



# CITY OF LAWTON

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FINANCE DEPARTMENT

## MEMORANDUM

To: Vendors

From: Colbie Garrett, Buyer ([colbie.garrett@lawtonok.gov](mailto:colbie.garrett@lawtonok.gov))  
Madison Leonhart, A/P Supervisor ([madison.leonhart@lawtonok.gov](mailto:madison.leonhart@lawtonok.gov))  
Finance Dept. (580) 581-3328

Subject: **City of Lawton: Demolition Quotes**

Please respond by **2:00 p.m. 5/15/2024** to Colbie Garrett & Madison Leonhart in Financial Services, located in the City Hall Annex, 102 S. 5<sup>th</sup> Street. Since the building is closed to the public, please call the number above, and we will come to the front door. You may also **email** your bid to the emails listed above. Tipping fee certificates will be issued for each structure when appropriate. If you have questions about demolitions contact Neighborhood Services **Joshua White, 580-581-3371**.

Thank you,  
Colbie Garrett

## CITY OF LAWTON DEMOLITION QUOTE

The City of Lawton is accepting written quotes for the demolition of the structure located at the address shown below in accordance with Exhibit "B".

A copy of proof of workers compensation insurance or a City of Lawton Contractors License must accompany the bid when submitted.

Provider of quotes agrees to obtain a City of Lawton permit and a statement of disconnection of utilities within seven (7) days of the issuance of a Letter of Award. The demolition shall be completed within twenty-eight (28) days from the date of issuance of the demolition permit. In the event inclement weather prevents completion, upon agreement of both parties, this time period for completion may be extended.

**Ref: City Code, Sec. 6-1-1-118**

By signing and submitting this quote, provider agrees that neither the provider nor anyone subject to the providers direction or control has been a party: a. to any collusion among providers in restraint of freedom of completion by agreement to quote at a fixed price or too refrain from quoting, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between providers and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donation or agreeing to pay give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached.

Return to: City of Lawton,  
Financial Services, ATTN:  
Colbie Garrett [colbie.garrett@lawtonok.gov](mailto:colbie.garrett@lawtonok.gov)  
Madison Leonhart [madison.leonhart@lawtonok.gov](mailto:madison.leonhart@lawtonok.gov)  
102 S. 5<sup>th</sup> Street  
Lawton, Ok 73501

Signature below confirms acceptance of these terms and conditions.

PHONE NUMBER: \_\_\_\_\_

COMPANY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

ADDRESS OF DEMOLITION: **10 SW 51<sup>st</sup> Street**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **516 SW H Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **918 SW 3<sup>rd</sup> Street (Secondary Structure)**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1006 SW 28<sup>th</sup> Street**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1303 NW Laird Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1311 SW 9<sup>th</sup> Street**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1314 NW Taft Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1402 NW Logan Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1602 SW 19<sup>th</sup> Street**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1709 SW McKinley**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **1738 SW 12<sup>th</sup> Street**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **2008 SW A Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **2615 SW A Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS OF DEMOLITION: **716 SE Avalon Avenue**

QUOTED PRICE: \$ \_\_\_\_\_ Initials \_\_\_\_\_

**EXHIBIT “B”**  
**SPECIFICATIONS FOR DEMOLITION**

Performance of the demolition and cleaning of the property described herein shall include, but is not limited to, the following minimum standards:

- a. Vendor cannot start work until a “Notice to Proceed” is received from the Neighborhood Services Division of the City of Lawton. Upon receipt of notice, Vendor must obtain a permit from the City of Lawton License and Permits, located in N103, City Hall. The permit shall have a fee charged as set by the schedule of fees and charges.
- b. The demolition of the building or structure shall commence within one week and be completed within four (4) weeks after the permit is issued.
- c. Before demolition of the building or structure may commence, all utility service connections will be removed, and all storm and sanitary sewers leading from the building or structure shall be sealed. A statement of disconnection of utilities shall be provided to the code official. This must be accomplished prior to any other demolition or work on the premises, and must be inspected and approved by the appropriate City Official before further work is done on the project.
- d. All floors, slabs and foundations, which are a part of the building or structure being demolished, shall be removed to a depth of one foot below existing grade, and the area shall be backfilled with suitable, uncontaminated dirt, concrete or asphalt. Basements of demolished buildings of structures shall also be backfilled to grade level.
- e. All debris and rubble of demolished buildings or structures shall be disposed of at an approved dumping site (such as the City of Lawton Landfill) that meets all local codes and state health department regulations. Clear the lot completely of all trash, debris, brush and mow the grass. Upon completion of demolition, and site clearance from the appropriate Code Official, the site shall be graded so that it will drain without significant erosion or scour.
- f. Provide satisfactory release of liens or claims for liens by all subcontractors, Laborers and material suppliers for completed work or installed materials.
- g. Upon completion of the demolition, a final release must be requested and obtained from the Neighborhood Services Division of the City of Lawton.

