

CITY OF LAWTON COMMUNITY SERVICES DEPARTMENT PLANNING DIVISION

City Hall – 212 SW 9th Street, Lawton, OK 73501 Telephone 580-581-3375 Fax 580-581-3573

NOTICE OF APPEAL TO THE BOARD OF ADJUSTMENT ON TERMINATION OF A NONCONFORMING STRUCTURE, A NONCONFORMING USE, OR A CONFORMING STRUCTURE ON A NONCONFORMING LOT

Pursuant to the provisions of the Lawton City Code, the undersigned hereby gives Notice of Appeal to the Board of Adjustment of the City of Lawton, Oklahoma.

The facts and circumstances giving rise to the appeal are as follows:

| 1. | 1. The appellant's interest in the property is: (owner, lessee, other) | | | | |
|----|--|--|--|--|--|
| 2. | The exact description of the property is: (legal description and street address) | | | | |
| | | | | | |
| 3. | Present use of the property: | | | | |
| 1 | Proposed use of the property: | | | | |
| 7. | Troposed use of the property. | | | | |
| 5. | Property is zoned: | | | | |
| | | | | | |
| 6. | Describe how the request or application does not violate the intent of the Lawton City Code: | | | | |
| | | | | | |

| 7. | Attached hereto and made a part hereto are the following: | | | |
|---|---|---|--|--|
| | a. Completed plans and specifications for any proposed buildings, structures or improvements to be built. | | | |
| | b. A site plan, drawn to scale, showing: | | | |
| | | 1. Dimensions of all property lines and building limit lines including those imposed by ordinance, plats or deed | | |
| | | 2. Size and location on the property of existing or proposed buildings and/or structures showing accurate dimensions to property boundaries | | |
| | | 3. Dimensions of all easements, rights-of-way and existing utilities locations whether on the property or in easements or rights-of-way adjacent to the property | | |
| | | 4. Layout of off-street parking areas | | |
| | 5. Locations and dimensions of ingress and egress | | | |
| | 6. Location and dimension of sidewalks | | | |
| c. A list of names and complete addresses from the records of the Comanche County Clerk's Office of all persons owning property located within a 300- foot radius of the exterior boundary of the subject property. The list shall be current and certified by a professional engineer, an attorney, a registered land surveyor, a bonded abstractor, of county assessor. | | | | |
| | d. | Application fee - \$250.00. | | |
| | e. | Written calculation of the replacement value by the code official. If the applicant has a different calculation of the percentage of replacement value, include calculations completed by two licensed general contractors. | | |

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| 8. | Ple | Please answer the following questions: | | | | | |
|----|-----|---|--|--|--|--|--|
| | a. | Will granting the exception not diminish the public health, safety, welfare, morals, order, comfort, convenience, appearance, prosperity, or general welfare? Yes No Explain: | | | | | |
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| | | | | | | | |
| | b. | Would denial of the exception cause unnecessary hardship? (Hardship does not include financial or economic loss.) Yes No Explain: | | | | | |
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| | | | | | | | |
| | c. | Are the special circumstances that caused the damage to the structure a result of actions of the applicant? Yes No Explain: | | | | | |
| | | of the applicant? | | | | | |
| | | | | | | | |
| | | | | | | | |
| | d. | Would the restoration, if granted, cause detriment to the public good or impair the purposes and intent of the Lawton City Code or comprehensive plan? Yes No Explain: | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | (APPELLANT'S NAME) | | | | | |
| | | (ADDRESS) | | | | | |
| | | (PHONE) | | | | | |

| | <u>VERIFICA</u> | <u>TION</u> | | | | | |
|--|-----------------|-----------------|--|--|--|--|--|
| STATE OF OKLAHOMA COMANCHE COUNTY |)) ss) | | | | | | |
| being first duly sworn upon oath says: That he/she is the appellant above named, that he/she has read the foregoing Notice of Appeal and knows the contents thereof, and that the information and facts therein set forth are true and correct. | | | | | | | |
| | | (APPELLANT) | | | | | |
| Subscribe and sworn to before me th | , 20, | | | | | | |
| SEAL | | | | | | | |
| | | (NOTARY PUBLIC) | | | | | |
| My Commission Expires: My Commission Number: | | | | | | | |

PLEASE SUBMIT APPLICATION TO THE CITY CLERK, 212 SW 9^{TH} STREET, LAWTON, OK 73501