

City of Lawton Utility Services PO BOX 2249 Lawton, OK 73502-2249

Payment Received:

Questions? Call 1-888-585-0980 or visit www.lawtonok.gov/departments/utility-services

Account # - Customer ID

Customer:

00099999-999999

Joe Customer

Service Address:

Class:

123 NW SOME ST

Residential

Your Total Due as of 02/28/2021

\$78.54

Due: March 20, 2021

Current Charges: Previous Balance:

 \$78.54
 \$0.00
 \$0.00

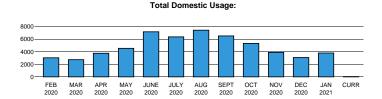
 Past Due:
 Penalties:
 Adjustments:

A 10% late fee will be charged on total due if full payment is not received by the due date.

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To avoid cut-off, past due amount must be paid by 03/30/2021

Your Charge Summary:	More details on back
• WATER	\$73.54
CAPITAL OUTLAY	\$2.00
• MISCELLANEOUS	\$1.00
Total	\$78.54



Payment Options:

Pay online at www.lawtonok.gov/departments/utility-services, by phone at 1-888-585-0980, by mail, or by drop-box located at City Hall.

Detach and return this portion with payment

Account - Customer ID: Cycle Code **00099999-999999 20**

JOE CUSTOMER 123 SOME ST LAWTON, OK 73505-9999

Important Notice:

BILL MESSAGE LINE 1 BILL MESSAGE LINE 1 BILL MESSAGE LINE 1 BILL MESSAGE LINE 2 BILL MESSAGE LINE 2 BILL MESSAGE LINE 2 BILL MESSAGE LINE 3 BILL MESSAGE LINE 3 BILL MESSAGE LINE 3 BILL MESSAGE LINE 3 BILL MESSAGE LINE 4 BILL M

\$78.54

March 20, 2021

Total Amount Enclosed:

Please mail payment to:

City of Lawton Utility Services PO BOX 2249

Lawton, OK 73502-2249



Customer:

JOE CUSTOMER

Service Address: 123 SOME ST

Class:

Residential

Charge Details: \$78.54 Water Read Date Description Meter Info Previous Read Current Read Read Type Usage Total WATER OUTSIDE WHOLESALE 11733790 02/28/2021 618.529 618.575 Α 46 \$70.54 **PUMPING FEE - OUTSIDE** 02/28/2021 \$1.00 **WAURIKA - OUTSIDE** 02/28/2021 \$3.00 **WAURIKA - SUBMETERS** 02/28/2021 \$73.54 \$2.00 Capital Outlay **CAPITAL OUTLAY** \$2.10 \$1.00 (A) Miscellaneous

Terms and Conditions

The Customer agrees:

PINLOCK

- to pay for such services in the manner established by the City, and that the Security Deposit, Bond, or Letter of Credit may be applied to any delinquent or unpaid charge;
- to comply with all ordinances and regulations now or hereafter adopted by the City;
- 3. that all plumbing facilities upon the customer's premises, including septic tank or other devices for sewage disposal, will be installed and maintained in accordance with the City's ordinances, specifications, and regulations, and that the City may inspect such facilities at reasonable times to ensure compliance; and in the event that the devices are unsatisfactory to the City, to correct defects promptly upon notice, and that water service may be disconnected and not restored until defects are remedied;
- 4. that water sold to the Customer shall be for use upon the Customer's premises, and will not be re-sold nor given away for any use elsewhere;

\$1.00

and hereby releases the City of and from all liability for damage resulting from utility services by the City, or the suspension, interruption, or discontinuation of any such service.

Billing Inquiries

If you have a question about your bill, please call Customer Care at 1-888-585-0980, 8:00 a.m. $-5:00\ p.m.$ Monday through Friday. You may also speak with one of our representatives in person by coming to City Hall at 212 SW 9th Street between 8:00 a.m. and 5:00 p.m. Monday through Friday.

Payment Options

AutoPay

The City of Lawton offers direct payment of your utility bill from your bank account. Call Customer Care for more details at 1-888-585-0980 or visit: www.lawtonok.gov/departments/utility-services

By Phone or Online:

Call Customer Care at 1-888-585-0980 to pay by phone or pay online at: www.lawtonok.gov/departments/utility-services

By Mail:

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PLEASE DO NOT SEND CASH

Payments that are mailed may not be posted to your account for several days. Therefore, if your account is past due, it is advisable to make payment at City Hall at 212 SW 9th Street or by phone.

In Person

Cashiers are available from 8:00 a.m. until 5:00 p.m. Monday through Friday at City Hall at 212 SW 9th Street. A drop-box is located on the North end of the U-shaped drive at City Hall. Please do not place cash in the drop-box.