# Comanche County

Assessor's Office

Grant Edwards, Assessor

## JAUME, FRANCISCO J

Address: 10 SW 51ST ST

Legal: COUNTRY CLUB ESTATES BLK 2 LOT 29

Parcel: 02N12W-34-2-12700-002-029 RPID: 160018376

Acres: 0



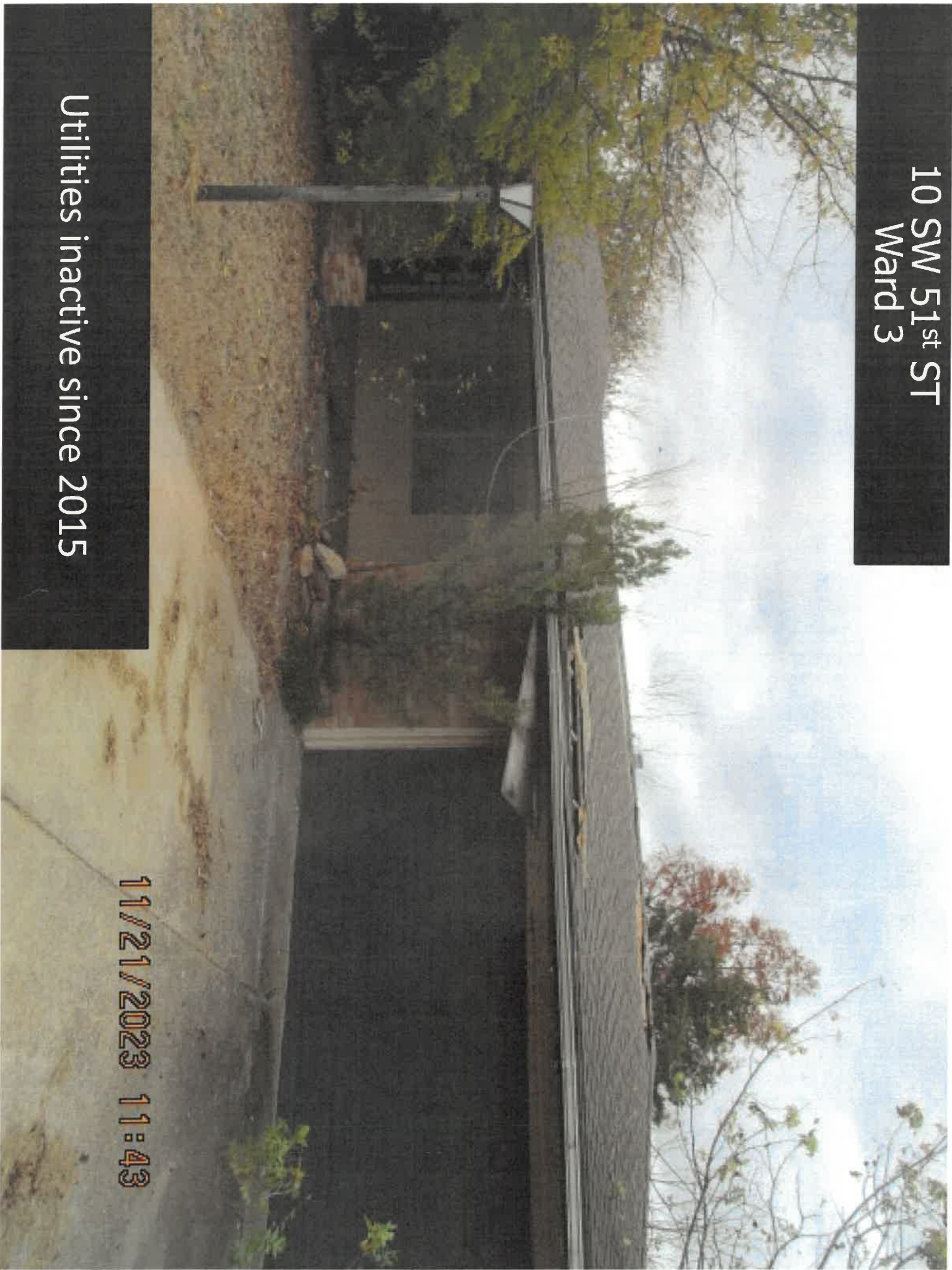
Date Created: 4/29/2024

Created By: actDataScout

1 inch = 35 feet

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10 SW 51<sup>st</sup> ST  
Ward 3



