



Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

A consolidated plan is required by the U.S. Department of Housing and Urban Development (HUD) as a condition for receiving funding under certain federal programs. The goals of the consolidated plan are to provide decent housing; establish and maintain a suitable living environment; and expand economic opportunities, especially for low- and moderate-income persons. The Consolidated Plan (CONPLAN) outlines the Federal programs available to meet these goals – the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Shelter Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs. The purpose of requiring a Consolidated Plan

is to foster, extend, and strengthen partnerships among all levels of government and the private sector, both for-profit and non-profit organizations, in meeting housing and community development goals.

Lawton's CONPLAN is a five-year planning document that identifies the City's overall needs for affordable and supportive housing, homeless shelters and services, and community and economic development. The Consolidated Plan also defines the City's strategies, priorities, and objectives for addressing the community's needs. The City of Lawton (hereafter referred to as the City) Consolidated Plan for Federal Fiscal Year (FFY) 2021 through 2025 was approved by the City Council on August 10, 2021. The CONPLAN covers the five fiscal years from FFY 2021 through FFY 2025 (July 1, 2021-June 30, 2026).

This Annual Action Plan implements the City's CONPLAN strategy and serves as Lawton's application for federal funds under HUD's CDBG and HOME programs. This Annual Action Plan is for FFY 2022 funding and covers the City's program year from July 1, 2022 through June 30, 2023. Funding for FFY 2022: CDBG allocation of **\$721,546** and **\$430,741** in HOME Program funds. We also expect to receive **\$8,000** in CDBG program income (PI) in FFY 2022 and **\$8,000** in HOME.

Housing and Community Development (HCD) will continue as the lead agency for coordination and development of the CONPLAN. For that purpose, HCD is responsible to provide community leadership, to plan and coordinate the consolidated planning process, and to develop the CONPLAN and the Annual Action Plan for submission to HUD. The point of contact for the consolidated planning process is the Administrator for Housing and Community Development. The office is located at 1405 SW 11th Street, Lawton, Oklahoma 73501. The telephone number is (580) 581-3347.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The 2022 Annual Action Plan is the second Action Plan of the FFY 2021-2025 CONPLAN and continues to place emphasis on affordable housing and homelessness.

HOME funds have been allocated for down payment assistance to low income homebuyer(s), rental home rehabilitation, non-profit housing construction, and owner-occupied rehabilitation. CDBG funds have been allocated to support public service activities which continue to be a priority of the community and minor owner-occupied home repairs. The decline in the decent low-moderate income neighborhoods and the possible loss of code enforcement officers due to budget constraints has been the motivating factor to fund two (2) code enforcement officers with CDBG grant money. CDBG funding continues to support a myriad of activities to address homelessness.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The FFY 2021-2025 Consolidated Plan includes strategies, with a particular focus on low and moderate income individuals and families, to provide safe, decent and affordable housing; to end homelessness by moving individuals and families from homelessness to permanent housing; to provide a safe and suitable living environment with adequate public facilities and services to ensure a high quality of life; and, to expand economic opportunities by providing financial resources and technical assistance to businesses in creating jobs and providing retail and commercial services with particular focus in the Neighborhood Revitalization.

The City of Lawton has been successful in attaining the goals and objectives contained in the 2016-20 Consolidated Plan and associated Annual Action Plan strategies. The activities undertaken addressed the overall program goals of the formula grant programs and include providing decent housing and suitable living environment, and expanding economic opportunities principally for persons of low and moderate income.

The Consolidated Plan and associated Annual Action Plans addressed **housing goals** by providing funding and engaging in program activities that include support for nonprofit and for-profit housing developers to rehabilitate and construct new affordable housing; support for Community Housing Development Organizations to rehabilitate and construct new affordable housing; support for the City of Lawton Housing Authority to modernize public housing units; funding to assist with emergency repairs of housing; support for down payment and closing cost assistance to expand homeownership opportunities; funding for activities that support the City's housing rehab program. The goal of providing a **suitable living environment** was addressed in the Consolidated Plan and associated Annual Action Plans by continuing ongoing programs that address specific community needs. The FFY 2022 Second Year Action Plan strategy calls for continued support for homeless services through the Continuum of Care Program; local funding of capacity building activities for neighborhood organizations; CDBG funding to provide neighborhood improvements and removal of slum and blight conditions in low-income areas.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

Citizens and other parties interested in providing comments or views helpful in the development of the Annual Action Plan are encouraged to do so by submitting comments or attending a public hearing. The City of Lawton's Housing and Community Development (HCD) division will receive comments on the City of Lawton's FFY 2022 CDBG/HOME Annual Action Plan and FFY 2021-2025 Consolidation Plan Amendment which will be on file from July 1, 2022, through August 5, 2022, at the following locations: City Clerk's office located at City Hall, Housing & Community Development office within the Owens

Multi-Purpose Center, Lawton Public Library, H.C. King Community Center, and Patterson Community Center.

The first public hearing will be conducted at the Lawton City Planning Commission Meeting on Thursday, June 30, 2022, at 1:30 P.M. in the City Hall Auditorium for the purpose of obtaining City of Lawton's residents views on housing and community development needs, including priority non-housing community development needs and affirmatively furthering fair housing. The second public hearing will be held at the Lawton City Council Meeting on Tuesday, August 9, 2022, at 2:00 P.M., in the City Hall Auditorium. Participants will have the opportunity to provide comments on the FFY 2022 Action Plan and FFY 2021-2025 Consolidation Plan Amendment. The Amendment to the CON Plan is required due to HUD recommended changes to Recapture Language contained in the Housing & Community Development Operations Manual.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The notice for the public hearings and postings were published in the Lawton Constitution on June 12, 2022. The first public hearing will be conducted at the Lawton City Planning Commission Meeting on Thursday, June 30, 2022, at 1:30 P.M. in the City Hall Auditorium for the purpose of obtaining City of Lawton's residents views on housing and community development needs, including priority non-housing community development needs and affirmatively furthering fair housing. The second public hearing will be held at the Lawton City Council Meeting on Tuesday, August 9, 2022, at 2:00 P.M., in the City Hall Auditorium. Participants will have the opportunity to provide comments on the FFY 2022 Action Plan and FFY 2021-2025 Consolidation Plan Amendment. The Amendment to the CON Plan is required due to HUD recommended changes to Recapture Language contained in the Housing & Community Development Operations Manual.

The City of Lawton's Housing and Community Development (HCD) division will receive comments on the City of Lawton's FFY 2022 CDBG/HOME Annual Action Plan and FFY 2021-2025 Consolidation Plan Amendment which will be on file from July 1, 2022, through August 5, 2022, at the following locations: City Clerk's office located at City Hall, Housing & Community Development office within the Owens Multi-Purpose Center, Lawton Public Library, H.C. King Community Center, and Patterson Community Center. There were no comments received.

6. Summary of comments or views not accepted and the reasons for not accepting them

There were no comments at the posting sites and there was no public participation at either hearing. There was some interaction among the City Council regarding PSO's and their qualifications. The same was true at the meeting before the City Planning Commission.

7. Summary

The City of Lawton's strategic mission for community development is to provide for ongoing community revitalization by leveraging Federal and local resources with private investment and non-federal sources to ensure the provision of decent housing, suitable living environment and expanded economic opportunity for all residents of the community. In addition to the City's formula grant activities, local efforts have been undertaken to ensure economic momentum. Substantial private investment is also planned and underway throughout the City. Citizen involvement and input from local non-profits and service providers has been instrumental in identifying priority needs, strategic objectives, and funded activities for the Second Year Action Plan. A substantial amendment may be required from time to time as the City adapts to changing needs and priorities within an Action Plan year. A substantial amendment to the Consolidated Plan is defined as an amendment that adds a new sub-grantee, transfers funds from one activity to another involving 30% or more of the funds, or cancels an activity.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | | Name | Department/Agency |
|--------------------|--------|-----------------------------------|-------------------|
| CDBG Administrator | LAWTON | HOUSING AND COMMUNITY DEVELOPMENT | |
| HOME Administrator | LAWTON | HOUSING AND COMMUNITY DEVELOPMENT | |

Table 1 – Responsible Agencies

Narrative (optional)

The lead agency for overseeing the development of the Annual Action Plan and for administering programs covered by the Plan is the Housing and Community Development (HCD) Division of the City of Lawton. For that purpose, HCD is responsible to provide community leadership, to plan and coordinate the consolidated planning process, and to develop the Annual Action Plan for submission to HUD. The point of contact for the consolidated planning process is the Administrator of Housing and Community Development who is located at 1405 SW 11th Street, Lawton, Oklahoma 73501 in the Housing and Community Development offices located on the northeast side of the building. The telephone number is (580) 581-3347.

Consolidated Plan Public Contact Information

For questions and or comments regarding this Plan, please contact Gary Brooks, Administrator, Housing & Community Development, City of Lawton, 1405 SW 11th Street, Lawton, OK 73501, phone: (580) 581-3347 or email: gary.brooks@lawtonok.gov.

AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

Housing & Community Development (HCD) Division of the City of Lawton is the lead agency that oversees the development of the Action Plan and for administering programs covered by the plan. HCD consults with the Southwest Oklahoma Continuum of Care (CoC) Committee, which is comprised of several homeless service providers who provide guidance on allocation and expenditure of funds and resources. Citizen input on allocations and expenditures of federal grant funds is received from the Citizens through the citizen participation plan process and the City Planning Commission. HCD also receives input through the year from concerned citizens and community leaders which are considered when developing the plan.

Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

The City routinely communicates with Great Plains Improvement Foundation (GPIF) to understand their programs and needs. The City continues to provide them with funding each year to assist with their assistance tracking system or Homeless Management Information System (HMIS). The Lawton Housing Authority (LHA) and the Great Plains Improvement Foundation have housing units within the City limits, and we have discussed with them the potential for additional units. The City actively interacts on an on-going basis with our Continuum of Care (CoC) subrecipients, including a number of mental and private service agencies that provide various types of assisted housing. Several homeless service providers within the CoC specialize in assisting individuals with mental health concerns. Seven service providers also receiving funding as a Public Service Organization.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The City routinely communicates with Great Plains Improvement Foundation (GPIF) to understand their programs and needs. The City continues to provide them with funding each year to assist with their assistance tracking system or Homeless Management Information System (HMIS). The LHA and the Great Plains Improvement Foundation have housing units within the City limits, and we have discussed with them the potential for additional units. The City actively interacts on an on-going basis with our Continuum of Care (CoC) subrecipients, including a number of mental and private service agencies that provide various types of assisted housing. Several homeless service providers within the CoC specialize in assisting individuals with mental health concerns. Seven service providers also receiving funding as a Public Service Organization.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Lawton does not receive ESG funds. However, Great Plains Improvement Foundation (GPIF), the lead agency for the Continuum of Care Committee, oversees and evaluates the housing and service programs funded through the CoC, HOPWA, ESG, and City Social Services. The CoC Committee reviews proposals and makes funding recommendations.

As the CoC lead agency, LHA consults with ESG funded agencies to develop performance standards that serve as a measure for valuating the outcomes of ESG assisted projects. The lead agency also collaborates with CoC and ESG funded agencies to develop local policies related to other ESG elements such as case management. The CoC Board ranks/determines funding allocations and monitors financial and programmatic elements of both CoC and ESG funded projects.

Homeless Management Information System (HMIS) policies and procedures are developed through the Data Committee of the Coalition to End Poverty. Membership of the data committee is comprised of representatives from the CoC lead agency, the HMIS lead agency, and several CoC and ESG subrecipient organizations, such as Great Plains Improvement Foundation and Marie Detty. Policies and procedures are developed to comply with HUD data requirements as well as other federal and local requirements and to meet the data needs of the CoC. HMIS funding is provided by a Continuum of Care program grant, as well as several other funding sources.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

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| 1 | Agency/Group/Organization | GPIF C. CARTER CRANE HOMELESS SHELTER |
| | Agency/Group/Organization Type | Services-homeless |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | In preparation of the development of the Annual Action Plan, the C. Carter Crane Homeless Shelter was consulted directly by City Staff to gauge current needs for emergency housing and temporary shelter for the homeless. All of the programs of the C. Carter Crane Shelter for the Homeless i.e. shelter, case-management, transpiration, street outreach and homeless prevention and re-housing are geared to achieve and maintain the same overall goals which are to help the client gain employment in order to develop an income stream and place them into stable housing and become a productive citizen within the Lawton community. The overall purpose of the shelter's programs is to move our clients to a situation where they are able to maintain a level of self-reliance and empowerment that will lead them out of the homeless situation that they have found themselves. Through intensive case-management and utilizing all or any of the services available to our shelter we endeavor to help them return to contributing citizenship within our community. |
| 2 | Agency/Group/Organization | CHRISTIAN FAMILY COUNSELING CENTER, INC. |
| | Agency/Group/Organization Type | Services-Health |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |

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| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | In preparation of the Annual Action Plan, the Christian Family Counseling Center was consulted directly by City Staff to gauge current needs to help restore, educate and strengthen people through professional mental health service. By addressing mental health needs, this program directly impacts the expansion of economic opportunities for low and moderate income people. Our overall goals and objectives are to help these people experience sound mental health, enabling them to function in the workplace, school, family and community in a productive manner. Reduction of the number of poverty level households can be achieved by improving the potential economic status of clients served. |
| 3 | Agency/Group/Organization | Lawton Support Services, Inc. |
| | Agency/Group/Organization Type | Services - Housing Services-Persons with Disabilities Services-homeless Service-Fair Housing |
| | What section of the Plan was addressed by Consultation? | Housing Need Assessment Public Housing Needs Homeless Needs - Families with children Homelessness Needs - Veterans |

| | | |
|---|---|---|
| | <p>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</p> | <p>In preparation of the Annual Action Plan, Lawton Support Services was consulted directly by City Staff to gauge the need for safe, affordable, and decent housing opportunities to low and moderate income individuals and families, and the elderly. The goal and objective of the program is to provide financial assistance to prevent homelessness, and provide housing relocation and stabilization services, that will not only assist families in pursuing safe, decent, and affordable housing and provide them with the tools necessary to achieve stability and self sufficiency, by linking them to much needed supportive services. Our sole focus is on housing- either financial assistance to help pay for housing, or services designed to keep people in housing or to find housing. Generally, the intent of the assistance is to transition program participants rapidly to stability, either through their own means or through public assistance, as appropriate.</p> |
| 4 | <p>Agency/Group/Organization</p> | <p>Marie Detty Youth and Family Services, Inc.</p> |
| | <p>Agency/Group/Organization Type</p> | <p>Services - Housing Services-Children Services-Victims of Domestic Violence Services - Victims</p> |
| | <p>What section of the Plan was addressed by Consultation?</p> | <p>Homeless Needs - Families with children Domestic Violence</p> |
| | <p>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</p> | <p>In preparation of the Annual Action Plan, Marie Detty Youth and Family Services was consulted directly by City Staff to gauge the need for assistance to victims of domestic violence, sexual assault and stalking along with their families that have become homeless due to these traumatic events. Residents will get assistance with finding housing and employment prior to leaving the shelter. They will also be offered counseling, educational classes, support groups and case management that will assist in self-sufficiency upon leaving the shelter.</p> |

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| 5 | Agency/Group/Organization | Roadback, Inc. |
| | Agency/Group/Organization Type | Services-Health |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | In preparation of the Annual Action Plan, Roadback Inc., was consulted directly by City Staff to gauge the need substance abuse intervention. Roadback, Inc.'s goal in the Recovery Coaching/Case Management Program is to help reduce substance abuse and foster program participant's transition to independence with increased functioning, reduced substance use, reduced arrests, reduced homelessness, and reduced unemployment. |
| 6 | Agency/Group/Organization | TEEN COURT, INC. |
| | Agency/Group/Organization Type | Services-Education |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | In preparation of the Annual Action Plan, Teen Court Inc., was consulted directly by City Staff to gauge the need to reduce the number of youthful offenders in the court system by both providing educational programs to prevent a crime from occurring and facilitating alternative adjudication for youthful non-violent crimes. Teen Court's overall goal is to reduce juvenile crime within Comanche County through positive peer pressure and educational classes intended to change attitudes and behaviors while educating these at-risk youth on the dangers of substance and alcohol abuse, resolving conflict and controlling anger and additional faulty thinking that may lead to an arrest or suspension from school ultimately dropping out before graduation. |

| | | |
|---|--|---|
| 7 | Agency/Group/Organization | Family Promise of Lawton |
| | Agency/Group/Organization Type | Services - Housing Services-homeless Services-Health Services-Education |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Families with children |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | In preparation of the Annual Action Plan, Family Promise, was consulted directly by City Staff to gauge the need of homeless families with children to achieve sustainable independence. The overall goal of the Family Promise of Lawton, Inc. (FPOL) is to assist homeless families with children regain their independence and lasting self-reliance. FPOL does this providing intense case management and structure. FPOL also helps the family reach their goal of independence by providing stability; a daily routine, normal school attendance, a place to sleep every night, food, as well as various other life skills. |
| 8 | Agency/Group/Organization | Center for Creative Living, Corp. |
| | Agency/Group/Organization Type | Services-Elderly Persons Services-Health |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Center for Creative Living officers attended a CDBG Workshop on March 15, 2022 and participated in a Community Services Open House on March 25, 2022 and participated in open discussions regarding the Action Plan and needs. |

Identify any Agency Types not consulted and provide rationale for not consulting

The City of Lawton consulted with all relevant agencies and municipalities, and provided an opportunity to comment and provide feedback on the Annual Action Plan priorities through a public meeting process and public comment period.

Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|-------------------|-------------------------------------|--|
| Continuum of Care | Great Plains Improvement Foundation | The Continuum of Care (CoC) Committee generally adheres to recommendations and priorities identified in the Consolidated Plan, and seeks to ensure a targeted distribution of resources based on need. In the Annual Action Plan, CoC, ESG and City Social services funding was allocated with oversight by the CoC Committee. |

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

The City of Lawton maintains an ongoing dialogue with local non-profit and for-profit housing providers and developers to gauge housing needs within the metropolitan area. Solicitations for development proposals are drafted based upon current housing needs and community goals such as mixed income housing, de-concentration of poverty, infill development, and minimal design standards. Housing needs for very low-income families are identified through continuing conversations and discourse with the Great Plains Improvement Foundation.

