15. JUDGMENT SINCE PAID
  - A. PRINCIPAL
  - B. INTEREST
    - TOTAL
- 16. LEVIED FOR BUT UNPAID

  - A. PRINCIPAL B. INTEREST
    - TOTAL