Utilities inactive since 2015

11/21/2023 11:43

# Comanche County

Assessor's Office

Grant Edwards, Assessor

## MATHIS, LAWSON Q

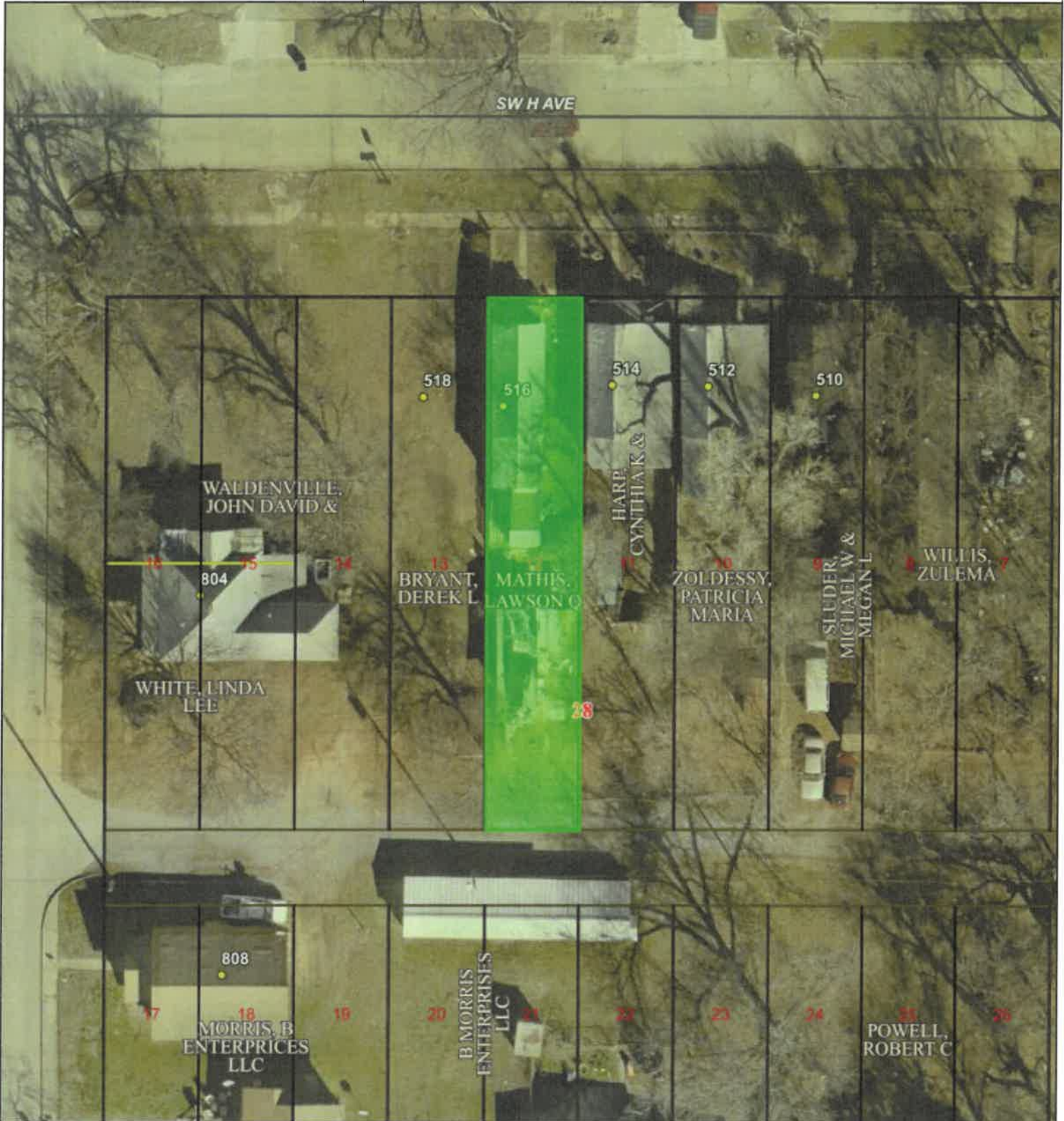
Address: 516 SW H AVE

Legal: WOODS BLK 28 LOT 12

Parcel: 02N11W-31-3-29700-028-0012

RPID: 160012875

Acres: 0



Date Created: 4/29/2024

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02/14/2024 10:47



# Comanche County

Assessor's Office

Grant Edwards, Assessor

## HERZIG, HENRY J & SALLY R

Address: 918 SW 3RD ST

Legal: BEAL BLK 2 LOTS 16-17

Parcel: 02N11W-31-4-10600-002-0016 RPID: 160025042

Acres: 0



Date Created: 4/29/2024  
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02/14/2024 11:14