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The notice for the public hearings and postings were published in the Lawton Constitution on June 12, 2022. The first public hearing will be conducted at the Lawton City Planning Commission Meeting on Thursday, June 30, 2022, at 1:30 P.M. in the City Hall Auditorium for the purpose of obtaining City of Lawton’s residents views on housing and community development needs, including priority non-housing community development needs and affirmatively furthering fair housing. The second public hearing will be held at the Lawton City Council Meeting on Tuesday, August 9, 2022, at 2:00 P.M., in the City Hall Auditorium. Participants will have the opportunity to provide comments on the FFY 2022 Action Plan and FFY 2021-2025 Consolidation Plan Amendment. The Amendment to the CON Plan is required due to HUD recommended changes to Recapture Language contained in the Housing & Community Development Operations Manual.

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Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (if applicable) |
|------------|------------------|------------------------------|--------------------------------|--|--|---------------------|
| 1 | Public Hearing | Non-targeted/broad community | | No one provided comments at either public hearing. The two public hearings were held with a Notice to Public Hearing being published in the local newspaper. | | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|--|------------------------------|--|---------------------|
| 2 | CDBG Workshop | Public Service Organizations that assist low- and moderate-income members of the community. | Members of the following Public Service Organizations: C. Carter Crane, Great Plains Improvement Foundation, Family Promise, Lawton Housing Authority, Salvation Army, Center for Creative Living, Marie Detty, Darien's Voice Foundation attended and discussed the application process for Public Service Organizations, the FFY 2022 AAP, the FFY 2021-2025 CON Plan Amendment, and the 2021 HOME-ARP Grant | | | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|--------------------------------|------------------------------|--|---------------------|
| 3 | Newspaper Ad | Non-English Speaking - Specify other language: Spanish Non-targeted/broad community | | | | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|-------------------------------|---|------------------------------|--|---------------------|
| 4 | Public Meeting | Community Services Open House | <p>The Open House will focus on services available to low- to middle-income citizens, the homeless, and veterans to include affordable housing, health services, and food assistance, for the citizens of Lawton that are served by CDBG and HOME Entitlement Grant funds. The Open House is an opportunity for all citizens of Lawton to see how their Grant funds serve the community. 26 Public Service Organizations set up tables, networked and showcased services available to low- and middle-income households, the homeless, and veterans. The services available were affordable</p> | | 19 | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|---|--------------------|--|---|--|---------------------|
| 5 | Meeting with Public Service Organizations | Qualifying PSO's | All of the Public Service Organizations that qualified for grants participated in the meeting to discuss scoring and rankings for grant funding. Acknowledged their commitment and quality of service. A unanimous consensus was reached as to funding levels. The meeting was held on June 3, 2022. | All comments were positive and helpful. | All comments were accepted. | |

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

FFY 2022 Annual Action Plan is based on the 2022 CDBG Entitlement Grant of \$721,546 and CDBG allocations in the future are projected to remain steady with no significant cuts anticipated. 2022 HOME funding is based on the 2022 HOME Entitlement Grant of \$430,741 and HOME allocations for the future programs years is projected to remain steady as well.

Anticipated Resources

| Program | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan \$ | Narrative Description |
|---------|------------------|--|----------------------------------|--------------------|--------------------------|-----------|---|--|
| | | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | | |
| CDBG | public - federal | Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services | 721,546 | 12,979 | 889,509 | 1,624,034 | 3,580,350 | Prior year resources include unallocated funds from previous years. Future allocations assume flat funding over the next five years. |

| Program | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan \$ | Narrative Description |
|---------|------------------|---|----------------------------------|--------------------|--------------------------|-----------|---|--|
| | | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | | |
| HOME | public - federal | Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA | 430,741 | 11,838 | 1,375,739 | 1,818,318 | 1,832,440 | Prior year resources include unallocated funds from previous years. Future allocations assume flat funding over the next five years. |

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Funds are also set aside for CHDOs to assist with the development of affordable housing. Great Plains Improvement Foundation, Habitat for Humanity, and Lawton Housing Authority are recent CHDOs that have been partially funded by the City to rehabilitate affordable housing. Additional funding for the rehabilitations has come from private funding sources. The City of Lawton continues to seek developers who can act as a CHDO and develop affordable housing on a large scale than what the City can accomplish.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The Lawton Urban Renewal Authority (LURA) owns several lots in the south central area of the City and has been able to sell 61 of these lots at a discounted rate to developers willing to construct affordable housing.

Discussion

Regarding required match contributions, HUD match reduction for fiscal distress has eliminated the need to provide 50 % of 25% match funding for the HOME program in recent program years. Although match reductions or waivers cannot be projected in future years, it should be noted that the City has accumulated a significant banked match credit which will ensure that adequate leverage is available for new activities. The City of Lawton continues to prioritize funding of projects that leverage private capital and non-federal funding. It is anticipated that sufficient match will be generated from funded activities to fulfill the match requirement without the use of banked credit.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|------------|-----------|------------|----------|----------|-----------------|-----------------|---------|------------------------|
| | | | | | | | | |

Table 6 – Goals Summary

Goal Descriptions

| | | |
|----------|-------------------------|--|
| 1 | Goal Name | Affordable Housing Construction and Development |
| | Goal Description | CDBG and HOME funding for the development of affordable housing projects for low-moderate income households; to include acquisition and reconstruction costs. Funds may be used to produce units for homeownership, single family rental units, multifamily housing, or mixed-use developments. |
| 2 | Goal Name | Affordable Housing Retention and Rehabilitation |
| | Goal Description | CDBG and HOME funding to support whole home rehabilitation, exterior improvements, and emergency repairs for low-moderate income homeowners. We have raised the limit for Emergency Repairs from \$5,000 to \$7,000 and the limit for Exterior Home Improvements from \$10,000 to \$17,000. Funds will also be provided to assist in the rehabilitation of rental units owned by Great Plains Improvement Foundation and the Lawton Housing Authority. |

| | | |
|---|-------------------------|--|
| 3 | Goal Name | Homebuyer Financial Assistance |
| | Goal Description | HOME funds will be used to provide down payment and closing cost assistance to one household per year. |
| 4 | Goal Name | Elimination of Slum and Blight |
| | Goal Description | CDBG funding is allocated for two Code Enforcement Officers to concentrate their efforts on two areas of town that have the highest number of code violations. |
| 5 | Goal Name | Public Services |
| | Goal Description | CDBG funds are allocated to eligible public service activities including youth services, senior services, and counseling services. |
| 6 | Goal Name | Public Facilities and Infrastructure |
| | Goal Description | CDBG funding is provided to assist in the development or replacement of public improvements within designated neighborhoods. Sewer line replacement and the construction of new sidewalks have been identified as needed infrastructure improvements. The Patterson has also identified the need for rehabilitation. The Patterson Center provide a multitude of activities for the community from youth activities to senior activities. |
| 7 | Goal Name | Prevention and Elimination of Homelessness |
| | Goal Description | CDBG and HOME funding is allocated to overnight shelters for individuals, families, and victims of domestic violence. Funding is also allocated to homelessness prevention counseling. In FFY 2021, Lawton Housing Authority has been allocated \$700,000 in HOME funds and \$150,000 in CDBG funds for the renovation of the old Armed Forces YMCA building into a Veterans Resource Center that will not only provide valuable resource to homeless veterans, but will have 13 SRO units for immediate temporary housing. Tenant based rental assistance will also be allocated funding for at least the first two years of the FFY 2021-2025 Consolidated Plan. |
| 8 | Goal Name | Administration |
| | Goal Description | CDBG and HOME funding to support administration and management of the federal grants. Allocation includes the CDBG Admin cap of 20%, HOME Admin cap of 10% and HAD Delivery Costs. This allocation also includes the Section 108 Loan payments for the next five years. |

Projects

AP-35 Projects – 91.220(d)

Introduction

The following initiatives and goals for the 2nd Action Year are consistent with those established in the Five-Year Consolidated Plan with an effective date of July 1, 2021, and are compatible with the purposes set forth in **24 CFR Section 91.1**, that include:

1. Affordable Housing Programs consisting of housing rehabilitation and new construction that focus on home ownership, programs to assist lower-income persons to attain home ownership, as well as single and multi-family rental rehabilitation and new construction program activities
2. The goals and objectives that are addressed in this 2nd Action Year Plan specifically relate to the goals outlined in the 2021-2025 Consolidated Plan and the Department of Housing and Urban Development goals that include:
 - a. The provision of decent housing
 - b. The provision of a suitable living environment, and
 - c. Expanding economic opportunities principally for persons of low and moderate income.

The program activities are outlined below as they relate to availability/accessibility, affordability, and sustainability with regard to decent housing, suitable living environment and economic opportunity.

City of Lawton formula grant funding allocations, recommended for adoption the 2nd Action Year Plan (fiscal year July 1, 2021 through June 30, 2022), follow the priorities established in the five-year Consolidated Plan that expires June 30, 2026. The FFY 2021-2025 Consolidated Plan contains specific funding recommendations to implement the goals established in the five-year Plan tables to the extent possible depending on federal funding allocations awarded to the City of Lawton.

The funding recommendations for the Second Year Action Year were considered by the City Planning Commission on June 30, 2022, and received their favorable recommendation. Final Plan approval was granted by the City Council on August 9, 2022.

