

# CITY OF LAWTON APPLICATION

## OPEN RV SITE AT SCHOOL HOUSE SLOUGH

(Please print legibly – if we can't read it, the application will not be considered)

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Contact Phone Number(s): \_\_\_\_\_

By submitting this application, I am agreeing to the following terms and conditions as outlined below and as set forth in City of Lawton Council Policy 9-03.

Camping spaces that are available for lease under the City's management are non-transferable. All tenants who enter into a lease agreement for these camping spaces understand that they are not allowed to sell, convey, or sublet the use of said leased camping space(s).

In the event a tenant chooses to terminate the lease for their rented camping space, the tenant must remove their camper/RV and all personal property from said space within fifteen (15) calendar days.

This application shall serve as my official proposal(s) for securing limited access to the listed RV location(s) herein located in Lake Lawtonka's School House Slough Recreation Area. **Application process will start July 31st and run two (2) weeks through August 14<sup>th</sup>. Bids MUST be received no later than 5:00pm on August 14<sup>th</sup> at the CITY CLERK OFFICE IN CITY HALL to be considered.**

I understand that in addition to the annual lease payment required to rent said RV space(s), my proposal includes a one-time bid amount that I am willing to pay for the opportunity to secure limited access for said space(s) as indicated below.

Additionally, I understand that if my proposal is selected, I will have five (5) business days to submit payment and execute a lease consistent with the rates set forth in Article A-19-5 of the City of Lawton Schedule of Fees and Charges; AND that should I fail to execute a lease within the specified five (5) business days, I understand the next best proposal will be selected.

\_\_\_\_\_  
Applicant Initials

You may bid on multiple sites if available. If bidding on more than one (1) RV Site, please prioritize the order of which site you would most prefer. Applicants are not limited to one space should their proposal(s) be selected as the best proposal.

**CONTACT LAKE DIVISION WITH QUESTIONS AT (580)350-2188 MONDAY-FRIDAY 7AM-3:30PM**

**Available RV Sites**

<b>Available RV Sites</b>			
<b>RV Site Description</b>	<b>Annual Lease</b>	<b>Proposed Bid</b>	<b>Priority #</b>
(TRL-11) site has 50, 30, and 110 electrical, water, and sewer hookup. Water is paid by lessor and electrical is billed to the new lessee in October for power used from the start of the lease.	\$5,146.48		

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY – Do not write below this line.**

\_\_\_\_\_  
Staff Member's Name/Signature

\_\_\_\_\_  
Date Application Received



- Lawtonka
- School House Slough
- Yellow = RVs
- Green = Dry Stalls
- Blue = Wet Stalls
- Pink = Owned by Slough Boat houses and Store

CAMPERS

58

CITY OFFICE

Tacklebox Rd



TRAILERS SKID ROW

TRL-11

COX'S

WET 4

WET 5

WET 1

WET 2

WET 3

WET 6

WET 7

WET 8

WET 9

WET 10

WET 11

WET 12

WET 13

WET 14

WET 15

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WET 176

WET 177

WET 178

WET 179

WET 180

WET 181

WET 182

WET 183

REST ROOM

STORE

CITY BOAT HS

ELM ST

Tacklebox Rd

CAMPERS

COX'S

NI

**LOCATION OF AVAILABLE SITES FOR**

**LEASE TRL-11**