Comanche County

Assessor's Office

Grant Edwards, Assessor

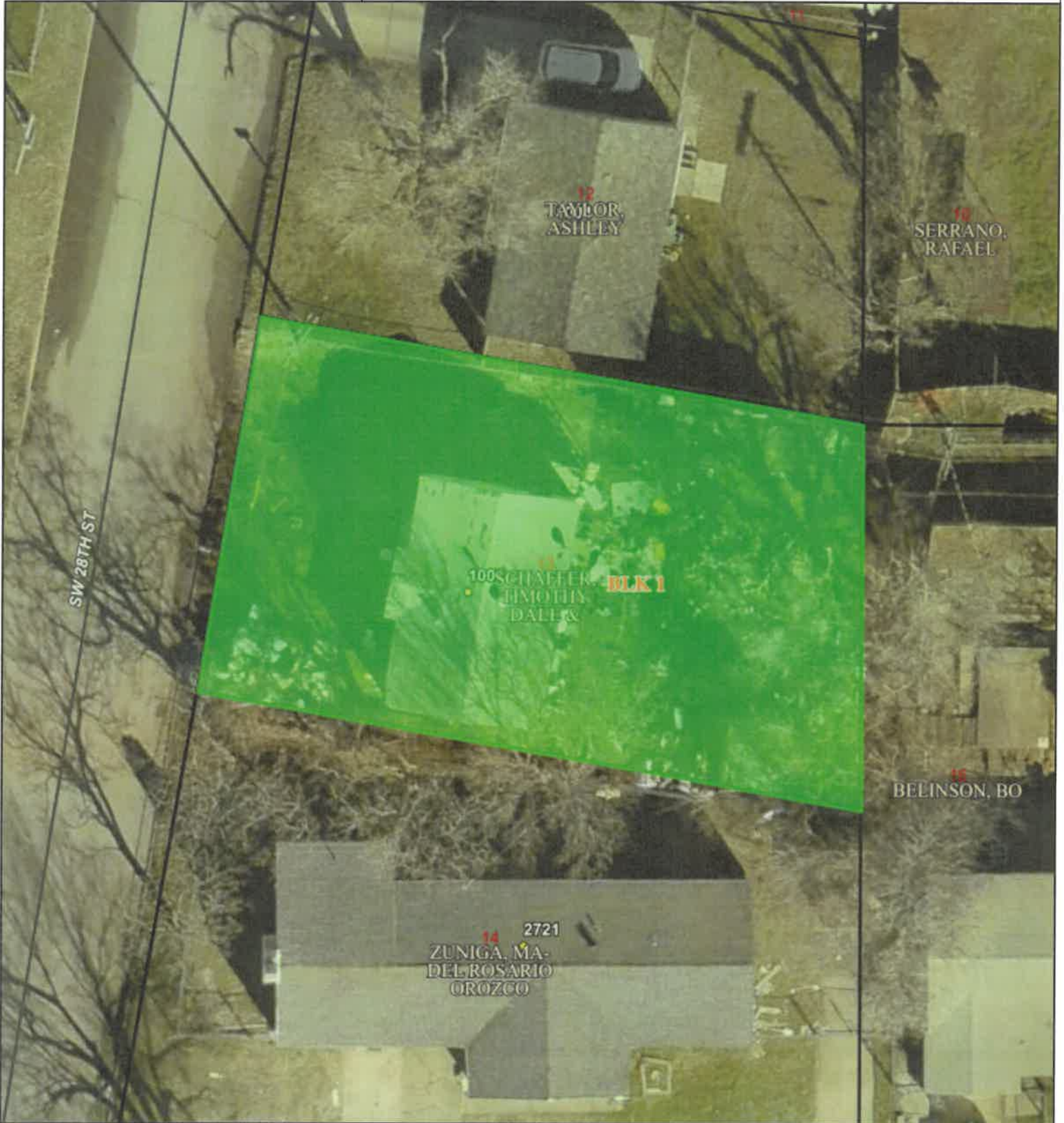
SCHAFFER, TIMOTHY DALE &

Address: 1006 SW 28TH ST

Legal: PATTERSON BLK 1 LOT 13

Parcel: 02N12W-35-3-21500-001-0013 RPID: 160022506

Acres: 0



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02/14/2024 12:33

# Comanche County

Assessor's Office

Grant Edwards, Assessor

## HAWKINSON, RAYMOND W

Address: 1303 NW LAIRD AVE

Legal: FIELDS AND DUNNING BLK 16 N 63' OF LOT 17