Projects

| # | Project Name |
|---|-----------------|
| 1 | Bus Stop Update |

| # | Project Name |
|----|---|
| 2 | Whole Home Rehabilitation-HOME |
| 3 | Exterior Housing Improvements |
| 4 | Emergency Repair |
| 5 | First Time Home Buyer Assistance |
| 6 | CHDO Set-Aside |
| 7 | Section 108 Loan Payment - CDBG |
| 8 | Public Service Organizations |
| 9 | Homeless Programs and Prevention |
| 10 | Slum and Blight Code Enforcement |
| 11 | Public Facilities and Infrastructure Improvements |
| 12 | CDBG Administration |
| 13 | HOME Administration |
| 14 | HAD Delivery |
| 15 | Affordable Housing Development |

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Priority is assigned to housing objectives based on the amount of federal funds available, unmet needs identified in the preceding analysis as they relate to creating affordable owner housing and encouraging home ownership, and in an effort to direct funds to long term solutions to problems. Housing objectives that receive a ranking of high are the objectives that will be addressed through program activities funded in the Annual Action Year programs. Other housing criteria evaluated to provide a ranking of high priority include:

1. Preservation of existing housing stock, particularly in areas where the greatest concentration of lower-income persons and minorities reside. Funding is allocated to fund rehabilitation of private homes, provide for emergency home repair, exterior maintenance repair, and rehabilitation of public housing units.
2. Permanent housing for the chronic homeless that includes persons with serious mental illness, substance abuse, and other disabilities. Funds can be allocated to match other grant in aid programs, or to accumulate sufficient funds to start a sponsored permanent homeless housing projects.
3. Down payment and closing cost assistance to increase the affordability of home ownership.
4. Increasing the supply of affordable housing is a high priority. Community Housing Development Organizations (CHDOs) and other non-profits are eligible to apply for allocations of HOME funds to construct new homes, or purchase/rehab homes for eligible owner households.
5. Objectives that improve the quality of owner housing have a high priority including emergency home repair, housing exterior maintenance and whole house rehabilitation. Public infrastructure improvements is also a priority to provide safe and sanitary living conditions.

AP-38 Project Summary
Project Summary Information

| | | |
|----------|--|--|
| 1 | Project Name | Bus Stop Update |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Public Services Public Facilities and Infrastructure |
| | Needs Addressed | Public Services Public Facilities and Infrastructure |
| | Funding | CDBG: \$101,141 |
| | Description | Update 12 to 15 bus stops in low- to middle-income neighborhoods to be ADA compliant and provide greater security and comfort for low- to middle-income residents.. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | 200 families located in the Lawton View and Lawton Heights areas will benefit as bus transportation is necessary for transport to medical facilities, jobs, groceries and clothing |
| | Location Description | We will study the utilization of bus stops and relocate when necessary. The bus stops targeted are in the Lawton Downtown Economic Development Project Area, Lawton View, and Lawton Heights. |
| | Planned Activities | Update 12 to 15 bus stops in low- to middle-income neighborhoods to be ADA compliant and provide greater security (lighting) and comfort (greater protection from weather elements) for low- to middle-income residents. |
| 2 | Project Name | Whole Home Rehabilitation-HOME |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | HOME: \$509,721 |
| | Description | Provide financial assistance to low income homeowners for whole home rehabilitations of their single family dwelling. |
| | Target Date | 6/30/2023 |

| | | |
|----------|--|--|
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that seven (7) moderate or low income households will be assisted by this project. |
| | Location Description | This project may take place anywhere within the City of Lawton. |
| | Planned Activities | Provide financial assistance for the whole home rehabilitation of 7 owner-occupied single family dwellings. |
| 3 | Project Name | Exterior Housing Improvements |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | CDBG: \$175,000 |
| | Description | Provide financial assistance to low income homeowners for exterior housing improvements of their single family dwelling. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that five (5) low-income households will be assisted by this project. |
| | Location Description | This project may take place anywhere within the City of Lawton. |
| | Planned Activities | Provide financial assistance for the exterior improvements of 5 owner-occupied single-family dwellings. |
| 4 | Project Name | Emergency Repair |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | CDBG: \$150,000 |
| | Description | Provide financial assistance to low income homeowners for emergency repairs of their single family dwelling. |
| | Target Date | 6/30/2023 |

| | | |
|----------|--|---|
| | Estimate the number and type of families that will benefit from the proposed activities | We estimate that we will assist a minimum of nine (9) low-moderate income owner-occupied single-family housing units. |
| | Location Description | The activities will take place within the city limits of Lawton for any qualifying low-moderate household. |
| | Planned Activities | Emergency repairs of fifteen (9) owner-occupied homes. |
| 5 | Project Name | First Time Home Buyer Assistance |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation Homebuyer Financial Assistance |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | HOME: \$45,000 |
| | Description | Provide financial assistance to a first-time homebuyer for downpayment and/or closing cost assistance. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | We estimate that we will assist a minimum of one (1) low-moderate income first-time homebuyer. |
| | Location Description | The activity will take place within the city limits of Lawton for any qualifying low-moderate household. |
| | Planned Activities | Assist one (1) first-time homebuyer in the purchase of a home. |
| 6 | Project Name | CHDO Set-Aside |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | HOME: \$100,000 |

| | | |
|---|--|--|
| | Description | Provide financial assistance to a qualifying CHDO in the rehabilitation of existing rental homes for low-moderate income housing units or in the construction of new affordable housing units. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | We estimate that we will assist a minimum of three (3) low-moderate income households with affordable housing units. |
| | Location Description | The activities will take place within the city limits of Lawton for any qualifying low-moderate households. |
| | Planned Activities | Rehabilitation of three (3) existing rental housing units. |
| 7 | Project Name | Section 108 Loan Payment - CDBG |
| | Target Area | Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Retention and Rehabilitation |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | CDBG: \$142,812 |
| | Description | Provide Section 108 Loan Program funds for the creation of jobs. The "funding" allocation noted below is the annual debit service on the outstanding loan. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | We estimate that approximately four hundred (400) low-moderate income individuals will obtain or retain a job in the 2nd Street Corridor shopping area. |
| | Location Description | The activities will take place along the east side of 2nd Street between Ferris Avenue and Gore Boulevard. |
| | Planned Activities | Make annual payment required to pay back the Section 108 Loan. |
| 8 | Project Name | Public Service Organizations |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |

| | | |
|-----------|--|--|
| | Goals Supported | Public Services |
| | Needs Addressed | Public Services |
| | Funding | CDBG: \$108,230 |
| | Description | Provide financial assistance to qualifying Public Service Organizations to assist low and moderate income person within the community. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that approximately eight thousand low or moderate individuals will be assisted by this project. |
| | Location Description | This project may take place anywhere within the city limits of Lawton, but will take place at each individual Public Service Organization's office. |
| | Planned Activities | Provide financial assistance to qualifying Public Service Organizations to assist approximately 8,000 low or moderate income individuals within the community. |
| 9 | Project Name | Homeless Programs and Prevention |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Prevention and Elimination of Homelessness |
| | Needs Addressed | Prevention and Elimination of Homelessness |
| | Funding | HOME: \$600,000 |
| | Description | Provide financial assistance to the Lawton Housing Authority for the prevention of homelessness. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that ten (10) households will be assisted by TBRA. |
| | Location Description | This project may take place anywhere within the city limits of Lawton. |
| | Planned Activities | Provide financial assistance to the Lawton Housing Authority for a Tenant Based Rental Assistance program to prevent homelessness. |
| 10 | Project Name | Slum and Blight Code Enforcement |

| | | |
|-----------|--|--|
| | Target Area | Lawton Heights (Zone One) Lawton View |
| | Goals Supported | Elimination of Slum and Blight |
| | Needs Addressed | Elimination of Slum and Blight |
| | Funding | CDBG: \$91,700 |
| | Description | Provide financial assistance to fund Code Enforcement Officers who work two designated areas of town with the most slum and blighted properties. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that four thousand (4,000) properties will be addressed by this project. |
| | Location Description | The target areas of this project are located within the central areas of town; Lawton View and Lawton Heights (Zone One). |
| | Planned Activities | Provide financial assistance to fund 2 Code Enforcement Officers who work two designated areas of town with the most slum and blighted properties. |
| 11 | Project Name | Public Facilities and Infrastructure Improvements |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Public Facilities and Infrastructure |
| | Needs Addressed | Public Facilities and Infrastructure |
| | Funding | CDBG: \$619,368 |
| | Description | Provide financial assistance for the repair, rehabilitation, or replacement of public facilities and/or infrastructure. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that eight thousand fifty (8,050) will benefit from this project. |
| | Location Description | This project may take place anywhere within the city limits of Lawton. |

| | | |
|-----------|--|---|
| | Planned Activities | Provide financial assistance for the replacement of sewer line segments within low and moderate neighborhoods to maintain safe and sanitary living conditions and assist with the rehabilitation of the Patterson Community Center located within a low-income neighborhood. |
| 12 | Project Name | CDBG Administration |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Administration |
| | Needs Addressed | Administration |
| | Funding | CDBG: \$147,309 |
| | Description | Provides funding for general administrative management, oversight, and coordination costs and carrying charges for planning, administering, and conducting CDBG and HOME Program activities. In accordance with 24 CFR 570.200(g), the CDBG Program allows up to 20 percent of annual funding for administration. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | This is an administrative project. |
| | Location Description | This is an administrative project. |
| | Planned Activities | Provides funding for general administrative management, oversight, and coordination costs and carrying charges for planning, administering, and conducting CDBG and HOME Program activities. In accordance with 24 CFR 570.200(g), the CDBG Program allows up to 20 percent of annual funding for administration. |
| 13 | Project Name | HOME Administration |
| | Target Area | Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Administration |
| | Needs Addressed | Administration |
| | Funding | HOME: \$51,704 |