Parcel: 02N12W-25-1-14800-016-0017 RPID: 160007002

Acres: 0



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11/21/2023 13:43

Comanche County

Assessor's Office

Grant Edwards, Assessor

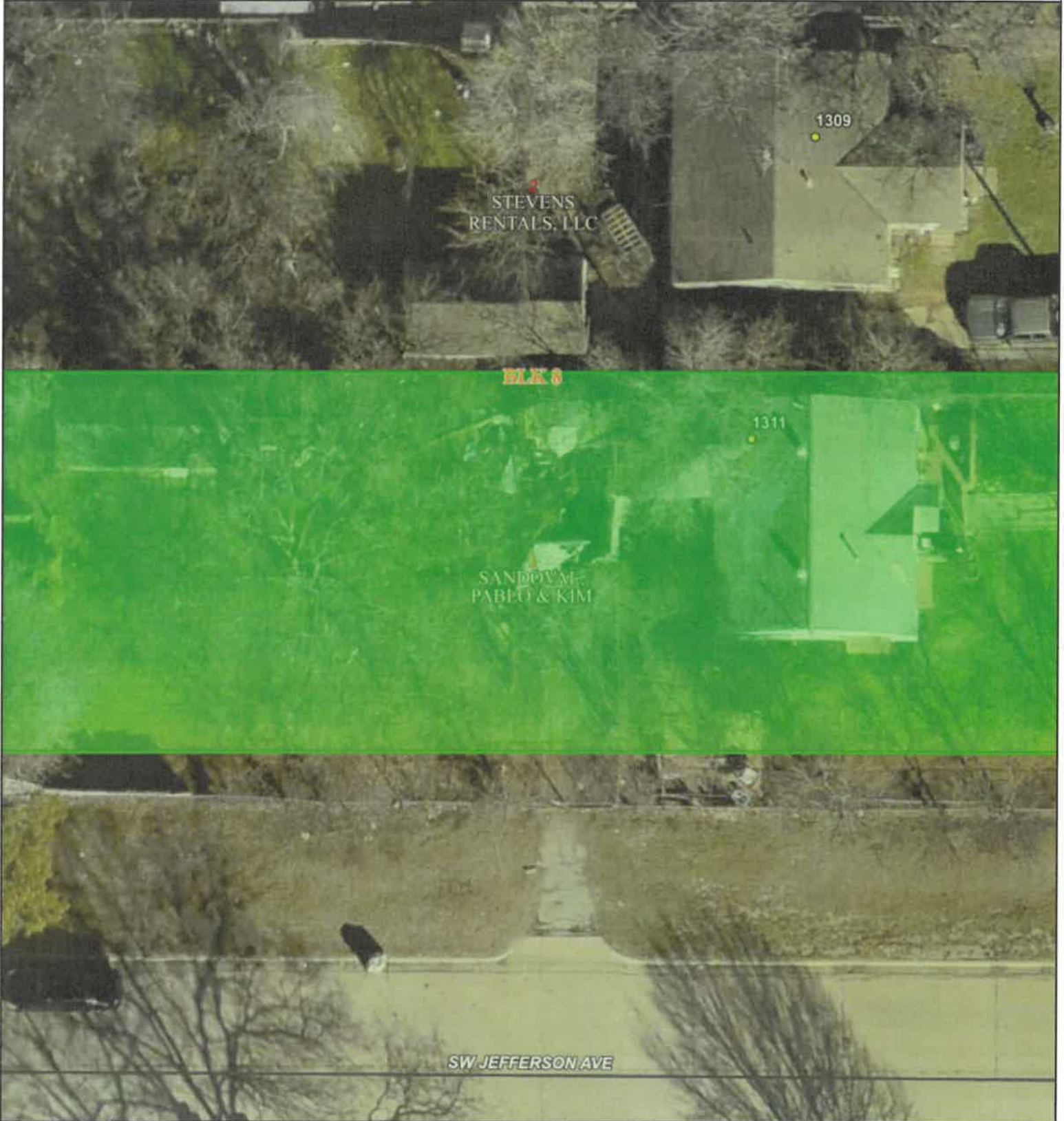
SANDOVAL, PABLO & KIM

Address: 1311 SW 9TH ST

Legal: MCCLUNG BLK 8 REPLAT OF LOT 4 BEING LOT 3

Parcel: 01N11W-06-2-19800-008-0004 RPID: 160011915

Acres: 0



Date Created: 4/29/2024  
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02/14/2024 11:30

WOOD

Comanche County

Assessor's Office

Grant Edwards, Assessor

WALKER, SHIRLEY ANN

Address: 1314 NW TAFT AVE

Legal: LAWTON HEIGHTS BLK 58 LOTS 7-8

Parcel: 02N12W-24-4-18400-058-0007 RPID: 160032115

Acres: 0



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02/14/2024 15:15

Comanche County

Assessor's Office

Grant Edwards, Assessor

PARADISE ISLAND PROPERTIES LLC

Address: 1402 NW LOGAN AVE

Legal: LONGVIEW BLK 1 LOT 1

Parcel: 02N12W-24-1-19400-001-0001 RPID: 160027640

Acres: 0



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02/14/2024 15:07

Comanche County

Assessor's Office

Grant Edwards, Assessor

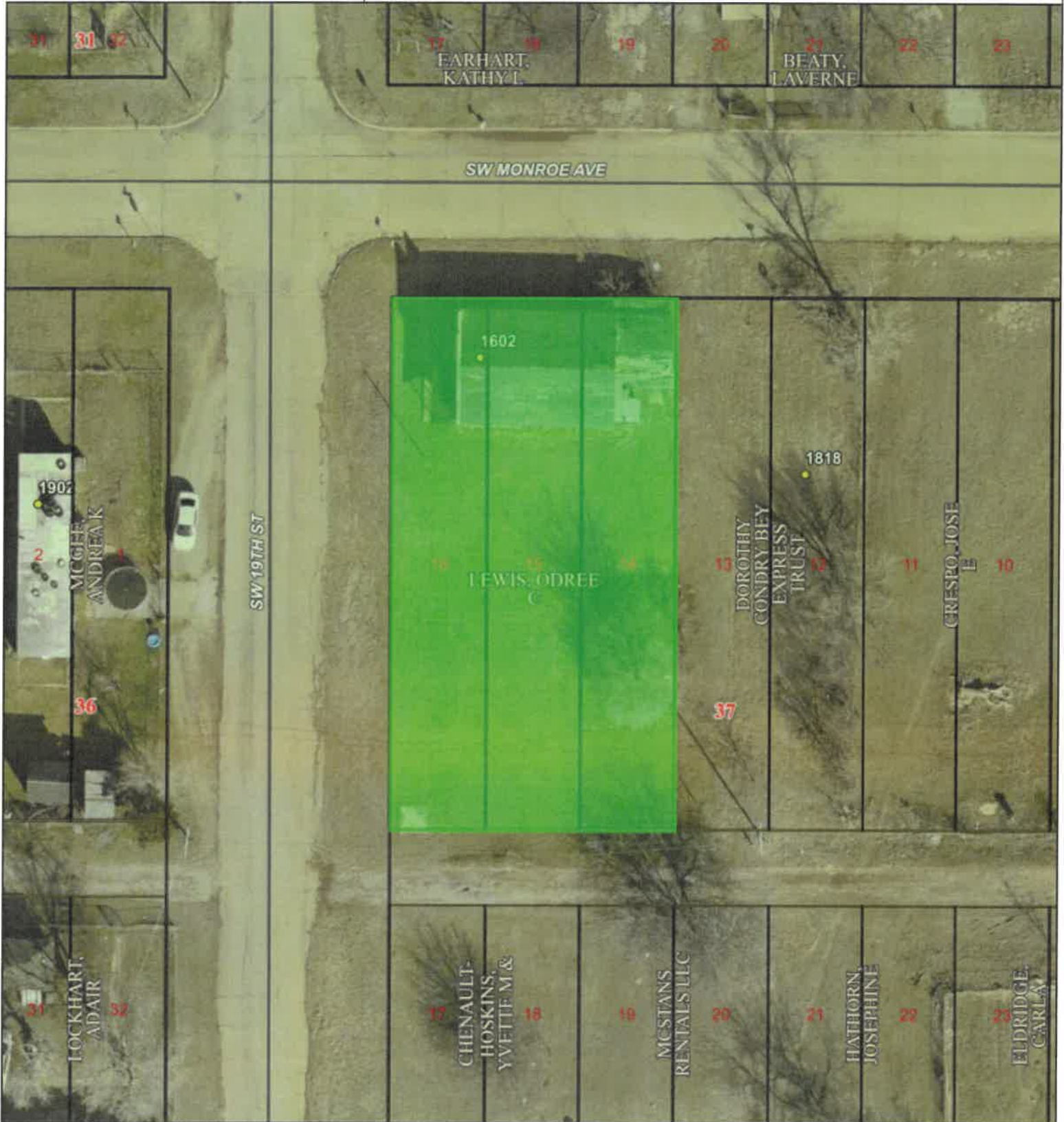
LEWIS, ODREE C

Address: 1602 SW 19TH ST

Legal: LAWTON VIEW BLK 37 LOTS 14-16

Parcel: 01N12W-01-2-18800-037-0014 RPID: 160016550

Acres: 0



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1602 SW 19th