| | | |
|-----------|--|---|
| | Description | Provides funding for planning and administrative expenses for the HOME Programs housing development activities described in the Annual Action Plan. The HOME Program allows 10 percent of the annual funding allocation for administration. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | This is an administrative project |
| | Location Description | This is an administrative project |
| | Planned Activities | Provides funding for planning and administrative expenses for the HOME Program’s housing development activities described in the Annual Action Plan. The HOME Program allows 10 percent of the annual funding allocation for administration. |
| 14 | Project Name | HAD Delivery |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Administration |
| | Needs Addressed | Administration |
| | Funding | CDBG: \$88,474 |
| | Description | Provides funding for rehabilitation administration for CDBG and HOME program housing activities. It also funds zero-interest loans to low- and moderate-income households for rehabilitation of owner-occupied single-family residential properties, and lead-based paint testing. This project funds two staff members along with their required annual training regarding lead-based paint and environmental reviews. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | This is an administrative project. |
| | Location Description | Provide funding to assist low, very low and moderate household with emergency repairs and exterior home improvements of owner-occupied homes. |

| | | |
|-----------|--|---|
| | Planned Activities | Provides funding for rehabilitation administration for CDBG and HOME program housing activities. It also funds zero-interest loans to low- and moderate-income households for rehabilitation of owner-occupied single-family residential properties, and lead-based paint testing. This project funds two staff members along with their required annual training regarding lead-based paint and environmental reviews. |
| 15 | Project Name | Affordable Housing Development |
| | Target Area | Lawton Heights (Zone One) Lawton View Lawton Downtown Economic Development Project Area |
| | Goals Supported | Affordable Housing Construction and Development |
| | Needs Addressed | Creation and Retention of Affordable Housing |
| | Funding | HOME: \$511,893 |
| | Description | Provide financial assistance for the purchase and major rehabilitation of four dilapidated houses into affordable rental units. |
| | Target Date | 6/30/2023 |
| | Estimate the number and type of families that will benefit from the proposed activities | The City estimates that four (4) moderate- or low-income households will be assisted by this project. |
| | Location Description | This project may take place anywhere within the city limits of Lawton. |
| | Planned Activities | Provide financial assistance for the purchase and total rehabilitation of 4 dilapidated structures into affordable rental units over the next two years. |

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The City of Lawton’s population of 91,055 makes up about 75% of Comanche County’s population as per July 1, 2021 U.S. Census Bureau estimates. The community is racially diverse with a total minority population exceeding 43%. The minority population in Lawton remains in transition. As per July 1, 2021 U.S. Census Bureau estimates , persons of Hispanic or Latino origin represent 15% of the total population. African American persons, the largest minority/ethnic population in Lawton, comprise of 19.8% of the total population. Black and African America families are disproportionately located in Census tract 16.00 which is located in the south-central area of the city. Poverty continues to be concentrated in the central part of Lawton which has the oldest housing stock with the most housing problems.

Geographic Distribution

| Target Area | Percentage of Funds |
|---|----------------------------|
| Lawton Heights (Zone One) | 15 |
| Lawton View | 60 |
| Lawton Downtown Economic Development Project Area | 5 |

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The City targets resources strategically to support neighborhood revitalization efforts in the areas with the greatest community need. The central area of Lawton has the highest concentration of poverty, highest percentage of minorities, the highest percentage of housing problems, and the oldest structures and infrastructure in Lawton. The City will continue to focus on areas where most federal funds will be expended to benefit the largest numbers of low income residents and areas of greatest need within the community.

Discussion

The City of Lawton strives to invest a total of 80% of federal CDBG and HOME funds within the three local targeted areas. The three target areas lie within the central part of the city where the community need is the greatest. The City continues to prioritize housing with safe and sanitary living conditions for all residents within the City of Lawton.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The data listed below supports 10 families with tenant based rental assistance, 7 whole home rehabilitations, 5 exterior housing improvements, 9 emergency repairs, 3 rental unit rehabilitations, and 4 new rental unit.

| One Year Goals for the Number of Households to be Supported | |
|--|----|
| Homeless | 10 |
| Non-Homeless | 47 |
| Special-Needs | 0 |
| Total | 57 |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported Through | |
|--|----|
| Rental Assistance | 10 |
| The Production of New Units | 4 |
| Rehab of Existing Units | 21 |
| Acquisition of Existing Units | 0 |
| Total | 35 |

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

The City of Lawton’s highest priority is affordable housing. The City strives to rehabilitation existing structures to maintain them as viable affordable housing units. Whole home rehabilitations, exterior housing improvements, and emergency repair programs are for low income homeowners and give the homeowners the ability to remain in their homes. New efforts are underway to purchase dilapidated homes for rehabilitation into affordable rental units. The City of Lawton will work with the Lawton Housing Authority and Great Plains Improvement Foundation to implement the development of affordable housing for low income households.

AP-60 Public Housing – 91.220(h)

Introduction

The Lawton Housing Authority (LHA) is responsible for the administration of public housing projects and some of the Section 8 Housing Choice Vouchers. There are currently 1,094 household in publicly assisted housing with a waiting list of over 100 for public housing and waiting list of 55 for Section 8 Vouchers. Increasing the public housing stock for low income families continues to be a priority for the City of Lawton. The City continues to search for partnerships for the development of affordable housing.

The Oklahoma Housing Finance Agency (OHFA) has an application for a Housing Tax Credit Development in Lawton that would bring 72 new affordable units to the westside of the City of Lawton. The location of this project would be outside of the poverty center of town and is close to employment opportunities such as Goodyear Tire, Republic Paper, and Bar S which are all establish industries. The application was approved as a 9% Tax Credit by OHFA Board of Trustees.

Actions planned during the next year to address the needs to public housing

The City of Lawton will continue to work with the Lawton Housing Authority and Great Plains Improvement Foundation to rehabilitate existing affordable rental units to prevent them from becoming unoccupiable and will search out opportunities to purchase dilapidated homes that could be rehabilitated into affordable rental units.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Lawton Housing Authority has set a goal of assisting three (3) families annually in achieving homeownership through the 5H Homeownership and Section 8 Homeownership Programs. Tenants are encouraged to pursue opportunities for homeownership through these programs as funding allows.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Not applicable

Discussion

The Lawton Housing Authority (LHA) administers the public housing rental projects owned by the Housing Authority and administers the Section 8 rental assistance voucher program. Section 8 is a Federal program that provides rental assistance to low and very-low income families to obtain decent, safe and sanitary housing. The subsidy provides that an eligible tenant must pay (the higher of) 30% of

adjusted income or 10% of gross income as their share of the rent; Section 8 funds make up the difference between the amount paid by the tenant and the fair market rent established for the rental unit by the Housing Authority and HUD.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The City and local service providers manage a community-wide effort to prevent and end homelessness within the Continuum of Care by building inter-agency partnerships. These partnerships work together to provide members of the community with the necessary tools to remain in their homes or to obtain appropriate affordable permanent housing. All community partners work to provide a streamlined process of screening, assessment, referral, service coordination, direct assistance and follow up to individuals and families who need of safe, affordable and stable housing.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

In order to reach unsheltered homeless individuals and families, CDBG funds are used to assist Public Service Organizations outreach activities to help connect this population with emergency shelter, housing, and/or services. Assistance is sometimes extended to non-facility based medical/mental health care if recipients of that care are unable or unwilling to access an appropriate health facility. Activities supported in the second Action Plan Year to address homelessness include CDBG and HOME funds. Tenant Based Rental Assistance (TBRA).

Addressing the emergency shelter and transitional housing needs of homeless persons

A local homeless program has been established in Lawton through the collaborative efforts of both, providers in the public sector and participating members of the Continuum of Care. The strategy consists of three essential elements: (1) Prevention (2) Expansion Availability of affordable housing, and (3) increased accessibility to needed services and resources. From 2007 until January 2021, Lawton Support Services as the lead agency for the SW CoC, did much to implement the strategies adopted, developing each element in lock step with one another. As Prevention resources were made available, it decreased the need for emergency shelter, and establishing a network for housing and service resources, allowed for greater availability of affordable housing, and access to services necessary to keep people in permanent housing. Equally as important, the transition process is carefully managed to ensure that people who are homeless do not experience any interruption in services or additional hardship, as a result.

In January 2021, the C. Carter Crane Center for Empowerment and Advancement, a part of the Great Plains Improvement Foundation, replaced Lawton Support Services as the lead agency and lead HMIS. The agency offers emergency shelter services to those facing homelessness, as well as assistance with seeking employment, housing, stability and well-being, and is thus uniquely qualified to not only build

upon the work already accomplished but should expand the scope of our homeless strategy.