07/28/2023 12:25

# Comanche County

Assessor's Office

Grant Edwards, Assessor

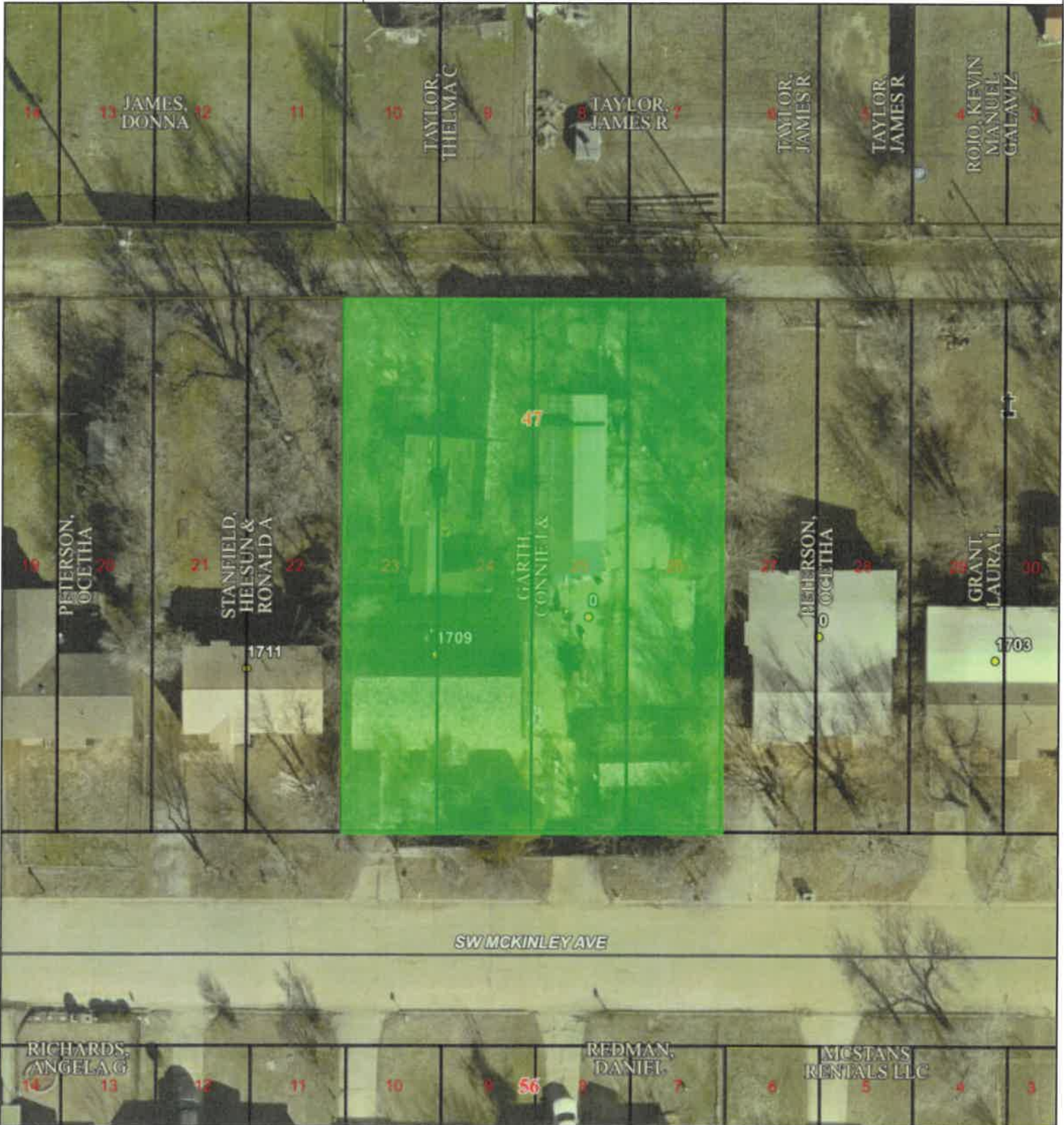
## GARTH, CONNIE I &

Address: 1709 SW MCKINLEY AVE

Legal: LAWTON VIEW BLK 47 LOTS 23-26

Parcel: 01N12W-01-2-18800-047-0023 RPID: 160001143

Acres: 0



Date Created: 4/29/2024

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02/14/2024 12:08



Comanche County

Assessor's Office

Grant Edwards, Assessor

CAVALIER, ALVIN

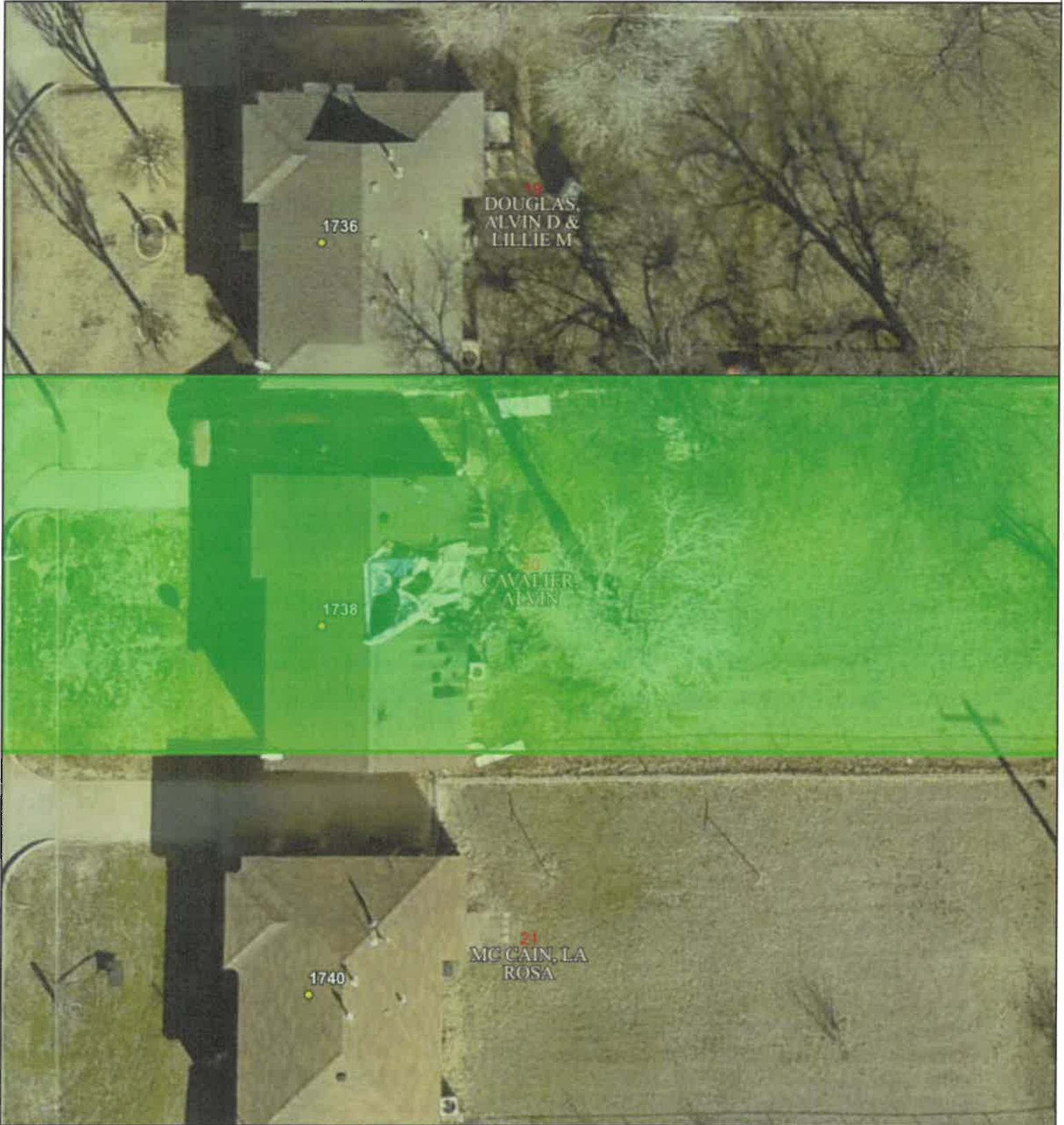
Address: 1738 SW 12TH ST

Legal: FLORIDA BLK 1 LOT 20

Parcel: 01N12W-01-1-14900-001-0020

RPID: 160024715

Acres: 0



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01/11/2024 12:08

# Comanche County

Assessor's Office

Grant Edwards, Assessor

## KNIGHT, MILTON D

Address: 2008 SW A AVE

Legal: COLLEGE VIEW BLK 9 LOT 4