The C. Carter Crane Shelter for the Homeless, in partnership with Great Plains Improvement Foundation (GPIF), Inc., is the primary provider of housing for homeless families and individuals. GPIF, a community action agency, manages one homeless shelter, and nine transitional houses for homeless families, and administers an Emergency Solutions Grant (ESG) program, which provides prevention and rehousing assistance. Additional transitional houses are required to expand the shelter's capacity to provide housing assistance for homeless families. The Director estimates the shelter can effectively manage up to 20 transitional houses without additional staffing, although she admits it would further stress an already over-extended staff. The shelter is highly dependent on volunteers and rely on volunteers to assist in delivery of over 200 homeless persons to job sites, doctor's appointments, and interviews. They facilitated over 5,000 nights (total number of beds used during the year or stated differently, a running total of each bed used in the shelter throughout the year) to clients who were in need. Over 125 working (full- and part-time) clients were given a stable environment to begin good work ethics and provided shelter, laundry facilities and transportation to their employment. The agency anticipates providing shelter to a similar number of homeless people next year. It is important to note that, like many of Lawton's human service providers, C. Carter Crane serves not only the local community, but it also draws some of its homeless clientele from Comanche County at large as well as parts of other surrounding counties. To meet future homeless needs the shelter is developing plans to expand the capacity of the shelter and has requested assistance in procuring additional transitional houses to address the needs of families, particularly large ones.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

Service providers in the community who collaborate with the City direct homeless persons to the appropriate services and financial assistance needed to achieve independent living. Lawton Support Services has been instrumental in establishing a Coordinated Intake System (CIS) to ensure those in need are linked to required services and resources. This may include assistance in obtaining permanent housing, medical treatment, mental health treatment, counseling, supervision, and/or other government or private assistance available such as:

- Medicaid
- Supplemental Nutrition Assistance Program
- Women, Infants and Children (WIC)

- Federal-State Unemployment Insurance Program
- Social Security Disability Insurance
- Supplemental Security Income
- Child and Adult Care Food Program
- Veterans Services

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Transition of homeless households to permanent housing is the overall objective for those households that want to become homeowners. The transitional housing program serves as the vehicle for assistance in moving from homelessness to independent living. Households will be provided information, assistance, and access to the FTHB program to provide homeownership opportunities. Additionally, in appropriate cases, households will be provided advice and assistance in procuring financing from other sources if FTHB funds are unavailable or the households are not selected for the program.

Outreach assessment will be an ongoing effort in the community. There is a need for improved collaboration and information sharing throughout the continuum of care to develop a clearer perspective of the degree of homelessness and availability of supportive services in the community. The efforts of the Southwest Region Continuum of Care group will continue to pay dividends through better tracking of the homeless, better care and through increases in supportive services and housing as the exact nature and extent of the homeless problem in the region is identified.

Discussion

The overall goal of local homeless programs is to assist homeless families and individuals to progress from homelessness to self-sufficiency. Implementation of the strategy relies on a system of public and private homeless providers who, through their collaborative efforts, pursue a continuum of care approach to address the economic, human, and social needs of homeless families and households. The

City will continue to support and work with local homeless agencies to improve the linkage between housing providers and other continuum of care providers. The City will support applications for funding by existing homeless shelters, transitional facilities, and service providers to increase funding for operations.

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

The Consolidated Plan identifies the high level of housing prices relative to the low incomes earned by the community's low-income population as the major obstacle to affordable housing in Lawton. Affordable housing stock is another major hurdle. The housing programs outlined in this plan were developed to address the problem.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Affordability of housing for Lawton's low- and moderate-income families and households is addressed by implementation of the housing programs funded in this plan. The First-Time Homebuyer Program (FTHB) and the transitional housing programs provide housing opportunities for families and households who, due to their current economic circumstances, could not otherwise afford housing. While the total need for affordable housing is not beyond the reach of the community, limited available resources must be allocated to the highest priorities established in the Consolidated Plan to address the shortfall.

Discussion:

The City of Lawton will continue to work with the Lawton Housing Authority and Great Plains Improvement Foundation to rehabilitate existing affordable rental units to prevent them from becoming unoccupiable and will search out opportunities to purchase dilapidated homes that could be rehabilitated into affordable rental units.

AP-85 Other Actions – 91.220(k)

Introduction:

The local and federal resources are insufficient to address all needs, even those of high priority. In some instances, there are perceptions in the community that affordable housing will decrease area property values as well as facilitate other societal problems (NIMBY issues). There is a lack of interest from service providers in developing permanent supportive housing for the chronically homeless (lack of developers).

Actions planned to address obstacles to meeting underserved needs

The City will continue to work with community partners to address the underserved needs within the community. Not one organization can address the needs alone. Eight public service organizations will be funded with CDBG funds this year, and all eight organizations play a vital role in the well being of citizens in needs. Mental health counseling, substance abuse case management, youth delinquency prevention all are homelessness prevention activities.

Actions planned to foster and maintain affordable housing

Housing rehabilitation activities are provided through CDBG and HOME Assistance Program citywide. Funding is allocated to conduct owner occupied whole house rehabilitation activities for eligible lower income households. Along with whole house rehabilitations, exterior improvement programs and emergency repair program will allow homeowners to a maintain their homes as safe and sanitary.

Actions planned to reduce lead-based paint hazards

Any home constructed before 1978, has the protentional to contain a lead based paint hazard. A lead based paint hazard is defined as lead based paint that is deteriorated which may cause adverse human health effects. All homes assisted with CDBG or HOME funds are first inspected to verify if lead based paint is detected. Not all lead based paint is in a condition that would deem it a hazard. Contractors are required to use safe work practices when in contact with a surface that contains lead based paint. Lead based paint hazards are remediated to eliminate the hazard and clearance testing is required before occupants are allowed back inside the home.

Actions planned to reduce the number of poverty-level families

The City of Lawton will continue to work with the Lawton Economic Development Agency and the Chamber of Commerce to attract higher paying jobs thereby helping to lift poverty-level families individuals out of poverty. Several new developments are on the horizon within the City of Lawton with the FISTA already under construction with renovations at the Central Mall.

Actions planned to develop institutional structure

The C. Carter Crane Shelter for the Homeless, in partnership with Great Plains Improvement Foundation (GPIF), Inc., is the primary provider of housing for homeless families and individuals. GPIF, a community action agency, manages one homeless shelter, and nine transitional houses for homeless families, and administers an Emergency Solutions Grant (ESG) program, which provides prevention and rehousing assistance. Additional transitional houses are required to expand the shelter's capacity to provide housing assistance for homeless families. The Director estimates the shelter can effectively manage up to 20 transitional houses without additional staffing, although she admits it would further stress an already over-extended staff. The shelter is highly dependent on volunteers and rely on volunteers to assist in delivery of over 200 homeless persons to job sites, doctor's appointments, and interviews. They facilitated over 5,000 nights (total number of beds used during the year or stated differently, a running total of each bed used in the shelter throughout the year) to clients who were in need. Over 125 working (full- and part-time) clients were given a stable environment to begin good work ethics and provided shelter, laundry facilities and transportation to their employment. The agency anticipates providing shelter to a similar number of homeless people next year. It is important to note that, like many of Lawton's human service providers, C. Carter Crane serves not only the local community, but it also draws some of its homeless clientele from Comanche County at large as well as parts of other surrounding counties. To meet future homeless needs the shelter is developing plans to expand the capacity of the shelter and has requested assistance in procuring additional transitional houses to address the needs of families, particularly large ones.

Actions planned to enhance coordination between public and private housing and social service agencies

In January 2021, the C. Carter Crane Center for Empowerment and Advancement, a part of the Great Plains Improvement Foundation, replaced Lawton Support Services as the lead agency and lead HMIS. The agency offers emergency shelter services to those facing homelessness, as well as assistance with seeking employment, housing, stability and well-being, and is thus uniquely qualified to not only build upon the work already accomplished, but should expand the scope of our homeless strategy.

Discussion:

The City will continue to work with community partners to address the underserved needs within the community. Not one organization can address the needs alone. Eight public service organization will be funded with CDBG funds this year, and all eight organizations play a vital role in the well being of citizens in needs. Mental health counseling, substance abuse case management, youth delinquency prevention all are homelessness prevention activities.

The Veterans Resource Center should be completed by September 11, 2022 and will add 13 units, 6 male, 6 female, and 1 family, for homeless Veterans. This will be the first center for Veterans only. Along with the temporary shelter, resources and case management will be available to assist in the transition of Veterans from homelessness to permanent, affordable housing.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The City of Lawton offers a one-stop-shop for citizens needing assistance. The Great Plains Improvement Foundation runs an assistance hotline (580-595-0063) that anyone needing assistance can call and they are networked with community partners that can assist their needs. Calls are logged into the HMIS so they can be tracked to ensure needs have been met.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| | |
|--|---------------|
| 1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed | 11,838 |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| Total Program Income: | 11,838 |

Other CDBG Requirements

| | |
|---|---------|
| 1. The amount of urgent need activities | 0 |
| 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. | 100.00% |

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(I)(2)

| | |
|---|----|
| 1. A description of other forms of investment being used beyond those identified in Section 92.205 is | |
| Annual Action Plan | 51 |
| 2022 | |

as follows:

HOME program income is expected to be around \$8,000. \$1,445,888.17 in unallocated funds left over from previous years will be allocated this year. \$700,000 in HOME funds will be allocated for the construction of 13 SRO units within the Veterans Resource Centers. These SRO units will be temporary housing for homeless Veterans until permanent housing can be found. \$200,000 will be allocated to a TBRA agreement with the Lawton Housing Authority. Over the next 5 years, the City expects to allocate \$375,000 to the purchase and rehabilitation of dilapidated homes that can be used as affordable rental properties.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The Homebuyer Assistance Programs funded by the City of Lawton will utilize the Recapture Method provided in the HOME Regulations at 92.254(a)(5)(ii). Recapture provisions ensure that the participating jurisdiction recoups all or a portion of the HOME assistance to the homebuyers, if the housing does not continue to be the principal residence of the family for the duration of the period of affordability. As the participating jurisdiction, the City of Lawton may structure its recapture provisions based on its program design and market conditions. The period of affordability is based upon the total amount of HOME funds subject to recapture described in paragraph (a)(5)(ii)(A). The City of Lawton's Recapture language was inconsistent between the First Time Homebuyer Policy in the Policy Manual and the LUHA Homebuyer Policy in the Policy Manual and the First Time Homebuyer Agreement. The language in all three documents has been updated to reflect current HOME Regulations.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

10. Recapture Provisions

1. If the new homeowner retains ownership and occupies the property as their principal residence for the minimum period of affordability described in paragraph 4. A. above, no recapture restrictions will apply.

B. The HOME-assisted housing must meet the affordability requirements for not less than a five (5) year period of affordability beginning after project completion. The affordability requirements shall apply without regard to the term or repayment of the loan and shall be imposed by a promissory note and mortgage, except that the affordability requirements may terminate upon foreclosure or transfer in lieu of foreclosure.

- (a) If the housing does not continue to be the principal residence of the family for the duration of

the period of affordability, the City shall recapture all or a portion of the HOME assistance to the low-income homebuyer in accordance with the executed promissory note and mortgage and the provisions below.

(b) In accordance with 24 CFR 92.254(a)(5), the CITY shall use the shared net proceeds method of the recapture requirements to ensure affordability for homeownership assistance. If the FTHB decides to sell the house within the period of affordability, the City will require recapture of all or a portion of the HOME assistance that enabled the FTHB to buy the dwelling unit as follows:

Shared net proceeds: When the net proceeds are insufficient to recapture the full or a reduced amount of the HOME investment plus enable the FTHB to recover the amount of the homeowner's down payment and any documented capital improvement investment made by the FTHB since purchase, the City and the FTHB shall proportionally divide the net proceeds as set forth in the mathematical formulas in 24 CFR 92.254(a)(5)(ii)(A)(3).

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City of Lawton does not anticipate using HOME funds during the First Action Plan year to refinance existing debt secured by multifamily housing.

The HOME Program funding provides funds to support Lawton's local housing programs. The funds may be used to assist low- and moderate-income homeowners, homebuyers, and renters in the purchase,

construction, rehabilitation, or rental of decent, safe, sanitary, and affordable housing. HOME funds also support Community Housing Development Organization (CHDO) activities to develop affordable housing. The Great Plains Improvement Foundation, Inc. (GPIF) and the Lawton Support Services, Inc. (LSS) are designated as CHDOs in Lawton.

Attachments

Grantee Unique Appendices

The Lawton Constitution
 P.O. Box 2089 L
 Lawton, OK 73502
 580-585-5000

IN THE DISTRICT COURT OF COMANCHE
 COUNTY OKLAHOMA
 State of Oklahoma, County of Comanche
 2022 CDBG/HOME

I, DAVID R. STRINGER, of lawful age, being duly sworn upon oath, deposes and says: That I am the Publisher of The Lawton Constitution, a daily newspaper printed and published in the city of Lawton, County of Comanche, and state of Oklahoma, and that the advertisement above referred to, a true and the publication dates listed below.

Publication The Lawton Constitution: 06/12/22.

That said newspaper has been published continuously and uninterruptedly in said county during a period of one hundred and four consecutive weeks prior to the publication of the attached notice or advertisement: that it has been admitted to the United States mail as second-class mail matter, that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

Signed: 
 Signature

SUBSCRIBED and sworn to be me this day of
 15th day of June, 2022

NOTARY PUBLIC State of OK
TONI WILSON
 Comm. # 0501169
 Expires 12-12-2025


 Notary Public

Acct #40888

Ad #1007585

Proof of Publication

Published in
 The Lawton Constitution
 June 12, 2022
PUBLIC NOTICE
 CITY OF LAWTON
 FFY 2022
ANNUAL ACTION PLAN
 COMMUNITY DEVELOPMENT
 PROGRAMS AND SERVICES

Comanche County, Oklahoma, and the City of Lawton, Oklahoma, are pleased to announce the release of the 2022 Annual Action Plan for the Community Development Programs and Services. The plan outlines the goals and objectives for the city's community development efforts for the fiscal year 2022. The plan is a result of a public hearing held on June 1, 2022, at the Lawton City Council meeting. The plan is available for public review and comment at the City of Lawton, 1000 N. Broadway, Lawton, Oklahoma, from June 15, 2022, to June 30, 2022. The plan is also available on the City of Lawton's website at www.lawtonok.gov. The plan is a key document in the city's community development efforts and is a reflection of the city's commitment to providing quality services to its residents. The plan is a result of a public hearing held on June 1, 2022, at the Lawton City Council meeting. The plan is available for public review and comment at the City of Lawton, 1000 N. Broadway, Lawton, Oklahoma, from June 15, 2022, to June 30, 2022. The plan is also available on the City of Lawton's website at www.lawtonok.gov. The plan is a key document in the city's community development efforts and is a reflection of the city's commitment to providing quality services to its residents.

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programas de desarrollo y
actividades educativas en
la ciudad y sus alrededores
de manera que el PAF de
esta ciudad sea el mejor.
Este año el propósito de
desarrollar los servicios de
la ciudad. Con el fin de
desarrollar los servicios de
la ciudad y mejorar la
calidad de vida de los
ciudadanos. El PAF de
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THE OFFICE OF THE CITY ATTORNEY
Inter-Departmental Memorandum

TO: Stan Booker, Mayor
Michael Cleghorn, City Manager

FROM: John Rattiff
City Attorney

DATE: September 19, 2022

RE: Application for Federal Assistance

The attached Application for Federal Assistance packet has been reviewed and approved by legal.

APPROVED as to form and legality on behalf of the City of Lawton on the 20th day of September 2022.


John Rattiff
CITY ATTORNEY

| Application for Federal Assistance SF-424 | | |
|--|--|--|
| * 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | * 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | * 3. Revision (select appropriate letter): <input type="text"/> * Other (Specify): <input type="text"/> |
| * 3. Date Received: <input type="text"/> | 4. Applicant Identifier: <input type="text"/> | |
| 5a. Federal Entity Identifier: <input type="text"/> | 5b. Federal Award Identifier: <input type="text"/> | |
| State Use Only: | | |
| 6. Date Received by State: <input type="text"/> | 7. State Application Identifier: <input type="text"/> | |
| B. APPLICANT INFORMATION: | | |
| * 4. Legal Name: <input type="text" value="City of Lawton"/> | | |
| * 5. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="8134 73-005237"/> | * 6. UEI: <input type="text" value="U00VMS2R00016"/> | |
| d. Address: | | |
| * Street1: <input type="text" value="212 SW 8th Street"/> | Street2: <input type="text"/> | |
| * City: <input type="text" value="Lawton"/> | County/Parish: <input type="text"/> | |
| * State: <input type="text" value="OK - OKLAHOMA"/> | Province: <input type="text"/> | |
| * Country: <input type="text" value="USA - UNITED STATES"/> | * Zip / Postal Code: <input type="text" value="73501-3944"/> | |
| e. Organizational Unit: | | |
| Department Name: <input type="text" value="Community Services"/> | City or State Name: <input type="text" value="Haskell/Community Development"/> | |
| f. Name and contact information of person to be contacted on matters involving this application: | | |
| Prefix: <input type="text"/> | * First Name: <input type="text" value="Gary"/> | |
| Middle Name: <input type="text"/> | * Last Name: <input type="text" value="Haskell"/> | |
| Suffix: <input type="text"/> | Title: <input type="text" value="Assistant Community Development Administrator"/> | |
| Organizational Affiliation: <input type="text"/> | | |
| * Telephone Number: <input type="text" value="580-581-1347"/> | Fax Number: <input type="text" value="580-501-1346"/> | |
| * Email: <input type="text" value="gary.haskell@haskell.gov"/> | | |

| Application for Federal Assistance SF-424 | |
|--|--|
| * 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/> Type of Applicant 2: Select Applicant Type: <input type="text"/> Type of Applicant 3: Select Applicant Type: <input type="text"/> * Other (specify): <input type="text"/> | |
| * 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/> | |
| 11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14-219"/> CFDA Title: <input type="text" value="Local Government Emergency (EOMB) Program"/> | |
| * 12. Funding Opportunity Number: <input type="text"/> Title: <input type="text"/> | |
| 13. Competition Identification Number: <input type="text"/> Title: <input type="text"/> | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| * 15. Descriptive Title of Applicant's Project: <input type="text" value="Local's Annual Action Plan for FY 2022 includes a variety of EOMB projects, including purchase programs for home-buyers, homebuyer rehabilitation and EOMB assistance."/> | |
| Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> | |

| Application for Federal Assistance SF-424 | |
|---|----------------------------|
| 16. Congressional Districts Of: | |
| * a. Applicant: 004 | * b. Program/Project: 004 |
| Attach an additional file if Program/Project Congressional Districts are needed. | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 17. Proposed Project: | |
| * a. Start Date: 07/01/2022 | * b. End Date: 06/30/2023 |
| 18. Estimated Funding (\$): | |
| * a. Federal: | 4,500,000.00 |
| * b. Applicant: | |
| * c. State: | |
| * d. Local: | |
| * e. Other: | 1,375,000.00 |
| * f. Program Income: | 11,838.00 |
| * g. TOTAL: | 5,885,838.00 |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process? | |
| <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review or <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372. | |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If "Yes", provide explanation and attach: | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) | |
| <input checked="" type="checkbox"/> ** I AGREE | |
| ** The list of certifications and assurances, or an internal site where you may obtain this list, is contained in the announcement or agency specific instructions. | |
| Authorized Representative: | |
| Prefix: Mr. | * First Name: Stanley |
| Middle Name: | |
| * Last Name: Becker | |
| Suffix: | |
| * Title: Mayor | |
| * Telephone Number: 800-441-8301 | * Fax Number: 888-581-4517 |
| * Email: wayoan@lawsonak.gov | |
| * Signature of Authorized Representative: | * Date Signed: 9/20/2022 |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4340-0009
Expiration Date: 02/28/2026