Parcel: 02N12W-36-2-12400-009-0004

RPID: 160025897

Acres: 0



Date Created: 4/29/2024  
Created By: actDataScout

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05/30/2023 10:33

Comanche County

Assessor's Office

Grant Edwards, Assessor

SUTHERLAND, MICHAEL

Address: 2615 SW A AVE

Legal: CALDWELLS SUB-DIV BLK 3 LOT 15

Parcel: 02N12W-35-1-11600-003-0015 RPID: 160035525

Acres: 0



Date Created: 4/29/2024  
Created By: actDataScout

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05/30/2023 11:00

# Comanche County

Assessor's Office

Grant Edwards, Assessor

## OLDHAM, SHIRLEY JEAN

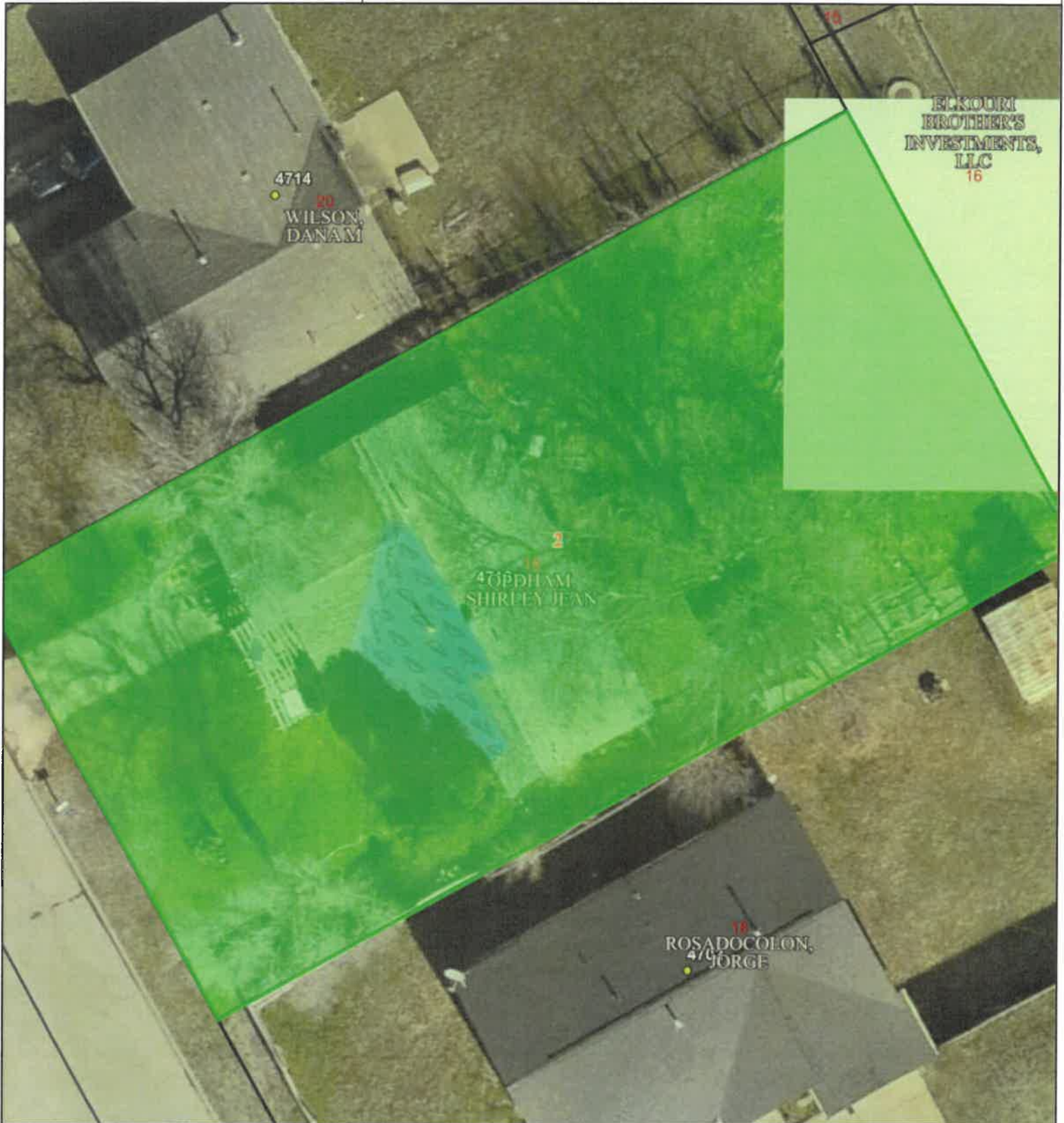
Address: 4716 SE AVALON AVE

Legal: PARK LANE BLK 2 LOT 19

Parcel: 01N11W-02-2-21000-002-0019

RPID: 160004880

Acres: 0



Date Created: 4/29/2024

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02/14/2024 10:29