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0345-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

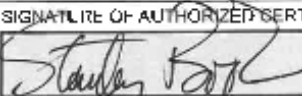
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or persons' gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d-3 and 290 e-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-97)
Prescribed by GMB Circular A-102

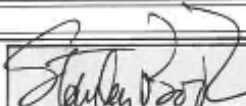
11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a-7), the Copeland Act (40 U.S.C. § 276c) and 18 U.S.C. § 2741, and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) uniformity of Federal actions to State (Clean Air) Implementation Plans under Section 170(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§ 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1960, as amended (16 U.S.C. § 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| | |
|--|-----------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  | TITLE Mayor |
| APPLICANT ORGANIZATION City of Denton | DATE SUBMITTED 4/20/2022 |

SF 434D (Rev. 7-97) Beck

| Application for Federal Assistance SF-424 | | |
|--|---|--|
| * 1. Type of Submission <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Change/Corrected Application | * 2. Type of Application <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | * 3. Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/> |
| * 3. Date Received: <input type="text"/> | 4. Applicant Identifier: <input type="text"/> | |
| 5a. Federal Entity Identifier: <input type="text"/> | | 5b. Federal Award Identifier: <input type="text"/> |
| State Use Only: | | |
| 6. Date Received by State: <input type="text"/> | 7. State Application Identifier: <input type="text"/> | |
| 8. APPLICANT INFORMATION: | | |
| * a. Legal Name: <input type="text" value="City of Jackson"/> | | |
| * b. Employer/Agency Identification Number (EIN/TIN): <input type="text" value="EIN: 22-610-2017"/> | | * c. VEV: <input type="text" value="COMMUNITY DEV"/> |
| * d. Address: | | |
| * Street | <input type="text" value="112 SW 9th Street"/> | |
| * Street 2 | <input type="text"/> | |
| * City | <input type="text" value="Jackson"/> | |
| * County/Parish | <input type="text"/> | |
| * State | <input type="text" value="MS: MISSISSIPPI"/> | |
| * Province | <input type="text"/> | |
| * Country | <input type="text" value="USA: UNITED STATES"/> | |
| * Zip / Postal Code | <input type="text" value="39201 4944"/> | |
| * e. Organizational Unit: | | |
| Department Name: <input type="text" value="Community Services"/> | Division Name: <input type="text" value="Housing & Community Development"/> | |
| * f. Name and contact information of person to be contacted on matters involving this application: | | |
| * First Name: <input type="text" value="Gary"/> | * Last Name: <input type="text" value="Brooks"/> | |
| * Middle Name: <input type="text"/> | * Suffix: <input type="text"/> | |
| * Title: <input type="text" value="Housing & Community Development Administrator"/> | | |
| * Organizational Affiliation: <input type="text"/> | | |
| * Telephone Number: <input type="text" value="580-581-3147"/> | * Fax Number: <input type="text" value="580-581-3345"/> | |
| * Email: <input type="text" value="gary.brooks@jackson.ms.gov"/> | | |

| Application for Federal Assistance SF-424 | |
|---|--|
| * 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/> | |
| Type of Applicant 2: Select Applicant Type: <input type="text"/> | |
| Type of Applicant 3: Select Applicant Type: <input type="text"/> | |
| * Other (specify): <input type="text"/> | |
| * 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/> | |
| 11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14-208"/> | |
| CFDA Title: <input type="text" value="Community Development Block Grant (CDBG) Discretion"/> | |
| * 12. Funding Opportunity Number: <input type="text"/> | |
| * Title: <input type="text"/> | |
| 13. Competition Identification Number: <input type="text"/> | |
| Title: <input type="text"/> | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| * 15. Descriptive Title of Applicant's Project: <input type="text" value="London's Annual Action Plan for FY 2022 includes a variety of CDBG projects, including exterior housing, public service, home rehabilitation, economic development, and infrastructure improvements."/> | |
| Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> | |

| Application for Federal Assistance SF-424 | |
|---|--|
| 16. Congressional Districts Of: | |
| * a. Applicant: <input type="text" value="001"/> | * b. Program/Project: <input type="text" value="004"/> |
| Attach an additional list of Program/Project Congressional Districts if needed. | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 17. Proposed Project: | |
| * a. Start Date: <input type="text" value="07/01/2022"/> | * b. End Date: <input type="text" value="06/30/2023"/> |
| 18. Estimated Funding (\$): | |
| * a. Federal: | <input type="text" value="771,546.00"/> |
| * b. Applicant: | <input type="text"/> |
| * c. State: | <input type="text"/> |
| * d. Local: | <input type="text"/> |
| * e. Other: | <input type="text" value="689,519.72"/> |
| * f. Program Income: | <input type="text" value="12,379.00"/> |
| * g. TOTAL: | <input type="text" value="1,473,444.72"/> |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process? | |
| <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review or | |
| <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. | |
| <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372. | |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If "Yes", provide explanation and attach: | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) | |
| <input checked="" type="checkbox"/> ** I AGREE | |
| ** The list of certifications and assurances, or an internet site where you may obtain this list is contained in the announcement or agency specific instructions. | |
| Authorized Representative: | |
| Prefix: <input type="text" value="Dr."/> | * First Name: <input type="text" value="Stanley"/> |
| Middle Name: <input type="text"/> | |
| * Last Name: <input type="text" value="Eckert"/> | |
| Suffix: <input type="text"/> | |
| * Title: <input type="text" value="Mayor"/> | |
| * Telephone Number: <input type="text" value="510-581-3581"/> | Fax Number: <input type="text" value="510-581-3535"/> |
| * Email: <input type="text" value="mayor@clawcohd1.gov"/> | |
| * Signature of Authorized Representative:  | * Date Signed: <input type="text" value="9/20/2022"/> |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4340-0009
Expiration Date: 02/28/2026

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

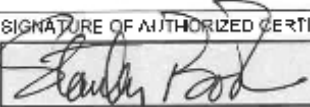
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision of the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900 Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794) which prohibits discrimination on the basis of hand caps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-07), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290dd-3 and 290ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other non-discrimination statute(s) which may apply to the application.

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Standard Form 434D (Rev. 7-87)
Prescribed by GMB Circular A-122

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276e-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in flood plains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1461 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11693 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect; (2) Procuring a commercial sex act during the period of time that the award is in effect; or (3) Using forced labor in the performance of the award or subawards under the award.

| | |
|--|-----------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  | TITLE Mayor |
| APPLICANT ORGANIZATION City of Toronto | DATE SUBMITTED 9/20/2022 |

SF-121D (Rev. 7-87) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

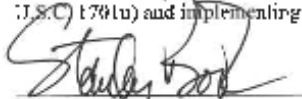
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-L.L.L., "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.


Signature of Authorized Official


Date

Mayor, City of Lawton
Title

Specific Community Development Block Grant Certifications

The Jurisdiction Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan – It is following a current consolidated plan that has been approved by JIUT.

Use of Funds – It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) FFY 2022 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

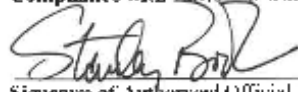
Excessive Force – It has adopted and is enforcing:

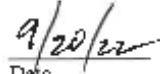
1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint - Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws – It will comply with applicable laws.


Signature of Authorized Official

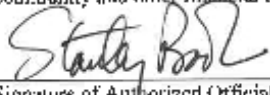

Date

Mayer, City of Lowell
Title

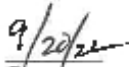
OPTIONAL: Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



Signature of Authorized Official



Date

Mayor, City of Lowell
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

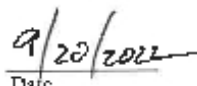
Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official



Date

Mayor, City of Lawton
Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

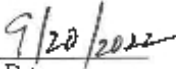
Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



Signature of Authorized Official



Date

Mayor, City of Lawton
Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

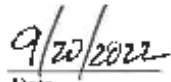
Activities – Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility;
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



Signature of Authorized Official



Date

Mayor, City of Lawton
Title

APPENDIX 10 CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1332, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.